THE WHOLE

Booke of Pſalmes.

Collected into Engliſh meetre, by Thomas *Sternhold, John Hopkins, and others, conferred*
With the Hebrue, with apt Notes to ſing them withall.

Set forth and allowed to be ſung in all churches, of all the people togither before and after Morning and Euening prayer: as alſo before and after ſermons and moreouer in priuate houſes, for their godlie ſolace and comfort, laieng apart all vngodlie ſongs, and balades, which tend onelie to the nouriſhing of vice, and corrupting of youth.

IAMES. V.

If anie be afflicted, let him praie, if anie be merie, let him ſing Pſalmes.

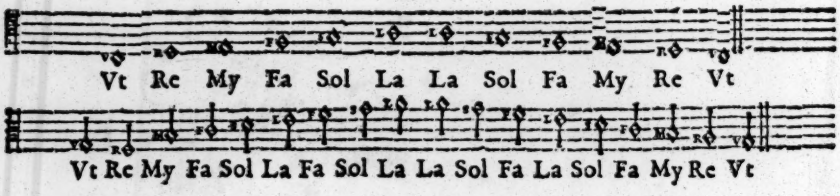
Coloſſians. 3.

Let the word of God dwell plentiouſlie in you, in all wiſedome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, and ſing vnto the Lord in your harts.

LONDON
Printed by Iohn Windet for the Aſſignes of Richard Daye. 1591.

To the reader.

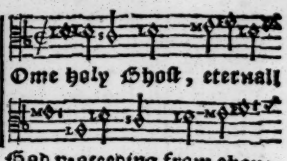
THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maieſt know, how to call euerie Note by his right name, ſo that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Pſalmes) thou mayeſt the more eaſilie by the vewing of theſe letters, come to the knowledge of perfect Solefayeng: whereby thou mayeſt ſing the pſalmes the more ſpeedilie and eaſilie: The letters be theſe, V for Vt. R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you ſee any letter ioyned by the note, you may eaſilie call him by his right name, as by theſe two examples you may the better perceiue.



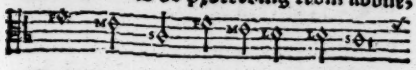
Thus I commit thee vnto him that liueth for euer, who grant that we ſing with our harts vnto the glorie of his holy name.

Amen.

Come holy Ghoſt, eternall



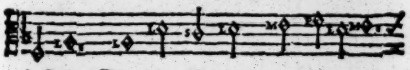
God proceeding from aboue,



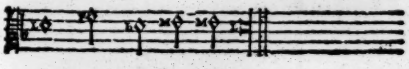
Both from the Father and the Sonne

the God of peace and loue. Viſite our

minds and into vs, thy heauenly grace



inſpire: That in all truth and godlynes



we may haue true deſire.

Thou art the very comforter,
in al woe and diſtreſſe:
The heauenly gift of God moſt high
which no tongue can expreſſe.
The fountaine and the liuely ſpring
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy giftes art manifold,
whereby Chriſtes Church doth ſtand:
In faithfull hartes writing thy law,
the finger of Gods hand.
According to thy promiſe made
thou giueſt ſpeech of grace:
That through thy helpe the praiſe of God,
may ſtand in euery place.

O holy Ghoſt into our wits
ſend downe thy heauenly light:
Kindle our hartes with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakenes,
ſo feble and ſo fraile:
That neither fleſh, the world nor diuell
againſt vs do preuaile.

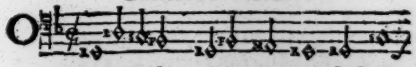
Put backe our enimies far from vs,
and graunt vs to obtaine
Peace in our hartes with God and man,
without grudge or diſdaine.
And graunt O Lord, that thou being
our leader and our guide.
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plentie of thy grace,
good Lord graunt we thee praye
That thou maieſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bandes:
And make the knots of peace and loue,
throughout all Chriſtian landes.

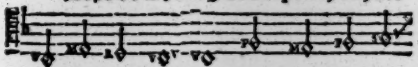
Grant vs (O Lord) through thee to know
the Father moſt of might:
That of his deare beloued Sonne,
we may attaine the ſight.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

Land and prayſe be to the Father,
and to the ſonne equall:
And to the holy ſpirit alſo,
one God coeternall,
And pray we that the onely Sonne,
vouchſafe his ſpirit to ſend:
To all that do profeſſe his name,
vnto the worldes end.

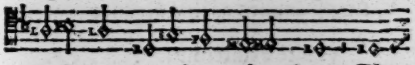
¶ The humble ſute of a Sinner. M.



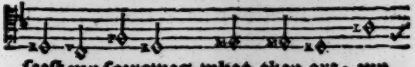
O Lord of whom I doe depend, behold



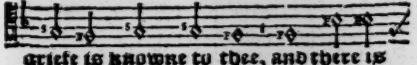
my carefull hart, and when thy will and



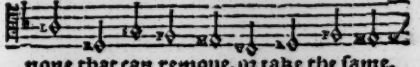
pleaſure is, releaſe me of my ſmart. Thou



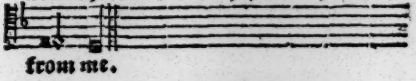
ſeeſt my ſorroweſ what they are, my



griefe is knowne to thee, and there is



none that can remoue, or take the ſame,



from me.

But onely thou whoſe aide I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute (O Lord)
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man can not releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God,
which for my ſinnes was ſlaine.

Whoſe bloudie woundes are yet to ſee.

though not with mortall eye:
Yet do thy saintes behold them all,
and so I trust shall I.
Though sinne doth hinder me a whyle,
when thou shalt see it good:
I shall enioy the sight of him,
and see his woundes and blond.

And as thine Angels and thy Saintes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But while I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I treadin sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recouer that.

Wherefore this is yet once againe,
my sute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue & voice,
be instruments of prayse:
And in the Church and house of Saintes,
sing Psalmes to thee alwaies

Venite exultemus. Psal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioice,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of al
The mountaines far and neare.

The sea and all that is therin,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let vs weepe before the Lord
The which hath made vs all.

He is our God, our Lord and king
And we his people are:
His flock and sheepe of his pasture
On whom he taketh care.
This day if ye will heare his voice
Yet harden not your hart:
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernes
A great and grieuous crime.
Whereas your Fathers tempted me,
And tryed me euery way:
They proued me and saw my workes
What I could do or say.

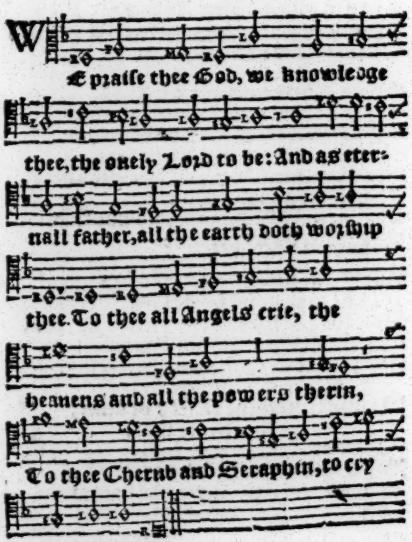
These fortie yeares I haue beene grieued
With all this generation:
And euermore I said they erred,
In their imagination.
Wherwith their harts were sore obzed,
Long time and many daies:
Wherefore I know assuredly,
They haue not known my waies.

To whom I in mine anger swore,
That they should not be blest
Nor see my toy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.



O.

Te Deum.

O holy, holy, holy, Lord,
of Sabboth Lord the God: (spread,
Through heauen and earth thy glorie is
and glory all abroad.
The postles glorious compante,
yeld prayses vnto thee:
The Prophetes goodly felowship,
prayse thee continually.

The noble and victorious hoast,
of Martyres sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse Maiestie,
they do acknowleage thee:
Thy Christ thine honorable true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art
the sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdom didst set ope,
to each beleeuing wight.
In glory of the Father thou,
dost sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

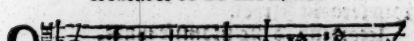
Lord helpe thy seruants whom thou hast,
bought with thy precious bloud:
And in eternall glory, set
them with thy Saintes so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord do thou,
for euer them aduance.

We magnifie thee day by day,
and world without en̄d:
Adore thy holy name. O Lord
vouchsafe vs to defend
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

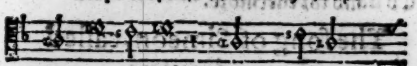
O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

¶The song of the three children

prayssing God, prouoking all
creatures to do the same.

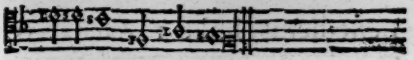


All ye workes of God the Lord



blesse ye the Lord, prayse him, and

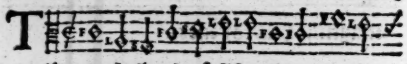
The song of the three Children.



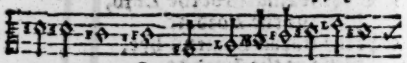
magnifie him for euer.

3 O ye the Angels of the Lord,
blesse ye the Lord. &c.
O ye the starrie heauens hye,
blesse ye the Lord. &c.
4 O ye waters abone the skye,
blesse ye the Lord. &c.
5 O ye the powers of the Lord,
blesse ye the Lord. &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord &c.
7 O ye the glistering Stars of heauen,
blesse ye the Lord. &c.
8 O ye the showers and dropping dew,
blesse ye the Lord. &c.
9 O ye the blowing windes of God,
blesse ye the Lord. &c.
10 O ye the fire and warming heat,
blesse ye the Lord. &c.
11 Ye winter and the summer tide,
blesse ye the Lord. &c.
12 O ye the dewes and binding frostes,
blesse ye the Lord. &c.
13 O ye the frostes and chilling cold,
blesse ye the Lord &c.
14 O ye congeled Ise and snow,
blesse ye the Lord. &c.
15 O ye the nightes and lightsom dayes,
blesse ye the Lord &c.
16 O ye the darknesse and the light,
blesse ye the Lord. &c.
17 O ye the lightninges and the cloudes,
blesse ye the Lord. &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord. &c.
19 O ye the mountaines and the hilles,
blesse ye the Lord. &c.
20 O all ye greene thinges on the earth,
blesse ye the Lord. &c.
21 O ye the euer springing welles,
blesse ye the Lord. &c.
22 O ye the seas and ye the floudes,
blesse ye the Lord. &c.
23 Whales and all that in waters mone,
blesse ye the Lord. &c.
24 O all ye flying soules of the ayre,
blesse ye the Lord. &c.
25 O all ye beastes and cattell eke,
blesse ye the Lord &c.
26 O ye the children of mankind
blesse ye the Lord &c.
27 Let Israel eke blesse the Lord
yea blesse the Lord &c.
28 O ye the priestes of God the Lord
blesse ye the Lord &c.
29 O ye the seruants of the Lord
blesse ye the Lord &c.
30 Ye spirits and soules of righteous men
blesse ye the Lord &c.
31 Ye holy and ye meeke of hart
blesse ye the Lord &c.
32 O Ananias blesse the Lord,
blesse thou the Lord &c.
33 O Azarias blesse the Lord
blesse thou the Lord. &c.
And Misaell blesse thou the Lord,
blesse thou the Lord. &c.

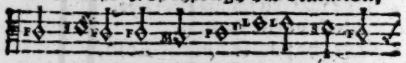
Benedictus. Luke 1. Zacharias.



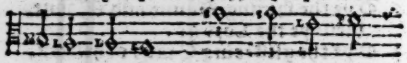
The onely Lord of Israell be praysed



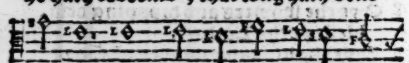
euermore. For through his visitation,



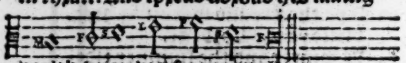
and mercy kept in store, his people now



he hath redeemd, that long hath bene



in thrall: And spread abroad his sauing



health, vpon his seruants all.

In Dauids house his seruant true,
According to his mind:
And also his annointed king,
As we in scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make debate:
Our enimies and from the hands,
Of all that do vs hate.
The mercy which he promised,
Our fathers to fulfil:
And thinke vpon his couenant made,
According to his will.

And also to performe the oth,
Which he before had sworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

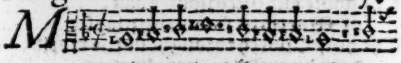
And that without all maner feare,
And eke in righteousnesse:
And also for to leade our life,
In stedfast holinesse.
And thou O Childe which now art borne
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
And als for to teach his will,
And pleasure all the dayes.
To giue them knowledge how that their
Saluation is neere:
And that remission of their sinnes,
is through his mercie meere.

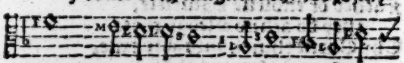
Whereby the day spring from on high,

Is come vs for to visit:
And those for to illuminate,
Which do in darkenesse sit.
To lighten those that shadowed be,
With death and eke oppresst:
And also for to guide their feete,
The way to peace and rest.

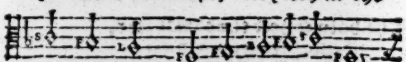
Magnificat. Luke. 1. Mary.



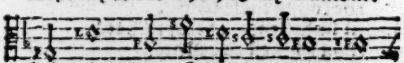
My soule doth magnifie the Lord, my



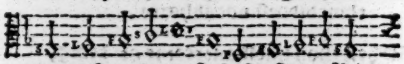
spirite eke euermore, reioyceth in the



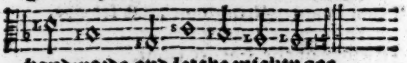
Lord my God, which is my Sauiour.



And why? because he did regard, and



haue respect vnto, so base estate of his



handmaide, and let the mighty goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praysed day and night.

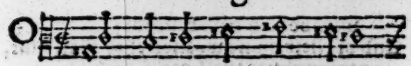
For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start:
With all Imaginations,
That they bare in their heart.

He hath put downe the mightie ones,
From their superiall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie hee replenished,
With all thinges that were goode:
And through his power he made the rich,
Oft times to want their foode.

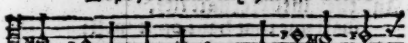
And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seede successiuely,
To stand for euermore.

The song of Simeon, called Nunc dimittis.

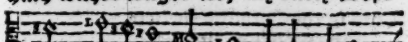
O Lord



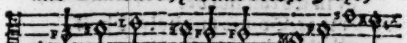
O Lord, because my hartes desire



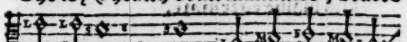
hath wished long to see, my onely Lord



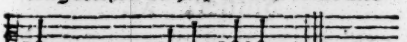
and Saviour thy sonne before I dye,



The joy & health of all mankinde, desired



long before: Which now is come into

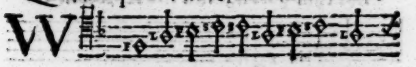


the world, of mercy bringing store.

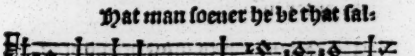
Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lightneth my heart.
Because mine eies which thou hast made
To give my body light:
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan overquell:
And eke to be the glory of
Thy people Israel.

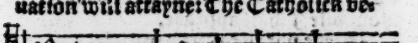
Quicunque vult. Athanasius.



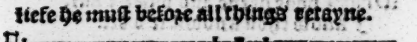
What man soever he be that sal-



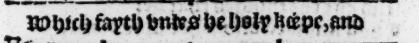
vation will attayne: The Catholick be-



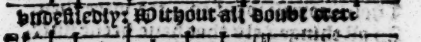
liefe he must before all things retayne.



Which fayth vnles he holy kepe, and



vndefiledly: Without all doubt ever-



lastingly, he shalbe sure to dye.

The Catholike beliefe is this,
that God we worship one:
In Trinitie, and Trinitie
in Unitie alone.
So as we neither do confound,

the persons of the three:
Nor yet the substance whole of one,
in sunderparted be.

One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Majestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do believe,
the holy Ghost to be.
Uncreate is the Father, and
uncreat is the Sonne:
The holy Ghost uncreat, so
uncreat is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we believe that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreat three:
But one incomprehensible, one
uncreat hold to be.

Almightie so the father is,
the sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euery one,
of these almightie be.
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lordes be three to say.

Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among them selues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as saide it is before:
And Trinitie in Vnitie,
in all thinges we adore.

Therefore what man soeuer, that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we,
beleue and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is hee:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

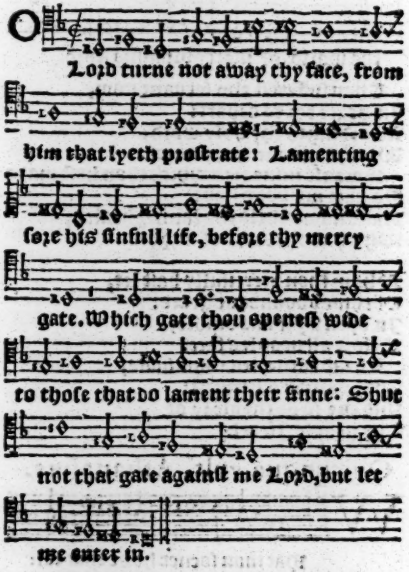
All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restord:
And of their owne workes they shall giue,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beliene the same, without all doubt
he saued can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

¶ The Lamentation of a Sinner. M.



And call me not to mine accomptes,
How I haue lined here:
For then I know right well (O Lord)
How vile I shall appeare.
I needs not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what things were then,
As all things els that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to entreat:

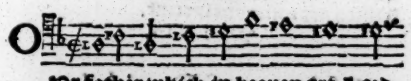
Euen

Euen as the childe that hath done euil,
And feareth to be beate.

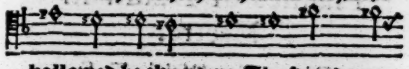
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

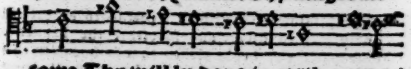
¶ The Lordes prayer or Pater noster.



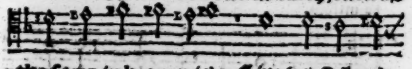
Our father which in heauen art, Lord



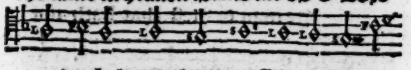
hallowed be thy name: Thy kingdome



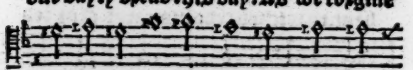
come, Thy will be done in earth, euen as



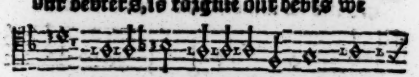
the same in heauen is. 2. Giue vs O Lord



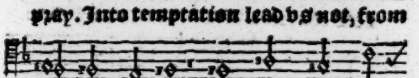
our dayly bread this day: As we forgiue



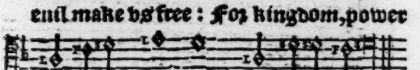
our debters, so forgiue our debts we



pray. Into temptation lead vs not, from

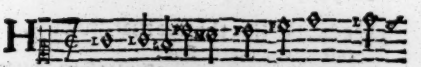


euil make vs free: For kingdom, power

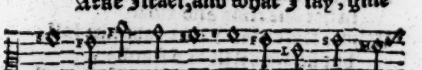


and glory thine both now and euer be.

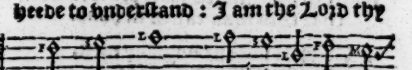
Audi Israel. Exod. 20.



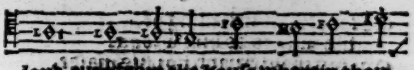
Harke Israel, and what I say, giue



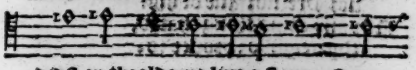
heede to vnderstand: I am the Lord thy



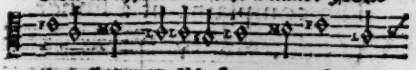
God that brought thee out of Egypt



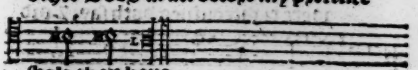
land, euen from the house wherein thou



dost in thraldome liue a slaue: None



other Gods at all before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a iealous God am I:
That punish parents faultes vnto,
the third and fourth degree.
Vpon the children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my precepts obay.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Oxe, nor yet thine Asse:
Nor straunger that within thy gates,
hath his abyding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

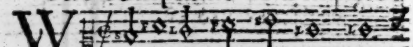
Yeld honour to thy parents, that
prolonge thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adulterie:
Thou shalt not steale. Nor witnesse false,
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong.

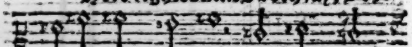
Ne

Ne couet thalt in hauing ôf,
his wife to do him wrong.
Nor his manſeruant, nor his maide,
nor Ore, nor Aſſe of his:
Nor any other thing thar to,
thy neighbor proper is.

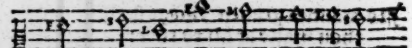
The complaint of a ſinner.



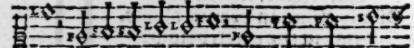
Were righteouſnes doth ſay, Lord



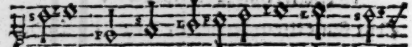
for my ſinnefull part, In wrath thou



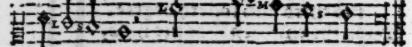
ſhouldſt me pay vengeance for my de-



ſert: I can it not deny, but needes I muſt



confeſſe, how that continually, thy lawes



I do tranſgreſſe. Thy lawes I do tranſgreſſe.

But if it be thy wil,
With ſinners to contend:
Then al thy flock ſhal ſpil,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſaie:
He ſinneth not in thy ſight,
Ful oft and euery daie.

The ſcripture plaine telles me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path:
But he faith now and than,
In daunger of thy wrath.

Then ſith the caſe ſo ſtandes,
That euen the man right wiſe:
Faith oft in ſinfull bandes,
Whereby thy wrath may riſe.
Lord I that am vniuſt,
And righteouſneſſe vane hate:
Wherero then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truely to that porte,
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we periſh all:
The price of this thy blood,
Wherein mercy I call.

The ſcripture doth declare,
No drop of blood in thee.
But that thou didſt not ſpare,
To ſhed ech drop for me.
Now let thoſe drops moſt ſweet,
So moiſt my heart ſo dryet
That I with ſinne repleat,
May liue and ſinne may dye.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall,
Reioyce my death therein.

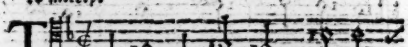
But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſonges,
Conſtrued with the luſt,
That vnto thee belonges,
Which art mine onely truſt.

FINIS.

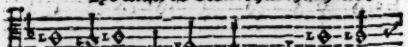
Pſalmes of Dauid in Meetre.

Beatus vir. Pſal. i. T. S.

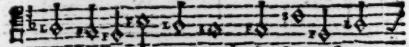
This Pſalme is ſet firſt as a preface to exhort all godly men to ſtudye and meditate the heauenly wiſedome: for they be bleſſed that ſo doe: but the wicked contemners thereof at length ſhall come to miſery.



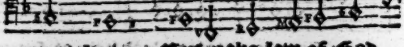
The man is bleſt that hath not



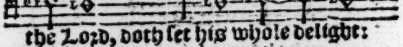
bent, to wicked rede his eare: Nor led



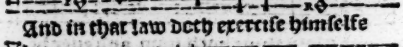
his life as ſinners doe, nor ſat in ſcor-



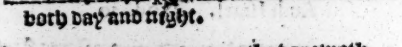
ners chayre. 2. But in the law of God



the Lord, doth ſet his whole delight:



And in that law doth exerciſe himſelfe



both day and night.

3 He ſhall be like the tree that groweth,
faſt by the water ſide:
Which bringeth forth moſt pleaſant fruits
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:

But

But as the dust which from the earth,
the windes driue to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

Dauid reioyceth, that albeit enemies; and worldly power rage, God will aduance his kingdome euen to the farthest end of the world. Therefore he exhorteth Princes humbly to submitte themselues vnder the same. Hereinto is signified Christ and his kingdome.

Sing this as the first Psalme.

Why did the Gentiles tumultes raise?
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
2 The kinges and rulers of the earth,
conspire and are all bent:
Against the Lord, and Christ his sonne,
which he amongst vs sent.

3 Shall we be bound to them say they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begat.
8 All people I will giue to thee,
as heires at thy request:
The endes and coastes of all the earth,
by thee shalbe possest.

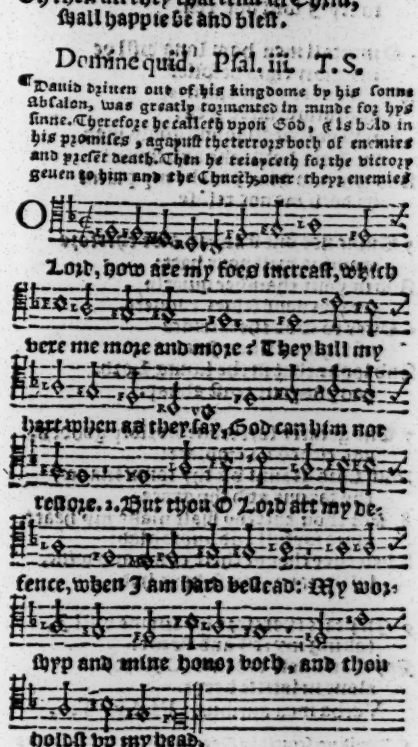
9 Thou shalt them driue vnder with a mace,
as men vnder foote trod:
And as the potters vessels shalt breake
them with an iron rod.
10 Now ye O kinges and rulers all,
be wise therefore and learne:
By whom the matters of the world,
be iudged and discerne.

11 Se that ye serue the Lord alone,
in trembling and in feare:
Se that with reuerence ye reioyce,
to him in like maner.
12 Se that ye kisse and eke embrace,
his blessed sonne I say:
Least in his wrath ye sodenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. iii. T. S.

Dauid driuen out of his kingdome by his sonne Absalon, was greatly tormented in minde for his sinne. Therefore he calleth vpon God, & is bold in his promises, against the terrors both of enemies and present death. Then he reioyceth for the victory geuen to him and the Church, ouer their enemies



4 Then with my voice vpon the Lord,
I did both call and crye:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraide:
For thou art still my Lord my God,
my Sauior and my aide.
7 Rise vp therefore saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of those wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T. S.

Dauid persecuted by Saule, calleth vpō God with assured trust, repugneth his enemies for resisting his dominion, and preferreth the fauor of God before all treasure.

Sing this as the first psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at libertie

When

when I was bound and thrall.
2 Haue mercy Lord therfore on me,
and graunt me my requeſt:
For vnto thee vnceſſantly
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint
he doth me not refuſe.

5 Sinne not but ſtand in awe therfore
examine well your hart:
And in your chamber quietly
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſnes I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort crane worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou therby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encreaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me (O Lord)
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. T.S.

¶ Dauid perſecuted by Doeg and Achitophel Saules flatterers, calleth vpō God to punish their malice. Then aſſured of ſucceſſe, he conceiueth comfort.

Sing this as the 3. Pſalme.

I Incline thine eares vnto my word,
O Lord my plaint conſider:
2 And heare my voice, my king, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue reſpect:
My prayer earely in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſde with wickednesse,
and ill with thee dwels none.
5 And in thy ſight ſhall neither ſtand,
theſe furious fooles (O Lord:)
Vaine workers of iniquitie,
thou haſt alwaies abhord.

6 The lyars and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloudthirſtie,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord leade me in thy righteouſneſſe,
for to confound my foes:
And eke the waies that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their hartes are foule and vaine:
10 Their throat an open ſepulchre,
their tongues doggiſh and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne
which haue rebellion wrought.
13 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the prayſe.

14 For thou with fauour wilt encreaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal. vi. T.S.

¶ Dauid for his ſinnes felt Gods hand, & conceiued the horror of eternall death. Therefore he deſireth forgeuenesſe, & not to dye in Gods indignation. Then ſodenly feeling Gods mercy, he rebuketh his enemies why reioyced at his affliction.

Sing this as the firſt Pſalme.

L Ord in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore O Lord,
of mercie me forbeare:
And heale me Lord, for why? thou knoweſt
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſilie ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice
of my complaint and crye.

9 He heard not onely the requeſt,
and plaint of my heart:
But it receyued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine

Domine Deus meus. Pſal.vii. T.S.

¶ Dauid falſely accuſed by Chus, Saules kinſeman, calleth God to be his defender. Firſt, for that his conſcience did not accuſe hym of any euill towards Saule. Next that it touched Gods glory to awarde ſentence againſt the wicked. And ſo vpō Gods mercyes and promiſes hee waxeth bold, threatning that it ſhall fall on theyr neckes, that which hys enemies purpoſed for others.

Sing this as the 3. pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and ete deliuer me.
2 Leaſt like a Lyon he me teare,
and rend in peeces ſmall:
Whilſt there is none to ſuccour me,
and ryd me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guilte in thy ſight.
4 Or to my friende rewarded ill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and ete my life downe thruſt
Vnto the earth: and alſo laye,
mine honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdom promiſed
to me, which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
Accōrding to thy righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all heartes,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and perfect heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feleth his mighty hand,
euen euery day and houre.
13 Except he chaunge his mynde I dye,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes kēne and ſharpe:
For them that do me perſecute,
whiles he doth miſchief warpe.
15 But loe though he in trauell be,
of his deuiliſh forecaſt:
And of his miſchief once conceiued,
yet bringes forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchief that he wrought,
ſhall fall vpon his head.

18 I will geue thankes to God therfore,
that iudgeth righteouſly:
And with a ſong will prayſe the name,
of him that is moſt high.

Domine Deus noſter. Pſal.viii. T.S.

¶ The prophet, conſidering the excellent liberalities and fatherly prouidence of God towardes man whom he made as it were a God ouer all his workes geueth thanks, and is aſtonied with the admiratiō of the ſame.

Sing this as the 3. pſalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whoſe fame ſurmountes in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the ſtarres,
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him litle leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete hath ſet all thynges,
that he ſhould kepe them vnder.

7 As ſheepe and neate, and all beaſtes els,
that in the fieldes do fede:
8 Foules of the ayre, fiſh in the ſea,
and all that therein bреde.
9 Therfore muſt I ſay once agayne,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Pſal.ix. T.S.

¶ Dauid geuing thankes for his manifold victories receiued, deſireth the ſame wonted help againſt, as againſt his new enemies, and their malicious arrogancie to be deſtroyed.

Sing this as the 3. Pſalme.

With hart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee (O Lord) moſt high:
And make my ſonges extoll thy name,
aboue the ſtarry ſkye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroyd,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my grief and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou, that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintayne.
8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what tyme they be oppreſt:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord
that dwelleth in Sion hill:
Publish among al nations,
his noble acts and wil.
12 For he is mindful of the bloud,
of those that be oppreſt:
Forgetting not thafflicted hart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death art wont,
to raise me vp againe.
14 In Sion that I may set forth,
thy praise in heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepared:
And in the net that they did set,
their owne feete fast are snarde.
16 God shewes his iudgemẽts which were
for euery man to marke: (good,
When as you see the wicked man,
lye trapt in his owne warke.

17 The wicked and the sinnefull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But sure the Lord will not forget,
the poore mans griefe and payne:
The patient people neuer loke,
for helpe of God in vayne.

19 O Lord arise, least men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare and dread,
into the hartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

The complayneth of all the wronges which worldly men vse, because of their prosperitye who therefore wythout all feare of God thynke they may do all thyngs vncontrolled. He calleth for remedy agaynst such, & is comforted wyth the hope thereof.

Sing this as the 3. psalme.

What is the cause that thou O Lord,
art now so farre from thine?
And keepest close thy countenaunce,
from vs this troublous tyme.
2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of their owne hart,
the vngodly doth delight:
So doth the wicked prayse himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God (sayth he)
for thus he thinkes in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe agaynst
such as would him correct.
6 Tush, tush (sayth he) I haue no dread,
least myne estate should chaunge:
And why? for all aduersitie,
to him is very straunge.

7 His mouth is full of cursednesse,
of fraude, deceit, and guile:
Vnder his tongue doth mischiefe sit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruel eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftely,
he croucheth downe I say:
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this (saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?

To heare the wicked in their hearts,
ſay truly thou careſt not for it?
15 But thou ſeeſt all their wickednesse,
and well doeſt vnderſtand:
16 That friendleſſe and poore fatherleſſe,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer;
That they with their iniquitie,
may perish altogether.
18 The Lord ſhall reigne for euermore,
as kyng and God alone:
And he will chaſe the heathen folke,
out of the land echone.

19 Thou hearеſt O Lord the poore mans
their prayers and requeſt: (playne,
Their hartes thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal. xi. T. S.

This Pſalme ſheweth firſt what aſſaultes of temptation and anguiſh of mynde he ſuſtayned in perſecution. Next hereiopleth that god ſent him ſuccour in neceſſity, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntill:
Flye hence as faſt as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhote in ſecret and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſhronke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt high:
And in the heauens hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in mynde:
And ſearcheth out full narrowly,
the maners of mankynde.
5 And with a chearefull countenaunce,
the righteous man will bleſſe:
But in his hart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any rayne:
Fire and brimſtone: & whirlwindes thicke,
appointed for their payne.
7 Ye ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedely to ſend reformation. Then comforted with the aſſurance of Gods help and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men,
do periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but baine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceiptfull lips,
and tongues that be ſo ſtout:
To ſpeake proud wordes and make great
the Lord ſoone ent them out. (braggs,
4 For they ſay ſtill we will preuaile,
our tongues ſhall be extoll:
Our tongues are ours we ought to ſpeake
what Lord ſhall be controll?

5 But for the great complaynt and cry,
of poore and men oppreſt:
Ariſe will I now ſayth the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tryed:
And hath no leſſe then ſeuen tymes,
in fire bene purified.

7 Now ſince thy promiſe is to helpe,
Lord kepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kynde of men.
8 For now this wicked world is full,
of miſchiefes manifolde:
When vanitie with mortall men,
ſo highly is extolde.

Vſquequo Domine. Pſal. xiii. T. S.

David as it were ouercome with afflictions, flyeth to GOD his onely refuge, and encourageth through Gods promiſes, he conceaueth confidence againſt the extreme horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide?
as though thou were offended?
2 In hart and mynde how long ſhall I,
with care tormented be:
How long ere ſhall my deadly foes,
thus triumphe ouer me?

3 Behold me now O Lord my God,
and heare me ſore oppreſt:
Lighten myne eyes leaſt that I ſlepe,
as one by death poſſeſt.
4 Leaſt thus myne enemy ſay to me,
behold I do preuayle:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quayle.

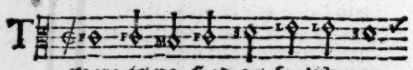
5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy relief and ſauyng health,
right glad ſhall be my hart.
6 I will geue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,

and

and graunted my wiſhing.

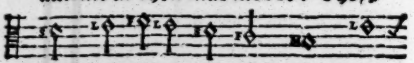
Dixit inſipiens. Pſal. xiiij. T. S.

The deſcribeth the wickednes of men ſo growne to ſuch licentiouſnes that God was brought to vtter contempt: for which, albeit hee was greatly grieued, yet perſwaded that God woulde redreſſe it, he is comforted.

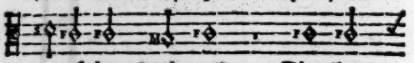


There is no God as fooliſh men

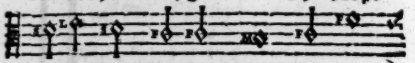
affirme in their mad moode: They



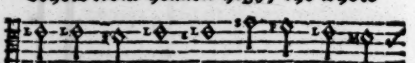
diſhes are all corrupt and vayne, not



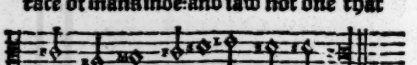
one of them doth good. 2. The Lord



beheld from heauen high, the whole



race of mankinde: and ſaw not one that



ſought in deed, the liuing God to ſerue.

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage then ſodenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doinges of the poore,
to their reproch and ſhame.
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill:
The promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T. S.

Here is taught why God choſe the Iewes his peculiar people, and placed his temple among them which was, that they by liuing vprightly, might witnes that they were his ſpeciall & holy people.

Sing this as the 3. Pſalme.

O Lord within thy Tabernacle,
who ſhall inhabit ſtill:
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the very trueth,
whoſe tongue ſpeakes no deceite.

3 Nor to his neighbor doth none ill,
in body, goodes, or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby,
6 That putteth not to vſurie,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or els purloine.

7 Who ſo doth all thinges as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

Dauid prayeth to GOD for ſuccour, not for his workes: but for his faythes ſake, proteſting that he hateth all idolatry, taking God onely for his cõfort and felicitie, who ſuffereth his to lacke nothing.

Sing this as the 14. Pſalme.

LOrd keepe me for I truſt in thee,
and do confeſſe in deede:
Thou art my God and of my goodes,
O Lord thou haſt no neede.
2 I giue my goodes vnto the Saintes,
that in the world do dwell:
And namely to the faythfull flocke,
in vertue that excell.

3 They ſhall heape ſorowes on their heades,
which runne as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudy ſacrifice,
and offerings of that ſort:
I will not touch nor yet therof,
my lips ſhall make report.

5 For why? the Lord the portion is,
of myne inheritaunce:
And thou art he that doeſt maintayne,
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beautie did excell:
Myne heritage aſſigned to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecret thoughtes,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therfore I ſhall not fall.

9. Wherein

9 Wherfore my hart and tongue also,
doth both reioyce together:
My flesh and body rest in hope,
when I this thyng consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest mee:
Nor yet wilt geue thy holy one,
corruption for to see.

11 But wilt teach me the way of life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T. S.

Here he complayneth to God of the cruell pride & arrogancie of Saule, who raged without any cause. Therefore he desireth God to reuenge his innocency and deliuer him.

Sing this as the 3. psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in the pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I do call to thee (O Lord,)
surely thou wilt me aide:
Then heare my prayer & weigh right well
the wordes that I haue saide.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.

11 They lye in wait where I should passe
with craft me to confound:
And musing mischiefe in their mindes,
to cast me to the ground.
12 Much like a Lyon greedely,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within some secret place.

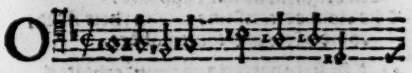
13 Vp Lord with hast preuent my foe,
and cast him at thy feete:
Saue thou my soule from the ill man,
and with the sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrauntes handes:
Which now so long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goodes are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellyes fill,
with pleasures to their mynde:
Their children haue inough, and leaue
to theirs the rest behynde.

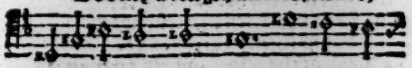
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine Image and grace.

Diligam te Domine. Psal. xviii. T.S.

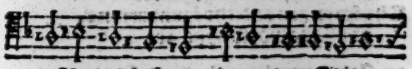
¶ Dauid giueth thankes entering into his kingdome extolling the marauilous graces of God in his preseruation. Herein is the Image of Christes kingdome, which shall conquere through Christ, by the unspekable loue of god, though al the world resist.



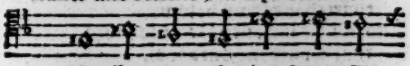
O God my strength and fortitude,



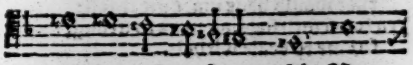
of force I must loue thee: Thou art my



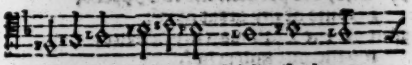
castle and defence, in my necessitie.



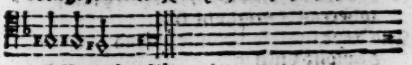
2. My God, my rocke, in whome I



trust, the worker of my wealth: My



refuge, buckler, & my shield, the horne



of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shalbe preserued.
4 The panges of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The slye and subtle snares of hell.

were round about me ſet:
And for my death there was prepard,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount,
of Baſan for to ſhake:
8 And from his noſtrels came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote conſuming fire.

9 The Lord deſcended from above,
and bowed the heauens hye:
And vnderneath his feete he caſt,
the darckneſſe of the ſkye.
10 On Cherubes and on Cherubines,
full royally he roade:
And on the winges of all the windes,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke, and ayrie cloudes,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
The cloudes conſume, and in their ſtead,
come hayle and coales of fire.

13 The fiery dartes and thunderbolts,
diſperſe them here and there:
And with his often lightenynges,
he puts them in great feare.
14 Lord, at thy wrath and threatenynges,
and at thy chidyng cheare:
The ſpringes and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes, as were to ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in tyme of my great griefe:
But yet the Lord was my defence,
my ſuccour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wandered wickedly,
againſt my Lord my God.

The third part.

21 But enermore I haue reſpect,
to his law and decree:
His ſtatutes and commaundements,
I caſt not out from me.
22 But pure and cleane and vnreprept,
appeard before his face:
And did refrayne from wickednеſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my handes,
appearyng in his ſight.
24 For Lord, with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuouſly wilt doe.

25 And to the lowyng and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lye:
And doeſt bryng downe the countenaunce,
of them that looke full hye.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch,
as in his fayth abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
ſauyng our God alone?

The fourth part.

31 The God that girdeth me with ſtrength
is he that I do meane:
That all the wayes wherein I walke,
did enermore keepe cleane.
32 That made my feete like to the Harts,
in ſwifteneſſe of my pace:
And for my ſtaretie brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoide:
And from the field do not returne,
till they be all deſtroide.

37 So I ſuppreſſe and wound my foes,
that

that they can rise no more:
For at my feete they fall downe flat,
I strike them all so lore.
38 For thou doest gird me wt thy strength,
to warre in such a wise:
That they be all scattred abroad,
that vp agaynst me rise.

39 Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou doest confounde,
in sunder with thy stroke.
40 They cald for helpe but none gaue eare,
nor helpt them with relief:
Yea to the Lord they cald for helpe,
yet heard he not their grief.

The fift part.

41 And still like dust before the winde,
I driue them vnder feete:
And sweepe them out like filthy clay,
that sticketh in the streete.
42 Thou keepest me from seditious folke,
that still in strife be lead:
And thou doest of the heathen folke,
appoynt me to be head.

43 A people straunge to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas myne owne will swerue.
44 I shall be irksome to myne owne,
they will not see my light:
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the liuyng Lord,
most worthy of all prayse:
That is my rocke and sauyng health,
praysed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those:
That cruell and vngodly were,
and vp agaynst me rose.
48 And for this cause O Lord my God,
to thee geue thankes I shall:
And sing out prayses to thy name,
among the Gentiles all.

49 Thou geuest great prosperitie,
vnto the kyng I say:
To Dauid thine annoynted kyng,
and to his seede for aye.

Cœli enarrant. psal. xix. T. S.

He moueth the faythfull to glorifie God by the workmanship, proportion, and ornaments of the heauens, and by the law wherein God is reueled familiarly to his chosen people.

Sing this as the 14. psalme.

THe heauens and the firmament,
do wonderously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wonderous workes of God appeare,
by euery dayes successe:
The nightes likewise which their race runne,
the selfe same thinges expresse.
3 There is no language, tongue or speach,
where their sound is not heard:
In all the earth and coastes thereof,
their knowledge is conferd.
4 In them the Lord made for the sunne,
a place of great renowne:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise:
With ioy doth hast to take in hand,
some noble enterprise.
6 And all the skye from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt sure:
Conuerting soules and making wise,
the simple and obscure.
8 Just are the Lordes commaundements,
and glad both hart and mynde:
His precepts pure and geueth light,
to eyes that be full blynde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruaunt is forewarnde,
to haue God in regard:
And in performance of the same,
there shalbe great reward.
12 But Lord what earthly man doth
the errours of his life? (know,
Then clense my soule from secret sinnes,
which are in me most rife.

13 And kepe me, that presumptuous
prenayle not ouer me: (sinnes,
And then I shall be innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my wordes and thoughtes echone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T. S.

The people pray to God to heare their king and receiue his sacrifice, which he offred before hee went to battell agaynst the Ammonytes, declaring that the heathē put their trust in horses: But they trust onely in his name. Wherefore the other shall fall, but the king and his people shall stand.

Sing this as the 14. psalme.

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery nede:
And so in Sion stablish thee,
and make thee strong in deede.

3 Remembryng well the sacrifice,

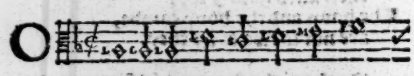
that now to him is done:
And so receaue right thankefully,
thy burnt offringes echone.
4 Accordyng to thy hartes desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may hee.

5 We shall reioyce when thou vs sauest,
and our banners display:
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

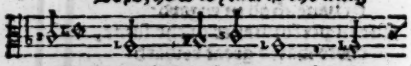
7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and king,
on thee when we do crye.

Domine in virtute. Psal. xxi. T.S.

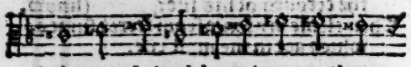
¶ Dauid in the person of the people prayseth God for the victory geuen them agaynst the Syrians & Ammonites. i. Sam. xxi. Wherein he was crowned with the crown of the kyng of Ammon. 2. Sam. 12. and indued with the manifold blessinges of God.



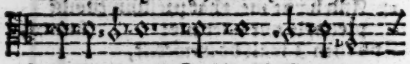
O Lord, how ioyfull is the king



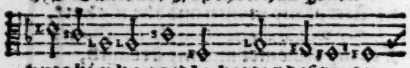
in thy strength and thy power? How



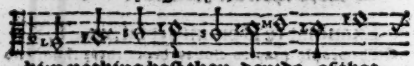
vehemently doth he reioyce in thee



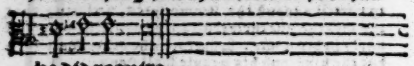
hys Sauiour? For thou hast geuen



vnto him hys godly hartes desire: to



him nothing hast thou denide, of that



he did require.

Thou didst preuent him with thy gifts
and blessinges manifold:
And thou hast set vpon his heade,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life, yea such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy benefits and aide.
Great worshyp and great honor both,
thou hast vpon him layd.
6 Thou wilt geue him felicitie,
that neuer shall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the kyng doth strongly trust,
in God for to preuayle:
Therfore his goodnesse and his grace,
will not that he shall quayle.
8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruite that should encrease:
And from the number of thy folke,
their seede shall end and cease.

11 For why? much mischief did they muse,
agaynst thy holy name:
Yet did they fayle and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place.
And charge thy bowstringes readely,
agaynst thine enemies face.

13 Be thou exalted Lord therfore,
in thy strength euery houre:
So shall we sing right solemnely,
praysing thy might and power.

Deus Deus meus. Psal. xxii. T.S.

Dauid complayneth of his desperate extremities, & declareth wherof he recouereth himselfe frō temptation. Vnder his person is figured Christ.

Sing this as the 21. Psalme.

O God my God wherfore doest thou,
forsake me vtterly:
And helpest not when I do make,
my great complaynt and cry?
2 To thee my God euen all day long,
I do both cry and call:
I cease not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the ioy,
and glory of Israell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.

7 And me despise as they behold,

me walking on the way:
They grin, they mow, they nod their heads
and in this wiſe they ſay.
8 This man did glory in the Lord,
his fauor and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many Bulles do compaſſe me,
that beeſtill ſtrong of heade:
Yea Bulles ſo fat as though they had,
in Baſan field beene fed.

13 They gape vpon me greedely,
as though they would me eate:
Much like a Lyon roaring out,
and ramping for his praye.
14 But I drop downe like water ſhed,
my ioints in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potſheard dryeth my ſtrēgth
my tongue it cleaueth faſt
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pearce my handes and feet.

17 I was tormented ſo, that I
might all my bones haue tolde:
Yet ſtill vpon me they did looke,
and ſtill they me beheld.
18 My garments they diuided eke,
in partes among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therfore I pray thē be not farre,
from me at my great nēde:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpēde.
20 And frō the ſword Lord ſaue my ſoule,
by thy might and thy power:
And kēpe my ſoule thy darlyng deare,
from dogges that would deuour.

21 And from the lyōs mouth that would
me all in ſunder ſhiuer:
And from the hornes of vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſtie record:
And in thy Church ſhall praiſe the name,
of thē the liuyng Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Jacob honor him:
And all ye ſēde of Iſraell,
with reuerence worſhyp him.
24 For he deſpiſeth not the poore,
he turneth not away
His countenaunce when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy praiſe and kēpe thy promiſe made,
for ſeruyng forth thy name.
26 The poore ſhall eate and be ſuffiſed,
and thoſe that do their deuer:
To know the Lord ſhall praiſe his name,
their hartes ſhall liue for euer.

27 All coaſtes of earth ſhal praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kyngdome of the heathen folke,
the Lord ſhall haue therfore:
And he ſhalbe their gouernour,
and kyng for euermore.

29 The rich men of his godly giftes,
ſhall fēde and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſte:
My ſēde ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſēde ſhall plainely ſhew to them,
that ſhalbe borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. pſal. xxiii. W. W.

¶ Dauid hauing tried gods manifold mercies diuers times, gathereth the aſſurance that God will cōtinue his goodnes for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſuppoꝛte,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in neede?
2 He doth me fold in coates moſt faire,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names ſake.
4 And though I were euen at deathes doꝛe
yet would I feare none ill:
For with thy rod and ſhepheardes crooke
I am comforted ſtill.

5 Thou haſt my table richly decke,
in deſpight of my foe:
Thou haſt my head with balme refreſhed,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

An other of the same by T.S.

Sing this as the 21. Psalme.

My shepeheard is the lining Lord,
nothing therefore I neede:
In pastures faire with waters calme,
he set me forth to feede.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe, doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my heade.

5 Through all my life thy fauour is,
so franckly shewed to me:
That in thy house for euermore,
my dwelling place shalbe.

Domini est terra. Psal. xxiiii. I. H.

The grace of God being now vttered in the temple, more glorious then before in the Tabernacle, Dauid with exclamation setteth forth the honor thereof mouing the consideration of the eternall mansions prepared in heauen, wherof this was a figure

Sing this as the 21. Psalme.

The earth is all the Lordes, withall
her store and furniture:
Yea his is all the world, and all
that therein do endure.
2 For he hath fastly founded it,
aboue the Sea to stand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that shall,
ascende into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose handes are harmelesse, & whose
no spot there doth defile: (hart,
His soule not set on vanitie,
who hath not sworne to guile.

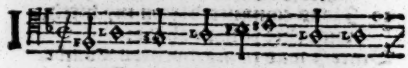
5 Him that is such a one the Lord,
shall place in blissfull plight:
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the brode of trauaylers,
in see kyng of his grace:
As Jacob did the Israelites,
in that tyme of his race.

7 Ye Princes open your gates, stand open
the euerlastyng gate:
For there shall enter in thereby,
the kyng of glorious state.
8 What is the kyng of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and tryall of the sword.

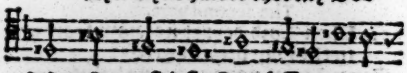
9 Ye Princes open your gates, stand open
the euerlastyng gate:
For there shall enter in thereby,
the kyng of glorious state.
10 What is the king of glorious state?
the Lord of hoastes he is:
The kyngdome and the royaltie,
of glorious state is his.

Ad te domine. Psal. xxv. T.S.

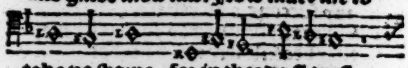
¶ Dauid grieued at his sinnes, & malicious enemies most feruently prayeth for forgeueues, especially of such sinnes as he committed in his youth.



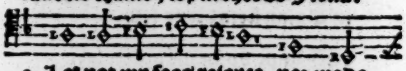
Lyft myne hart to thee my God



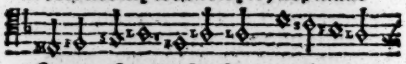
and guide most iust: Now suffer me to



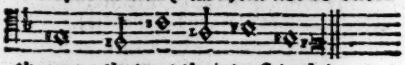
take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make



a scorne of me: & let them not be ouer-



throwne, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies
vnto me Lord descrye.
4 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember!
And eke thy pittie plentifull:
for they haue beene for euer.
6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy trueth.

7 Nor after my desertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.
8 His mercy is full sweete,
his trueth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God,
are trueth and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The

The ſecond part.

21 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my ſinne,
for it is wondrous great.
22 Who ſo doth feare the Lord,
the Lord doth him direct:
To lead his life in ſuch a way,
as he doth beſt accept.

23 His ſoule ſhall enermore,
in goodneſſe dwell and ſtand:
His ſeede and his poſteritie,
inherite ſhall the land.
24 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and teſtament.

25 Myne eyes and eke my hart,
to him I will advaunce:
That pluckt my feete out of the ſnare,
of ſinne and ignorance:
26 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

27 The troubles of my hart,
are multiplied in deede:
Bring me out of this miſery,
neceſſitie and neede.
28 Behold my powertie,
myne anguiſh and my payne:
Remit my ſinne and myne offence,
and make me cleane agayne.

29 O Lord behold my foes,
how they do ſtill increaſe:
Purſuying me with deadly hate,
that fayne would line in peace.
30 Preſerue and keepe my ſoule,
and eke deliuer mee:
And let me not be ouerthrowne,
becauſe I truſt in thee.

31 Let my ſimple pureneſſe,
me from myne enemies ſhende:
Becauſe I looke as one of thine,
that thou ſhouldeſt me defend.
32 Deliuer Lord thy folke,
and ſend them ſome relief:
I meane thy choſen Iſraell,
from all their payne and griefe.

Iudica me Domine. Pſal. xxvi. I.H.

¶ Dauid iniuriouſly oppreſſed, and helpleſſe, yet aſſured of his integritie to Saule, calleth God to defend him cauſeles afflicted. Then he deſireth to be in the company of the faythfull in the congregation of God when he was banished by Saule, proteſting godly life, open prayſes, thankeſgiuing, and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my pathes be right and playne:
I truſt in God and hope that he,
will ſtrength me to remayne.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men do proue their gold with fire,
my thinges and hart eſpy.
3 Thy goodneſſe laid before my face,
I durſt beholde alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe,
with men whoſe wordes are vaine:
To come in houſe I do refuſe,
with the deceitefull traine.

5 I much abhorre the wicked for,
their deedes I do deſpiſe:
I do not once to them reſort,
that hurtfull thinges deuiſe.
6 My handes I waſh and do proceede,
in workes that walke vpright:
Then to thine altar I make ſpeede,
to offer there in ſight.

7 That I may ſheake & preach the prayſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to mee.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much blond to ſpill.
10 Whoſe handes are heapt with craft & (guile
their lips thereof are full:
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I in righteouſneſſe entend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I do not ſwerue.
12 My foote is ſtaide for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue prayſe,
in all the peoples ſight.

Dominus illumi. pſal. xxvii. I.H.

¶ Dauid deliuered from great perils, geueth thankes wherein we ſee his conſtant fayth againſt the aſſaults of all enemies, and the end why hee deſireth to liue and to be deliuered. Then he exhorteth to fayth and to attend vpon the Lord.

Sing this as the 18. pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaide?
Sith God doth giue me ſtrength & might,
why ſhould I be afraide?
2 While that my foes with al their ſtrēgth
begin with me to braule:
And thinke to eate me vp, at length
themſelues haue caught the fall.

3 Though they in campe againſt me riſe,
my hart is not afrayd:
In battell pight if they will try,
I truſt in God for ayde.
4 One thyng of God I do require,
that he will not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To ſée the beautie of his face,
and view his temple well.
6 In tyme of dread he ſhall me hide,
within his place moſt pure:
And kéepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe me about.
8 Therefore within thy houſe will I,
gene ſacrifice of prayſe:
With Pſalmes and ſonges I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thée I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My hart doth knowledge vnto thée,
I ſue to haue thy grace:
Then ſéeke my face ſayeſt thou to me,
Lord I will ſéeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parentes both their ſonne forſoke,
and caſt me of at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thée,
and lead me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſtirre vp falſe witneſſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My hart would faynt, but that in me,
this hope is fixed faſt:
The Lords Gods good grace ſhall I ſée,
in life that aye ſhall laſt.
16 Truſt ſtill in God, whoſe whole thou art
his will abide thou muſt:
And he ſhall eaſe and ſtrengthy thy heart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviii. T. S.

¶ Praying in feare and penſiuenes to ſee God diſhonored by wicked men, he cryeth for vengeance againſt them, & being aſſured that God hath heard him, he commendeth all the feythfull to his tuition.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that goe to graue.
2 The voice of thy ſupplyant heare,
that vnto thee doth crye:
When I lift vp my handes vnto,
thy holy Arke moſt hye.

3 Repute me not among the forte,
of wicked and peruert:
That ſpeake right faire vnto their friends
and thinke full ill in heart.
4 According to their handie worke,
as they deſerue in deedes
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law, ne yet his loze:
Therefore he will them and their ſeede,
deſtroy for enermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voice, my prayer, and my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my health, my hartes reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enimies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

¶ Dauid exhorterh Princes (who for the moſt part thinke there is no God) at the leaſt to feare him for the thunders and tempeſtes, for feare whereof all creatures tremble. And albeit it threatneth ſeuerity, yet it moueth hys to prayſe hys name.

Sing this as the 30. pſalme.

GIue to the Lord ye potentates,
ye rulers of the world.
Geue ye all prayſe, honor, and ſtrength,
vnto the liuyng Lord.
2 Geue honour to his holy name,
and honour him alone:
Worſhyp him in his maieſtie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouernes all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mightie in effect,
and moſt magnificent.

5 The voyce of God doth rent and breake,
the Cedar trées ſo long:
The Cedar trées of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a Calfe,
or els the Vnicorne:
7 Not onely trées but mountaynes great,
whereon the trées are borne.

8 His voyce deuides the flames of fire,
and ſhakes the wildernesſe:
It makes the deſert quake for feare,
that called is Cades.
9 It makes the hindes for feare to calue,
and makes the couert playne:
Then in his temple euery man,
his glory doth proclayme.

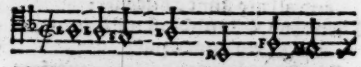
10 The Lord will ſit aboue the floodes,
ruling the cagyng Sea:
So ſhall he raigne as Lord and king,
for euer and for aye.
11 The Lord will gene his people power,
in vertue to encreaſe:

The

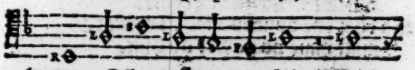
The lord will bleſſe his choſen folke,
with euerlaſtyng peace.

Exaltabo te Domine. Pſal. xxx. I.H.

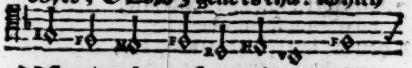
When Dauid ſhould dedicate his houſe to the Lord he fell extreeme ſicke without all hope of lyfe, and therefore after recouerie, he thanketh God, exhorteth others to doe the like, and to learne by him, that God is rather mercifull then ſeuere towardes his, alſo that aduerſitie is ſodaine. Then he prayeth and promiſeth to prayſe God for euer.



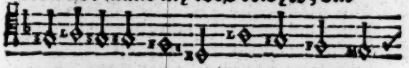
All laud and prayſe with hart and



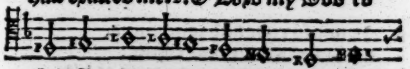
voyce, O Lord I geue to thee: Which



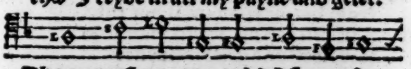
didſt not make my foes reioyce, but



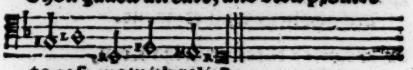
haſt exalted me. 2. O Lord my God to



thee I cryde in all my payne and griefe:



Thou gaueſt an eare, and didſt prouide



to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept me from the graue.
4 Sing prayſe ye Saintes that proue & ſee
the goodneſſe of the Lord:
In memorie of his maieſtie
reioyce with one accorde.

5 For why? his anger but a ſpace,
doth laſt, and ſtake againe:
But in his fauour and his grace,
alwaies doth life remaine.
6 Though gripes of griefe & pangues full ſore,
ſhall lodge with vs all night:
7 The Lord to ioy ſhall vs reſtore,
before the day be light.

8 When I enioyde the world at will,
thus would I boaſt and ſay:
Truſt I am ſure to feele none ill,
this wealth ſhall not decay.
9 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and aide:
But when thou turndſt away thy face,
my minde was ſore diſmaide.

10 Wherefore againe yet did I crye,
to thee O Lord of might:
My God with plaintes I did apply,
and praide both day and night.
11 What gaine is in my bloud ſaide I,
if death deſtroy my dayes?
Doth duſt declare thy maieſtie,
or yet thy truth doth praiſe?

12 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
13 Then didſt thou turne my griefe & woe,
into a chearefull voyce:
The mourning weede thou toheſt me fro,
and madeſt me to reioyce.

14 Wherefore my ſoule vnceſſauntly,
ſhall ſing vnto thy prayſe:
My Lord my God, to thee will I,
geue laud and thankes alwayes.

In te Domine ſperaui. Pſal. xxxi. I.H.

Dauid deliuered from great daunger ſheweth firſt what meditation hee had by the power of fayth, when death was before hys eyes, and how the fauour of God alwayes is ready to thoſe that feare him. He exhorteth the faythfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. pſalme.

O Lord I put my truſt in thee,
let nothyng worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpede:
Be thou my rocke and houſe of ſtone,
my fence in tyme of nede.

3 For why? as ſtones thy ſtrength is trode,
thou art my fort and towre:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Pluck forth my feete out of the ſnare,
which they for me haue layd:
Thou art my ſtrength and all my care,
is for thy might and ayde.

5 Into thy handes Lord I commit,
my ſpirite which is thy due:
For why? thou haſt redemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from thynges to be abhorde:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of hand,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſayle,
ſome pitie on me take:
Myne eyes ware dimme, my ſight doth fayle,
my wombe for woe doth ake.
10 My life is worne with griefe & payne,
my yeares in woe are paſt:
My ſtrength is gone, & through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friendes are all diſmaide:
My neighbors and my kinſmen borne,
to ſee me are afraide.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my minde did fray:
How they conspird and went about,
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue saide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men?

19 Thy presence shall them fence & guyde,
from all proud brags and wronges:
Within thy place thou shalt them hide,
from all the strife of tongues.
20 Thanks to the Lord that hath declarde
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore opprest:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints loue ye the Lorde I say,
the faythfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. Psal. xxxii. T.S.

¶ Dauid punished with greuous sicknes for his sins counteth them happy to whom God doth not impute their transgressions. And after that he had confessed his sinnes, and obtayned pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. psalme.

The man is blest, whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilste that I kept close my sinne,
in silence and constraynt:
My bones did weare and wast away,
with dayly mone and playnt.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humors moyst,
to drines did conuert.

5 I did therfore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgeue,
and all my sinnes passe ouer.
6 The humble man shall pray therfore,
and seeke thee in due tyme:
So that the floudes of water great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hether and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignoraunt,
as is the Horse and Mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and grief sustayne:
But vnto him that trustes in God,
his goodnesse shall remayne.

11 Be mery therfore in the Lord,
ye inst lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I. H.

¶ Hee exhorteth good men to praise God for creating and gouerning all things, for his faythfull promises, for scattering the counsell of the wicked teachyng that no creature preserueth any man, but onely his mercy.

Sing this as the 30. Psalme.

Ye righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankefull voyce,
should prayse the Lord of might.
2 Prayse ye the Lord with Harpe & song,
in Psalmes and pleasaunt thynges:
With Lute and instrument among,
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage giue him prayse:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery chone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All

8 All men on earth both least and most,
feare God and kepe his law:
Ye that inhabite in ech coast,
dread him and stand in aw.
9 What he commaunded wrought it was,
at once with present spede:
What he doth will is brought to passe,
with full effect in dede.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slack or swage:
12 The motions of his minde and will,
take place in euery age.

The second part.

13 And blest are they to whome the Lord
as God and guide is knowne:
Whom he doth chuse of mere accord,
to take them as his owne.
14 The Lord from heauen cast his sighe,
on men mortall by byrth:
Considering from his seate of might,
the dwellers of the earth.

15 The lord I say whose hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and worlyng of the same.
16 A kyng that trusteth in his host,
shall nought preuayle at length:
The man that of his might doth boast,
shall fayle for all his strength.

17 The troupes of horsemen eke shal fayle,
their sturdy stedes shall sterue:
The strength of horse shall not preuayle,
the rider to preserue.
18 But loe the eyes of God entend,
and watch to ayde the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that dearth their land oppresse,
in hunger them to fede.
20 Wherfore our soules do still depend,
on God our strength and stay:
He is the shield vs to defend,
and driue all dartes away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therfore let thy goodnesse O Lord,
still present with vs be:
And we alwayes with one accord,
do onely trust in the.

Benedicam Domi. Psal. xxxiiii. T. S.

¶ Dauid hauing escaped Achis (1. Sam. 21) prayseth God for his deliuerance geuing others example to trust in God, to feare and serue him, who defendeth the godly with his angels, & vtterly destroyeth the wicked in their sinnes.

Sing this as the 30. psalme.

I Will geue laud and honor both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto his prayse.
2 I do delight to land the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therfore se that ye magnifie,
with me the liuyng Lord:
And let vs now exalte his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who so they be that him behold,
shall se his light most cleare:
Their countenaunce shall not be daskt,
they nede it not to feare.
6 This silie wretch for some relefe,
vnto the Lord did call:
Who did him heare without delay
and rid him out of thrall.

7 The Angell of the Lord doth pitche,
his tentes in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his only stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lack nothing.
10 The Lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neare therfore my children deare
and to my wordes giue eare:
I shall you teach the perfite way,
how ye the Lord should feare:
12 Who is that man that would liue long
and lead a blessed life:
13 Se thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne back thy face from doing ill,
and doe the godly dede:
Inquire for peace and righteousnesse,
and follow it with spede.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked trayne:
16 And cuts away the memory,
that should of them remayne.
17 But when the iust do call and cry,
the Lord doth heare them so:
That out of payne and misery,
forthwith he lets them goe.

18 The Lord is kinde & straight at hand,
to such as be contrite:

Ye saues allo the sorowfull,
the meke and poze in spirite.
19 Full many be the miseries,
that righteous men do suffert
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and kepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall sone be brought to nought.

22 But they that serue the liuyng Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothyng shall them confound.

Iudica Domine. Psal.xxxv. I. H.

¶ Saules flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may bee declared, and that such as take his part may reioyce, for which he promiseth to magnify Gods name all the dayes of hys lyfe.

Sing this as the humble sute of a Sinner.

LOrd plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those,
that seke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hande.
4 Confound them with rebuke and blame,
that seke my soule to spill:
Let them turne back and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroade,
as wind doth driue the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Aungell with thy might,
to persecute them all.

7 For why without my fault they haue,
in secrete set their grin:
And for no cause haue digd a cane,
to take my soule therein.
8 When they thinke least & haue no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soule, my hart and boyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they do see me full gay,
what man is like to thee?

The second part.

11 Thou didst defend the weake frō them
that are both stout and strong:
And rid the poze from wicked men,
that spoyle and do them wrong.
12 My cruell foes agaynst me rise,
to witnesse thinges vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them doe owe good will,
they quite me with disdayne:
That they should pay my good with ill,
my soule doth sore complayne.
14 When they were sick I mourned therfore
and clad my selfe in sack:
With fasting I did faynt full sore,
to pray I was not slack.

15 As they had bene my brethren deare,
I did my selfe behane:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checkes full stout.

17 The belly gods and flattering trayne,
that all good thinges detest:
At me do grin with great disdayne,
and pluck their mouths aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine only deare,
out of these Lions clawes.

19 And then I will giue thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuayle on me,
which hate me for no faule:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consulte and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they fiere:
Well, well, say they, our eye doth se,
the thyng that we desire.

23 But Lord thou seest what wayes they take,
cease not this geare to mend:
We not farre off nor me forsake,
as men that fayle their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.

25 Accordyng to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer mee.
26 Let not their hartes reioyce and cry,
there, there, this geare goeth trim:
Nor gine them cause to say on high,

Wee

we haue our will on him.

27 Confound them with rebuke & ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that bragge at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
ſhall prayſe the Lord, and ſay.

29 Great is the Lord and doth excell,
for why, he doth delight:
To ſe his ſeruauntes proſper well,
that is his pleaſaunt ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to prayſe:
Vnto the Lord my God will I,
ſing laud and thankes alwayes.

Dixit iniuſtus. Pſal. xxxvi. I.H.

¶ Dauid vexed by the wicked, complayneth of their malice, but conſidering gods great mercy to all creatures, ſpecially toward his children, by ſayth therof he is comforted and aſſured of his deliuerance.

Sing this as the humble ſute of a Sinner.

THe wicked with his workes vniuſt,
doth thus perſwade his hart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His wordes are wicked, vile & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth ſlepe then doth he muſe,
his miſchief to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens high:
So doth thy truth it ſelfe extend,
vnto the cloudie ſkie.
6 Much more then hilles ſo high & ſtepe
thy iuſtice is eyrneſt:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both men and beaſt.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In truſt wherefore as in thy winges,
the ſonnes of men ſhall dwell.
8 Within thy houſſe they ſhall be fed,
with plenty at their will:
Of all delightes they ſhall be ſped,
and take therof their fill.

9 For why? the well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright hart.

11 Let not the proude on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſayle,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintayne:
They ſhall be ouerthrowne withall,
and neuer riſe agayne.

Noli æmulari. Pſal. xxxvij. W.W.

¶ Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all thinges ſhalbe graunted euen with hartes deſire, to them that loue and feare God: but the wicked albeit they flouriſh for a tyme, ſhall at length perith.

Sing this as the 53. pſalme.

GRudge not to ſe the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuy ſuch as to ill,
haue bent and ſet their will.
2 For as grene graſſe & flouriſhing herbes,
are cut and wither away:
So ſhall their great poſteritie,
ſone paſſe fade and decay.

3 Truſt thou therfore in God alone,
to do well giue thy mynde:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt finde.
4 In God ſet all thy hartes delight,
and loke what thou wouldeſt haue:
Or elſe canſt wiſh in all the world,
thou needeſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfite truſt:
And thou ſhalt ſe with patience,
the effect both ſure and iuſt.
6 Thy perfite life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſe thou wayt then:
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake of deſpight, enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoyd and ſhe,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in God are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſe,
no more the wicked prayne:
No not ſo much as houſe or place,
where once he did remayne.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malitious,
againſt the iuſt conſpire:
They gnaſh their teeth at him as men,
which do his bane deſire.

13 But while that lewd men thus do thinke,
the Lord laughes them to ſcorne:
For why? he ſeeth their terme approche,
when they ſhall figh and mourne.

14 The wicked haue their sword out drawn,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their
which was to kill the iust: (harres,
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambes
or smoke that flyes abroad. (grease,

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
make many glad and fayne.
22 For they whom God doth blesse shall
the land for heritage: (haue,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide,
and geues him good successe:
To euery thyng he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure,
not vtterly to quayle:
Because the Lord stretches out his hand,
at neede and doth not fayle.

25 I haue bene young and now am old,
yet did I neuer see:
The iust man left, nor yet his seede,
to begge for misery.
26 But giues alwayes most liberally,
and lendes where as is neede:
His children and posteritie,
receiue of God their meede.

27 Flye vice therefore and wickednesse,
and vertue do imbrace:
So God shall graunt the long to haue,
on earth a dwelling place.
28 For God so loueth equitie,
and heweth to his sted grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Where as the good and godly men,
inherite shall the land:
Hauyng as Lordes all thyngs therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake
of matters wise and hye:
His tongue doth talke and edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he go or walke,
his foote can neuer slide.
32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men agaynst him sentence giue,
God will him yet defend.
34 Wayt thou on God & keepe his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Laurell tree.
36 But sodenly he passeth away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfit man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors, woe to them,
destroyd they shall all be:
God will cut of their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them ayde,
of his meere grace and loue.
40 God doth them helpe saue and deliuer,
from lewd men and vniust:
And still will saue them whilst that they,
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H.

¶ Dauid sicke of some grieuous disease, acknowledgeth himself to bee chastised of the Lord for his sinnes: and therefore prayeth God to turn away his wrath, but in the end with firme confidence and commending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the humble sute of a Sinner.

1 PVt me not to rebuke (O Lord,)
in thy prouoked ire:
Me in thy heauy wrath (O Lord,)
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doynges Lord,
aboue my head are gone:
A greater lode then I can beare,
they lye me sore vpon.

5 My

My woundes stincke and are festred so,
as lothsome is to see:
Which all through myne owne folishnes,
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wayling all the day,
my dolefull heauynesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for grief of hart.
9 Thou knowest Lord my desire, my
are open in thy sight: (groues
10 My hart doth pant, my strength hath
myne eyes haue lost their sight. (fayld,

11 My louers and my wonted frendes,
stand lokyng on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life layd snares,
and they that sought the way
To do me hurt, spake lyes, and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dum that opens not,
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee:
16 O Lord thou Lord that art my God,
thou shalt giue eare to me.

17 This did I crane, that they my foes,
triumph not ouer me:
For when my foote did slip, then they,
did ioy my fall to see.
And trewly I poore wretch am set,
in plague a wofull wight:
And eke my greeuous heauynesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinnefull deedes,
my sorrowes do expresse.
19 My foes do still remayne alriue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand agaynst me that my good,
with euill do repay:
Because that good and honest thynges,
I do ensue alway.
21 Forsake me not my Lord my God,
be thou not farre away:
Hast me to helpe my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I.H.

¶ Dauid hauing determined silence yet least forth too to wordes that he would not, thoughe his bitter griefe. For he maketh certein requests which taste of mans infirmities, yet mixed with many prayers and all to shew a mynd wonderfully troubled, that it may appeare how he did striue mightely agaynst death and desperation.

Sing this as the humble sute of a Sinner.

I Sayd I will loke to my wayes,
for feare I should go wrong:
I will take heede all tymes that I
offend not in my tongue.
2 As with a bit I will kepe fast,
my mouth with force and might
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refrayne,
but sore agaynst my will.
4 My hart wext hote within my brest,
with musing thought and doubt:
Which did encrease and fire the fire,
at last these words brast out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast poynted out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vayne is euery man.

7 Man walketh like a shade, and doth
in vayne himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith thinges this wise doe
what helpe do I desire? (frame,
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothyng vnderstand.
10 I was as dum, and to complayne,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague
I can them not withstand:
I fayne and pine away, for feare,
of thy most heauy hand.
12 When thou for sinne doest man rebuke
he wasteth wo and wan:
As doth a cloth that mothes haue fret,
so vayne a thyng is man.

13 Lord heare my sute & giue good heede,
regard my teares that fall:
I sorowe like a straunger here,
as did my fathers all.
14 O spare a litle, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I.H.

¶ Dauid deliuered from great daunger, doth magnifie God therefore, and commendeth his prouidence towardes all mankind. Then he promiseth to giue himself wholy to Godsseruice, and declareth how God is truely worshipped. Afterward her geueth thankes, and hauing complained of his enemies, he calleth for ayde and succour.

Sing this as the 35. psalme.

I Wayted long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.

2 He pluckt me from the lake ſo depe,
out of the myre and clay:
And on a rocke did let my fete,
and he did guide my way.

3 To me he taught a Pſalme of prayſe,
which I muſt ſhew abroad:
And ſing new ſonges of thankes alwayes,
vnto the Lord our God.
4 When all the folke theſe thynges ſhall ſe,
as people much affrayd:
Then they vnto the Lord will flye,
and truſt vpon his ayde.

5 O bleſt is he whoſe hope and hart,
doth in the Lord remayne:
That with the proud doth take no part,
nor ſuch as lye and fayne.
6 For Lord my God thy wondrous dedes
in greatneſſe farre do paſſe:
Thy fauour towardes vs exceedes,
all thynges that euer was.

7 When I entend and do deuiſe,
thy workes abroad to ſhew:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offrings thou delighteſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou dyeſt no man require.

9 Meat offrings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.
10 But then ſayd I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſayd of me.

11 That I O God ſhould do thy mind,
which thing doth like me well:
For in my hart thy Law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſortes I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kepe not cloſe thy louing minde,
that no man ſhould it know:
The truſt that is thy truth I finde,
to all the Church I ſhow.

For I with miſchiefes many one,
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpye them out.
15 For why? in number they exceede,
the heares vpon my head:
My hart doth faynt for very dread,
that I am almoſt dead.

16 With ſpede ſend helpe and let me free
O Lord I the require:
Make haſte with ayde to ſuccour me,
O Lord at my deſire.

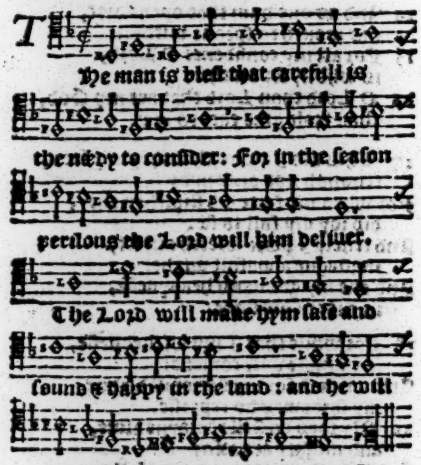
17 Let them hiſſayne rebuke and ſhame,
that ſeke my ſoule to ſpill:
Bring back my foes, and them defame,
that wiſh and would me ill.

18 For their ill feates do them deſcrie,
that would deface my name:
Alwayes at me they rayle and crie,
fie on him, fie for ſhame.
19 Let them in the haue ioy and wealth,
that ſeke to the alwayes:
That thoſe that loue thy ſauyng health,
may ſay, to God be prayſe.

20 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord bilt me reſtore,
to health full well I know.
21 For why? thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherfore my God as thou art iuſt,
with me no tyme delay.

Beatus qui intelligit. Pſal. xli. T.S.

David grieuously afflicted, bleſſeth them that pity his caſe, complayning of faythleſſe frendes ſuche as Iudas. Joh. xv. Then he geueth thankes for Gods mercy in chaſtiſing him gently, nor ſuffering his enemies to triumph.



3 And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enimies wiſh me ill in heart,
and thus of me did ſay:
When ſhall he dye, that all his name,
may vaniſh quite away.
6 And when they come to viſite me,
they aſke if I do well:
But in their hearres miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:

And

And eaſt their fetches how to trap,
me with ſome mortall harme.
8 Some grieuous ſin hath brought him to
this ſickneſs ſay they plaine:
He is ſo low that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me layd wayt.
10 Haue mercy Lord on me therfore,
and let me be preſerued:
That I may render vnto them,
the thinges they haue deſerued.

11 By this I know aſſuredly,
I am beloued of thee:
When that myne enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintayned alway:
And in thy preſence place aſſignd,
where I ſhall dwell for aye.

13 The Lord the God of Iſraell,
be prayſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I.H.

¶ Dauid is greeued that through perſecutours, hee could not be preſent in the congregation, proteſting hys preſence in hart, albeit in body ſeperate. At laſt he ſheweth that notwithſtanding theſe ſorowes & thoughts yet he continually putteth his confidence in the Lord.

Sing this as the humble ſute of a Sinner.

LIke as the hart doth breath and bray
the wellſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt & would draw neare,
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his light?

3 The teares all times are my repaſt,
which from mine eyes do glide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedome once I had?
Therfore my ſoule as at pits brincke,
is moſt heauy and ſad.

When I did march in good aray,
furniſhed with my trayne:
Vnto the temple was our way,
with ſongs and harts moſt faine.
5 My ſoule why art thou ſad alwayes,
and freſt thus in my breſt:
Truſt ſtill in God, for him to prayſe,
I hold it alwayes beſt.

By him I haue ſuccour at neede,
againſt all paine and griefe:
He is my God which with all ſpeede,
will haſt to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon:
The land of Iordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as cloudes burſt out their voyce:
The ſloudes of euill that do fall,
runne ouer me with noice.
8 Yet I by day felt his goodnes,
and helpe at all aſſayes:
Likewiſe by night I did not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why do I then in penſiuenes,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and bere me with their talke?

10 For why? they bere mine inward parts
with panges to be abhord:
When they cry out with ſtubborne harts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint and quail
my ſoule with payne oppreſt:
With thoughts why doeſt thy ſelfe aſſayle,
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To geue him thankes with laud and praiſe,
for health reſtord to thee.

Iudica me Domine. Pſal. xliii. T.S.

¶ He prayeth to bee deliuered from them whiche conſpire with Abſolon, to the ende that he might ioyfully prayſe God in his holy congregation.

Sing this as the 35. pſalme.

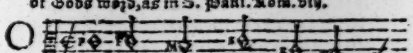
IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare:
And on my Harpe geue thankes to thee,
O God my God moſt deare.

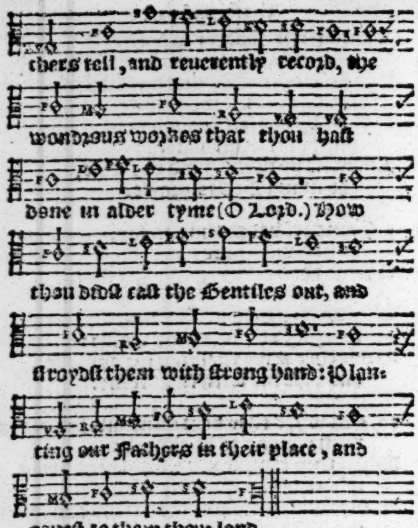
5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breſt?
Still truſt in God for him to praiſe,
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at neede ſend me reliefe.

Deus auribus. Pſal. xliij. T.S.

¶ A moſt earneſt prayer made in the name of the faythfull in perſecution, for ſuſtayning the quarell of Gods word, as in S. Paul. Rom. viij.



OVr eares haue heard our Fa-



3 They conquered not by ſword nor ſtregth
the land of thy behеſt:
But by thy hand, thyne arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my king O God, that holpe
Jacob in ſondry wiſe:
5 Lord with thy power we threw down ſuch
as did againſt vs riſe.

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou kepſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoyld our goods,
while we were ſparſt abroad.
11 Thou haſt vs geuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euery where,
ſcattred we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profite none than haſt thereby,
no gaine at all was ſought.
13 And to our neighbors thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
as vs do grinne and mocke.

The ſecond part.

14 Thus we ſerue for none other cauſe,
but for a common taſke:
They mock, they ſcorn, they nod their heads
where euer they go or walke.
15 I am aſhamed continually,
to heare theſe wicked men:
Yea ſo I blush that all my face,
with red is couered then.

16 For why? we hear ſuch ſlaunderous words
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant brake:
18 We turne not back our harts from thee,
nor yet thy paths forſake:

19 Yet thou haſt trod vs down to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tried this out
for he doth know our thought?

22 Nay, nay, for thy names ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambels ſent,
right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For down to duſt our ſoul is brought
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therfore for our defence,
and help vs Lord at neede:
We thee beſeech of thy goodnes,
to reſcue vs with ſpeede.

Eructauit cor meum. Pſal. xlv. I.H.

¶ Salomon hys maieſtie, honour, ſtrength, beauty, riches, and power are prayſed: hys marriage with the Egiptian, an heathen woman, is blak, if that ſhee renounce her people, and countrey, and geue her ſelfe wholy to her husband. Hereis figured the wonderfull maieſty, and increaſe of Chriſtes kingdome and the Church hys ſpouſe now taken of the Gentils.

Sing this as the 25. pſalme.

MY hart doth take in hand,
ſome godly ſong to ſing:
The prayſe that I ſhall shew therein,
pertayneth to the king.
2 My tounge ſhall be as quick
his honor to endite:
As is the pen of any Scribe
that vſeth fall to write.

3 O fayreſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might eleet:
With honor, glory, and renowme,
thy perſon pure is deckt.

5 Goe forth with godly ſpeed,
in meekenes, truth, and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thy arrowes ſharp and keen,
their harts ſo ſore ſhall ſting:
That folk ſhall fall and kneel to thee,
yea all thy foes (O king.)

7 Thy royall ſeat O Lord,

for

for euer ſhall remayne:
Becauſe the ſcepter of thy realme,
doth righteouſnes maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath noynted thee,
with ioy aboue the reſt.

9 With Myrre and ſauours ſweet,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take good hede,
incline and geue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beauty fayre and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

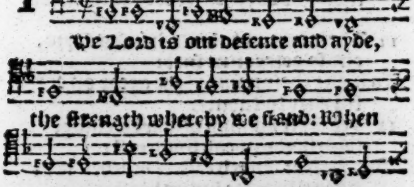
13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land,
that make their ſuite to thee.
14 The daughter of the king,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all decht in beaten gold.

15 In robes well wrought with nedle,
and many a pleaſant thing:
With Virgins faire on her to waite,
ſhe cometh to the king.
16 Thus are they brought with ioy,
and myrth on euery ſide:
Into the pallace of the king,
and there they do abide.

17 In ſtead of parents left,
(O Queene thy chaunce ſo ſtands)
Thou ſhalt haue ſons whom thou muſt ſet
as Princes in all landes.
18 Wherfore thy holy name,
all ages ſhall record:
Thy people ſhall geue thanks to thee,
for euermore O Lord.

Deus noſter refugium. Pſal. xlvi. I. H.

¶ A ſong of thankſgeuing for the deliuerance of Jeruſalem after Senacherib with his army was driuen awaye, or ſome other like ſodayne and marueilous deliuerance, by the mighty hand of GOD: whereby the Prophet commaundge thys great deliuerance, doth exhort the faythfull to geue them ſelues wholy into the hands of God, bonbring nothing but that vnder his protection they ſhall be ſafe, as gaynſt all the aſſaultes of their enemies.



3 Tho though the waues do rage ſo ſore,
that all the banckes it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hils.
4 For one fayre ſtreame doth ſend abroad,
his pleaſaunt ſtreames apace:
To freſh the city of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All thinges againſt her that rebel,
the Lord will truely ſtay.
6 The Heathen flock, the kingdoms feare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoaſtes doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.
8 Come heare and ſee with mind & thought
the working of our God:
What wonders he himſelf hath wrought,
throughout the earth abroad.

9 By him all warrs are husht and gone,
which countries did conſpire:
Their bowes he brake and ſpears eachone,
their chariots burnt with fire.
10 Leaue off therfore (ſaith he) and know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvii. I. H.

¶ An exhortation to worſhyp God for his mercies to warde Jacobs poſteritie. Herein is prophecied the kingdome of Chriſt, in the tyme of the Goſpell.

Sing this as the 46. pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord
with ſweete and pleaſant voyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty king he is truly,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnder neath our feete, he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flourithing worſhip of Jacob,
his welbeloued one.

5 Our God aſcended vp on hye,
with ioy and pleaſaunt noyce:
The Lord goeth vp aboue the ſkye,
with trumpets royall boyce.
6 Sing prayſes to our God, ſing prayſe
ſing prayſes to our king:
For God is king of all the earth,
all skilfull prayſes ſing.

7 God on the heathen raigneth and ſits,
vpon his holy throne:
8 The Princes of the people haue,
them ioyned euery one.
To Abrahams people, for our God,
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviii. I.H.

¶ Thankes are geuen to God for the notable deliuerraunce of Hieruſalem from the handes of many kinges: the eſtate whereof is prayſed, for that GOD is preſent at all times to defende it: this Pſalme ſeemeth to bee made in the time of Ahaz, Joſaphat, Aſa or Ezechia: for then chiefly, was the citie by forraine Princes aſſaulted.

Sing this as the 46. pſalme.

GReat is the Lord and with great prayſe,
to be aduaunced ſtill:
Within the city of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſaunt place,
it gladdeth all the land:
The city of the mighty king,
on her Northſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together eke are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much and ſodenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall,
go trauell by and by.
6 As thou with Eaſterne wind the ſhips,
vpon the ſea doeſt breake:
So they were ſtaid, and euen as
we heard our fathers ſpeake.

7 So in the city of our God,
we ſaw as it was told:
Yea in the city, which our God,
for euer will vphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
ſo euer is thy prayſe:
And thy right hand O Lord is full
of righteouſnes alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Inda graunt (O Lord)
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a roe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after ſhalbe here.

13 For this God is our God, our God
for euermore is hee:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I.H.

¶ Gods ſpirite moueth the conſideration of mans lyfe, ſhewinge that the wealthyeſt are not happyeſt: but noteth howe all thinges are ruled by Gods prouidence who as hee iudgeth theſe worldlye miſers to euerlaſting tormentes: ſo doth hee preſerue his, and will rewarde them in the daye of the reſurrection. 1. Theſ. 1.

Sing this as the 45. pſalme.

ALl people harken and giue eare,
to that that I ſhall tell:
2 Both hye and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth ſhal make diſcourſe
of many things right wiſe:
In vnderſtanding ſhal my hart,
his ſtudy exerciſe.

4 I will incline mine eares to know
the parables ſo darke?
And open all my doubtfull ſpeech,
in meeter on my Harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boaſt.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deathes hands:
And being dead ſtraungers poſſeſſe,
their goods, their rents, their lands.

11 Their care is to build houſes fayre,
and ſo determine ſure:
To make their name right great on earth
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honor, wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the bruite beaſt.

The ſecond part.

13 And though they trye their ſoolish
to be moſt lewd & vaine: (thoughtes,
Their children yet approue their talke,
and in like ſinne remaine.
14 As sheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day
the iuſt ſhall Lordship haue.

15 Their Image and their royall poſt,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and well away.
16 But God will ſtrely preſerue me
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receaue againe.

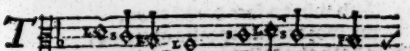
16 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
17 For when he dyeth of all theſe thinges,
nothing ſhall be receaue;
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himſelfe,
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he line as long,
as did his fathers old:
Yet muſt he needes at length giue place,
and be brought to deathes folde.

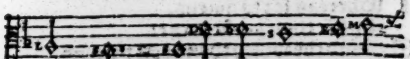
20 Thus man to honour God hath calde,
yet doth he not conſider:
But like brute beaſtes ſo doth he line,
which turne to duſt and ponder.

Deus Deorum. Pſal. L. W. W.

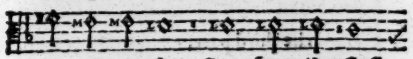
The prophecieth how God will call all nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of his benefites, and thanks geuing: and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.



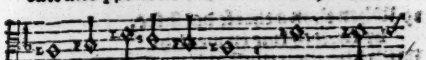
The mighty God, the eternall hath



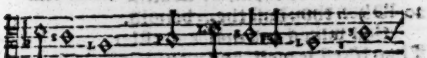
thus ſpoke: And all the world, he will



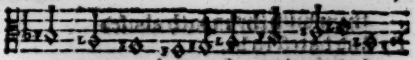
call and prouoke: Euen from the Eaſt



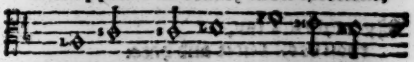
and ſo forth to the weſt. 2. From toward



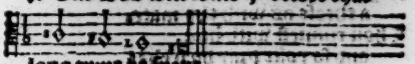
Sion, which place him likeſt beſt, God



will appeare in beauty moſt excellent.



3. Our God will come, before that



long tyme be ſpent.

Deuouring fire
ſhall goe before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke,
with equitie and right.
5 Saying go too,
and now my ſaintes aſſemble:
My peace they keepe,
their gifts do not diſſemble.

6 The heauens ſhall,
declare his righteouſneſſe:
For God is iudge
of all thinges more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For giuing not,
all maner offringes to me.

9 I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy ſtall:
10 For all the beaſtes,
are mine within the woodes:
On thouſand hilles,
cattell are mine owne goodes.
11 I know for mine,
all birdes that are on mountaines:
All beaſtes are mine,
which haunt the fields and fountaines.

12 Hungrie, if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh,
of great Bulles or Bullockes?
Or drinke the bloud,
of Goates, and of the flockes?
14 Offer to God,
prayſe and hartie thankeſgiuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honor me.
16 To the wicked,
thus ſaith the eternall God,
Why doſt thou preach,
my lawes and heſtes abroad:
Seing thou haſt,

them with thy mouth abuses:
17 And hatest to be,
by discipline reformed.

My wordes I say,
thou dost reiect and hate:
18 If that thou see,
a theefe as with thy mate.
Thou runnest with him,
and to your pray do leede:
And art all one,
with baudes and ruffians ede.
19 Thou giuest thy selfe,
to backbite and to slaunder:
And how thy tongue,
deceaueth tis a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put.
thy mothers sonne to shame.
21 These thinges thou didst,
and whilest I held my tongue:
Thou didst me iudge,
because I staide so long,
Like to thy selfe,
yet though I keep long silence:
Once shalt thou feele,
of thy wronges iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word:
Least without helpe,
I spoile you as a pray:
23 But he that thankes
offreth, prayseth me aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach
Gods sauing health to embrace.

Another of the same by I. Pl.

The God of Gods, the Lord,
hath cald the earth by name:
From where the sunne doth rise, vnto
the setting of the same.
2 From Sion his fayre place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and trye,
his folke he doth deuise.

5 Bring forth my Saintes (saith he)
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when those thinges are tride,
the heauens shall record:
That God is iust, and all must bide,
the iudgement of the Lord.

7 My people O giue heede.
Israel to thee I cry:
I am thy God thy helpe at neede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I do lacke.

9 Thinkst thou that I do neede,
thy cattell young or old?
Or els so much desire to feede,
on Goates out of thy fold?
10 May, all the beastes are mine,
in woodes that eate their filles:
And thousandes more of neat and kine,
that runne wild in the hils.

The second part.

11 The birdes that build on high,
in hilles and out of sight:
And beastes that in the fieldes do lye,
are subiect to my might.
12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To Bulles flesh haue I minde,
to eate it dost thou thinke?
Or such a sweetnesse do I find,
the bloud of Goates to drinke?
14 Giue to the Lord his prayse,
with thankes to him apply:
And see thou pay thy vowes alwaies,
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maist prayse my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and baine,
to them the Lord will say.

17 With what a face darest thou,
my worde once speake or name?
Why doth thy talke my law allow,
thy deedes deny the same?
18 Whereas for to amend,
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runst and doest agree,
likewise to thriue by stealth.
20 When thou dost them behold,
that whites and maides defile:
Thou likest it well, and waxest bold,
to vse that life most vile.

21 Thy

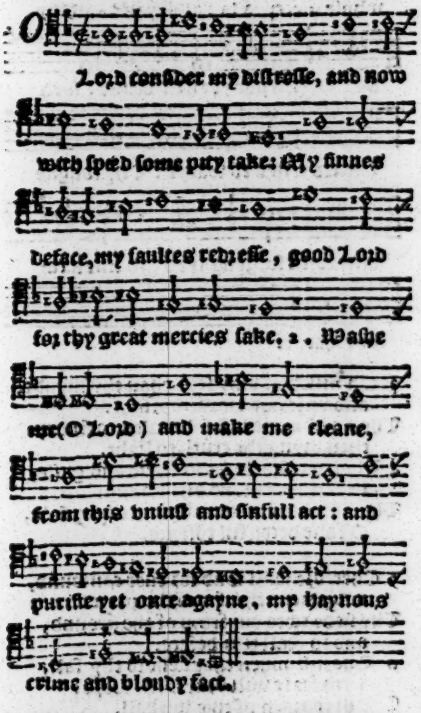
21 Thy lips thou doest applye,
to slaunder and defame:
Thy tongue is taught to craft and lye,
and still doth vse the same.
22 Thou studiest to beguile,
thy frends to thee so neare:
With slander thou wouldst needs defile,
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see:
Thou goest on still, and so doest thinke
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faultes in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the sacrifice of prayse:
Doth please me well, and he shall see,
to walke in godly waies.

1. Miserere mei. Psal Li. W. W.

¶ Dauid rebuked by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgeue hys sinnes, and renew in him hys holy spirite: promising that he will not bee vnmindefull of those great graces. Finally, fearing least God would punish the whole Church for his fault, hee requireth that he would rather increase his graces towardes the same.



3 Remorse and sorrow doth constraine,
me to acknowledge mine excesse:
My sinnes alas do still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euil in thy sight,
And if I were therefore condemned,
yet were thy iudgements iust & right.

5 It is too manifest alas,
that first I was conceaued in sinne:
yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue,
the inwarde trueth of a pure heart:
Therefore thy wisedom from aboue,
thou hast reuealed me to conuert.

7 If thou with Hysop purge this blot,
I shalbe cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swaged for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enimies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedely my torments end:
Take not from me thy spirit and grace,
which may from daungers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirite retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are lykewise wrought low,
by mine example shall flee sinne.
14 O God that art my healthart Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely kay:
And then my mouth shall testifie,
thy wondrous workes & prayse alway.
16 And as for outward sacrifice,
I would haue offred many a one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The beaute heart, the mind opprest,
O Lord thou neuer dost reiect:
And to speake trueth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp thy walles and loue it still.

19 Then shalt accept then our offringes,

of peace and righteousnesse I say:
yea Calues and many other things,
vpon thine altar will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

HAue mercy on me God after
thy great abundant grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinnes are in mine eyne.

3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou mayst be tride:
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kinde,
and shape I did receaue:
And loe my sinfull mother eke,
in sinne did me conceaue.
6 But lee, the truth of inward parts,
is pleasant vnto thee:
And secretes of thy wisedom thou,
reuealed hast to me.

7 With Isope Lord besprinkle me,
I shalbe cleansed so:
Yea wash thou me and so shall I,
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That so the bruised bones which thou,
hast broken may reioyce.

9 From thy beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.

11 Me cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.
12 With thy free spirite establish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall,
be turned vnto thy lore.

The second part.

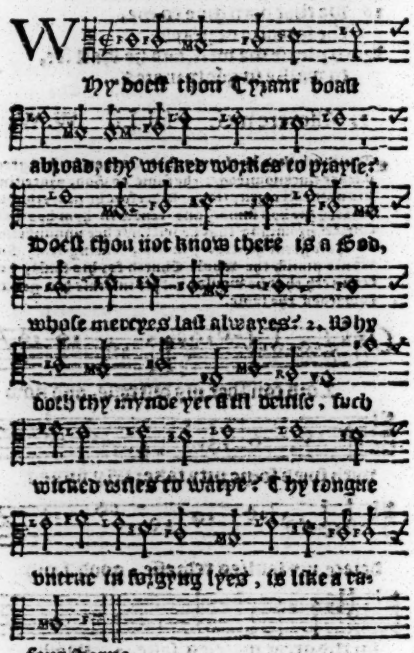
13 O God that art my God of health,
from bloud deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnlose:
The prayses of thy iustice,
my mouth shall so disclose.

15 I would haue offred sacrifice,
if that had pleased thee:
But pleased with burnt offrings,
I know thou wilt not be.
16 A troubled spirite is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion, and withall:
Graunt that of thy Jerusalem,
vprear'd may be the wall.
18 Burnt offeringes, gifts and sacrifice,
of iustice in that day:
Thou shalt accept, and Calues they shal
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

Dauid described the arrogant tyranny of Doeg Sauls chief shepheard, who by false surmises caused Abimilech, and the Priestes to be slayne. Hee prophesieth his destruction, encourageth the faythfull to trust in God, who most sharpely reuengeth him, and rendreth thanks for his deliuerance. Heere in is lively set forth the kingdome of Antichrist.



3 On mischief why sets thou thy mynde,
and will not worke vpright?
Thou hast more lust false tales to finde,
then tryng the truth to light.
4 Thou doest delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips haue learnd the flattering stile,
O false deceitful tongue.

5 Therfore shall God for euer confound,
and pitche thee from thy place:
Thy sede rote out from of the ground,
and so shall thee deface.
6 The iust when they it behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold

7 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I an Oliue fresh and greene,
will spring and spread abroad:
For why? my trust all times hath bene,
vpon the liuing God.

9 For this therfore will I geue prayse,
to thee with hart and voyce:
I wil set forth thy name alwayes,
wherein thy Saintes reioyce.

Dixit insipiens. Psal. Liii. T. S.

¶ Dauid describeth the crooked nature, the crueltye and punishment of the wicked, when they looke not for it, and destreth the deliueraunce of the Godly, that they may reioyce together.

Sing this as the 46. psalme.

THe foolish man in that which he,
within his hart hath said:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they also,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord looke downe on sonnes of men
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread?
the Lord they call not on.
6 Euen there they were afrayd, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieged,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord geue thou thy people health,
and thou O Lord fullfill:
Thy promise made to Israell,
from out of Syon hill.

9 When God his people shall restore,
that earst was captiue lad:
Then Iacob shall therein reioyce,
and Israell shalbe glad.

Deus in nomine. Psal. Liiij. I. H.

¶ Dauid in great daunger through Ziphims, calleth vppon God to destroy his enemies, promising sacrifice for his deliueraunce.

Sing this as the 46. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the wordes that I do say.

3 For straungers vp agaynst me rise,
and tyrauntes vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me ayde,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay agayne all those,
for me that lye in wayte:
And in thy truth destroy my foes.
with their owne snare and bayte.
6 An offering of free hart and will,
then I to thee shall make:
And prayse thy name, for therein still
great comfort I do take:

7 O Lord at length do set me free,
from them that craft conspire:
And now myne eye with toy doth see,
on them my hartes desire.

Exaudi Deus. Psal. Lv. I. H.

¶ Dauid in great distress, camplayneth of Saules crueltye and falshoode of his familiar acquaintaunce, effectuously mouinge the Lord to pitie him. Then assured of deliuerance, he setteth foorth the grace of God, as if he had already obtayned his request.

Sing this as the 35. psalme.

O God geue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and aunswere me agayne:
With playntes I pray full sore opprest,
great griefe doth me constrayne.

3 Because my foes with threats and cryes,
oppresse me through despyte:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in theyr hasty wrath and ire,
they do pursue me still.

5 My hart doth faynt for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doth worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I do say, who will geue me
the swift and pleasaunt winges
Of some fayre doue that I may flee,
and rest me from these things?
8 Loe then I would goe farre away,
to flye I would not cease:
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behinde:
That I were quite and ouerpast
these blastes of boystrous winde.
10 Deuide them Lord and from them pull
theyr deuillish double tongue:
For I haue spyed theyr City full,
of rapine, strife and wrong.

11 Which

11 Which things both night & day through-out
did close her as a wall:
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her privy parres are wicked playne,
her deedes are much too vile:
And in her streetes there doth remayne,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemyes checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which frendship didst pretend:
And didst my secret counsell heare,
as my familiar frend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast upon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall
and parlour where they dwell.

17 But I unto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and evening tide,
unto the Lord I pray:
When I so instantly have cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and evermore:
Will heare when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Upon their frends they laid their hands
which were in covenant knit:
Of frendship to neglect the bandes,
they passe or care no whit.

23 While they have war within their hart
as bitter are their wordes:
Although their words were smooth as oyle
they cut as sharpe as swordes.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the just in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
Ye will no guilefull man permit,
to live out halfe his dayes.
26 Though such be quite destroyd & gone,
in thee (O Lord) I trust:
I shall depend thy grace upon,
with all my hart and lust.

Miserere mei. psal. Lvi. I. H.

¶ David being brought to Achis the kynge of Gath. 1. Sam. 21. 12. complayneth of his enemyes, demaundeth succour, trusteth in God & promiseth to performe his vow, whiche was, to prayse God in his Church.

Sing this as the Lamentation.

HAve mercy Lord on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boastes and brags of pride:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do mind and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spy my pathes and snares have tride,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares doth looke:
Reserve them in a glasse by thee,
and write them in thy booke.

9 When I do call upon thy name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay
I do not care for man.
12 I will performe with hart so free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayse.

13 My soule from death thou dost defend
and keepe my feete upright:
That I before thee may ascend,
with such as live in light.

Miserere mei. Psal. Lvii. I. H.

¶ David in the desert of Ziph betrayed by the inhabitaunters, and in the same Cave with Saule calleth unto God, with full confidence that hee will performe his promise, and shew his glory in heaue and earth against the cruell enemies. Therefore he trusteth and prayse.

Sing

Sing this as the 44. psalme.

TAke pity for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hye,
to whome I cliche and cland:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his ayde,
to saue me from their spight:
That to deuour me haue assayd,
his mercy truth and might.

5 I led my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares & arrowes long,
as sharpe as I haue seene:
They wound & cut with theyr quick toungs
like swordes and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayse in earth abroad,
thy maiesty and might.
8 They laye their net, and do prepare
a pitty caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My hart is set to laud the Lord
in him to ioy alwayes:
My hart I say doth well accord,
to sing his laud and prayse.
10 Awake my ioy, awake I say,
my Lute, my Harpe, and string:
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his prayse that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His truety as hye as any starre,
that standeth in the skye.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy prayse on earth abroad,
thy maiesty and might.

Si verè vtique. Psal. Lviii. I. H.

The describeth hys malicious enemies Saules flatterers, who secretly and openly sought his destruction, from whom he appealeth to gods iudgement: shewing that the iust shall reioyce, at the punishment of the wicked to Gods glory.

Sing this as the 48. psalme.

YE rulers which are put in truste,
to iudge of wrong and right
Be all your iudgements true and iuste,
not knowing neede or might?
2 Nay in your hartes ye marke and muse,
in mischiefe to consene:
And where you should true iustice vse,
your handes to bribes are bent.

3 This wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lyes.
4 In them the poyson and the breath,
of serpents do appeare:
Yea like the adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lyons whelpes hang out.

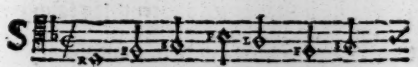
7 Let them consume away in waste,
as water runnes forthright:
The shaftes that they do shoote in hast,
let them be broke in slight.
8 As snayles do wast within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are young
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy it doth them good,
that God doth vengeance take:
And they shall wash their feete in bloud,
of them that him forsake.

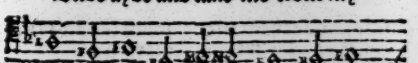
11 Then shall the world shew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. psal. Lix. I.H.

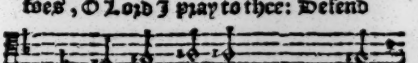
David in great danger of Saule, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious sinners who liue for a time to exercise his people, but in the end consume in his wrath, to Gods glory. For this he singeth prayse to god, assured of his mercies.



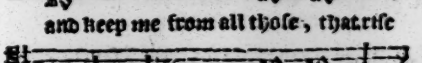
SEnde ayde and saue me from my



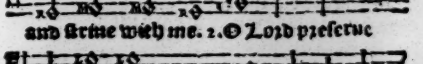
foes, O Lord I pray to thee: Defend



and keep me from all those, that rise

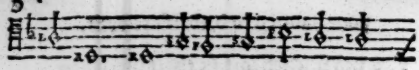


and strme with me. 2. O Lord preserue

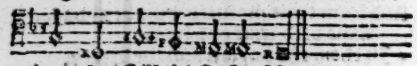


me from those men, whose doynges are

not



not good: And ſet me ſure and ſafe from



them that ſtill thirſt after bloud.

3 For loe they wait my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
They runne and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they entend.

5 O Lord of hoaſtes of Iſraell,
ariſe and ſtrike all landes:
And pity none that doth rebell,
and in their miſchiefe ſtandes.
6 At night they ſtirre and ſeeke abroad,
as houndes they houle and grin:
And all the city cleane throughout,
from place to place they renne.

7 They ſpake of me with mouth alway,
but in their lippes were ſwordes:
They greed my death and then would ſay,
what? none doth heare our wordes.
8 But Lord thou haſt their wayes eſpied,
and laught thereat apace:
The Heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundant ſkill:
That I may ſee my foes in caſe,
ſuch as my hart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill wordes and truthles toung
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Conſume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne a pace,
as dogs they grin and cry:
Throughout the ſtreets in euery place,
they runne about and ſpy.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will prayſe:
For thou art my defence and God,
in neede in all aſſayes.

17 Thou art my ſtrength thou haſt me ſtayd
O Lord I ſing to thee:
Thou art my fort, my fence and ayde
a louing God to me.

Deus repuliſti. Pſal. Lx. I.H.

¶ Dauid now kinge ouer Iudah, after many victories ſheweth by euidente ſignes, that God elected him king, aſſuringe the people that GOD will proſper them, if they approue the ſame. After he prayeth vnto God to finiſh that that he had begon.

Sing this as the 59. pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might doth mone the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chaunce thou plagueſt thus
the people that are thine:
And thou haſt geuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did ſpeake from his own place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes dale.

7 Gilead is geuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feet,
ouer Edome throw my ſhooe:
And thou Paleſtine ought'ſt to ſeek,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou O God which didſt forſake,
thy folke, their land, their coaſtes?
Our warres in hand thou wouldſt not take,
nor walke among our hoſtes.

11 Gene ayde, O Lord, and vs relieue,
from them that vs diſdayne:
The helpe that hoſtes of men can giue,
it is but all in vayne.
12 But through our God we ſhall haue
to take great things in hand: (might
He will tread down and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I.H.

¶ Whether he were in daunger of the Ammonites, or purſued of Abſalon, here he cryeth to be deliuered, and confirmed in his kingdome, promiſſing perpetuall prayſes.

Sing this as the 59. Pſalme.

Regard

REgard O Lord for I complaine,
and make my ſute to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From off the coaſts and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy winges I know right well,
I ſhalbe ſafe and ſure.

5 The Lord doth my deſire regarde,
and doth fulfill the ſame:
With godly gifres doth he rewarde,
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, trueth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my bowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.

Dauid declareth by his example, & the nature of God that he & all people muſt truſt in God alone, ſeyng that all without God goeth to nought, who onely is of power to ſaue, and that he rewarderh man according to hys workes.

Sing this as the 61. Pſalme.

MY ſoule to God ſhall giue good heede,
and him alone entend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my ſtay that no pretence,
ſhall make me much diſmaide.

3 O wicked folke how long will ye,
vſe crafts? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies
to put him to the worſe:
Ye loue to lye, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength and tower,
my health is of his grace:
He doth ſupport me, that no power,
can mous me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your heartes to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight.
With thinges moſt vile do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vaine delightes be gone:
Though goodes well got flow in with wealth
ſet not your heartes thereon.

11 The Lord long ſith one thing doth tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth exceede:
So that all ſortes with thee ſhall finde,
according to their deede.

Deus Deus meus. Pſal. Lxiij. T. S.

Dauid after hys daunger of Ziph, geueth thankes to God for hys wonderfull deliuerance, in whoſe mercyes hee truſteth euen in the middeſt of miſerie: propheſying the deſtruction of Gods enemies, and contrarywiſe happyneſſe to all them that truſt in the Lord. 1. Samuel. 3.

Sing this as the 44. pſalme.

O God my God I watch betime,
to come to thee in haſt:
For why? my ſoule and bodie both,
do thirſt of thee to taſt.
2 And in this barraine wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I with alone.

3 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
4 For why thy mercies farre ſurmount,
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud and prayſe.

5 And whileſt I line, I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my handes when I do pray.
6 My ſoule is fild as with marow,
which is both fatte and ſweete:
My mouth therfore ſhall ſing ſuch songes
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my toyfull guide.

8 My

8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone devour.

10 The ſword ſhall them devour eachone,
their carkaſes ſhall feede
The hungrie Foxes which do runne,
their pray to ſeeke at neede.
11 The king and all men ſhall reioyce,
that do profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the truetth diſturbd.

Exaudi Deus. Pſal. Lxiiii. I. H.

¶ Dauid prayeth againſt the falſe reporters & ſlaunderers, he declareth their punishment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 18. pſalme.

O Lord vnto my voice giue eare,
with plaintes when I do pray:
And rid my life and ſoule from dread,
of foes that threat to slay.
2 Defend me from that ſort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue ſeen
men whet and sharpe their ſwordes:
They ſhoote abroad their arrowes keene,
I meane moſt bitter wordes.
4 With priuy ſleight ſhoote they their ſhafts
the vpright man to hit:
The iuſt vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreede,
in counſell thus they crye:
To vſe deceite let vs not dread,
what? who can it eſpy?
6 What wayes to hurt they talke & muſe,
all times within their hart:
They all conſult what feates to vſe,
each doth iment his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one. (withall,
8 Their crafts and their ill tongues
ſhall worke them ſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And prayſe his witty workes, and tell
what he to paſſe hath brought.
10 yea ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mynde and boyce,
whoſe hart is pure and right.

Te decet himnus. Pſal. Lxv. I.H.

¶ A thankeſgeuing vnto God by the faythfull, who are ſignified by Sion, and Ieruſalem, for the ghoſtly, preſeruation, and gouernaunce of them, and for the plentifull bleſſinges powred forth vpon all the earth.

Sing this as the 30. Pſalme.

THy prayſe alone (O Lord) doth raigne,
in Sion thine awne hill:
Their vowes to thee they do maintaine,
and their beheeſtes fulfill.
2 For that thou doeſt their prayer heare,
and doeſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked lyfe ſo farre exceedes,
that we ſhould fall therein:
But Lord forgeue our great miſdeedes,
and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe,
within thy Courtes to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwellyng ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt refrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne & euenyng in great myrth,
do paſſe with prayſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much encreaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeede and corne which men do ſow,
for he doth guide the thyng.

11 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good grace,
with fayre and pleaſaunt crop:
Thy cloudes diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſert ſhall begyn,
full great encreaſe to bryng:
The little hilles ſhall toy therein,
much fruite in them ſhall ſpryng.
14 In places playne the flocke ſhall fede,
and couer all the earth:
The vallyes with corne ſhall ſo excede,
that men ſhall ſing for myrth.

Iubilate Deo. pſal. Lxvi. T.S.

¶ He exhorteth to prayſe the Lord, in his wonderfull workes. he ſetteth forth the power of God to affray rebelles, and ſheweth gods mercy to Iſrael, to prouoke all men to heare, and prayſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with prayſe ſet forth his name:
Extoll his might with hart and boyce,
geue glory to the ſame.
2 How wonderfull O Lord ſay ye,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,

full ſore agaynſt their hart.

3 All men that dwell the earth throughout,
do prayſe the name of God:
The land thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth behold and ſe,
what thinges the Lord hath wrought:
Marke well the wordens workes, that he
for man to paſſe hath brought.

5 The layd the ſea like heapes on hye,
therein a way they had:
On foote to paſſe both fayre and dry,
whereof their harres were glad.
6 His might doth rule the world alway,
his eyes all thinges behold:
All ſuch as would him diſobey,
by him ſhall be contrould.

7 Ye people gene vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his prayſe.
8 Which doth endue our ſoule with lyfe,
and it preſerue withall:
He ſtayeth our fete ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our dedes with fire,
if that they will abide:
As workemen do when they deſire:
to haue their mettals tryde.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaynes & fetters ſtrong,
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and payne.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to line in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I
in all my griefe and ſmart:
The vowes I ſay which I did make,
in doles of my hart.

15 Burnt offringes I will gene to thee,
of Oxen fat and Rammes:
None other ſacrifice ſhall be,
of Bullockes, Goates, and Lambes.
16 Come forth, & harken here full ſone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tonng make ſpede apace,
to prayſe him by and by.
18 But if I fede my hart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my deſire.
20 All prayſe to him that hath not put,
nor caſt me out of mynde:
Nor yet his mercy from me ſhut,
which I do euer finde.

Deus miſereatur. Pſal. Lxvii. I. H.

The ſweet prayer for all the faythfull to obtayn the fauor of god, and to bee lightened with his comfortes nannce, to the end that hys way and iudgements may be knowne throughout the earth. A reioyſing that god is the gouernour of all nations.

Sing this as the 30. Pſalme.

HAue mercy on vs Lord,
and graunt to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſe thy ſauyng healthy.

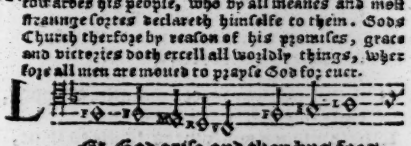
3 Let all the world O God,
gene prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doeſt guide,
the nations of the earth.

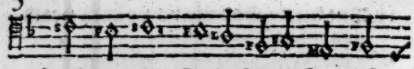
5 Let all the world O God,
gene prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

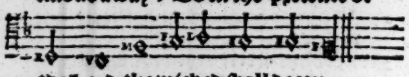
Exurgat Deus. Pſal. Lxviii. T. S.

David expreſſeth the wonderfull mercies of God towardes his people, who by all meanes and moſt ſtraunge ſortes declareth himſelfe to them. Gods Church therfore by reaſon of his promiſes, grace and victories doth excell all worldly things, wher fore all men are moued to prayſe God for euer.





smoke away: So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and mery all,
and chearefull in their voyce.
4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skye:
Extoll this name of Jah our God,
and hym do magnifie.

5 That same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and indge of widowes case.
6 Houses he geues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And brought them through the wildernes,
that was both wide & long. (downe,
8 The earth did quake, the rayne pourd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of rayne,
aboundantly was washt:
And if so be it barraine waxt,
by thée it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will geue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase brute and fame.
12 And puisant kynges for all their power,
shall flye and take the foyle:
And women which remayne at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as pots,
your hue shall passe the Doue:
Whose winges and fethers séeme to haue,
siluer and gold aboue.
14 When in this land God shall triumph
ouer kynges both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captiues lead them all:
Which in tymes past thy chosen flocke,
in prison kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell,
in thy temple deuine.
19 Now praysed be the Lord, for that
he pourth on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth playne:
He is the God by whom I scape,
all dangers, death and payne.
21 Thus God will wound his enemies
and breake the heary scalpe: (head,
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring sayd he,
my people and my shéepe:
And all mine owne as I haue done,
from daunger of the déepe.
23 And make them dippe their féete in
of those that hate my name: (bloud,
And dogs shal haue their tongues embrude
with licking of the same.

24 All men may sée how thou O God,
thine enemies doest deface:
And how thou goest as God and king,
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrell and with Taber.

26 Now in the congregations,
(O Israell) prayse the Lord:
And Jacobs whole posteritie,
geue thankes with one accord.
27 Their chiefe was little Beniamin,
but Juda made their host:
With Zabulon and Neptalim,
which dwelt about their coast.

28 As God hath geuen power to thée,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple giftes will we,
geue vnto thée O Lord:
For thine vnto Jerusalem,
sure promise made by word.

The fourth part.

30 Yea & straunge kinges to vs subdude,
shall do like in those dayes:
I meane to thée they shall present,
their giftes of land and prayse.
He shall destroy the spearemens ranckes,
their Calues and Bulles of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lordes of Egypt come,
and presentes with them bring:

The

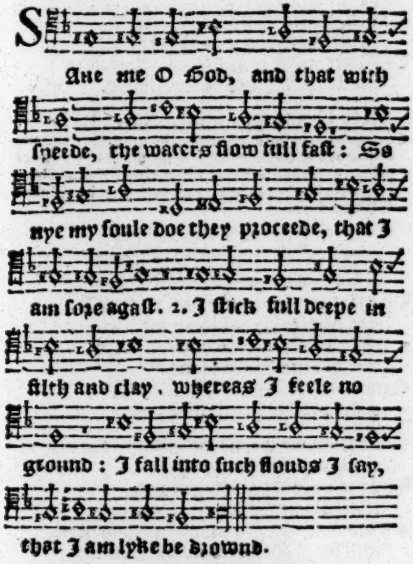
The Moores most blacke shall stretch their
hands
vnto their Lord and King.
32 Therefore ye kingdomes of the earth,
giue prayse vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on high:
Whose might and power doth far extend
aboue the cloudy skye.

35 O God, thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praysed be God therefore.

Saluum me fac. psal. Lxix. I. H.

¶ Christ and his elect is figured in Dauids zeale and anguish: the malicious cruelty of whose enemies and their punishment, Iudas and such traytours noteth, who are accursed. Then gathereth he courage in afflictions & offereth prayses to God, which are more acceptable then all sacrifices. Finally he doth prouoke all creatures to prayses, prophesying of the kingdome of Christ and building of Iuda where all the faythfull and their seede shall dwell for euer.



3 With crying oft I faynt and quayle,
my throate is hoarse and drye:
With looking vp my sight doth fayle,
for helpe to God on high.
4 My foes that guiltelesse do oppresse
my soule, with hate are led:
In number sure they are no lesse,
then hayres are on my head.

5 Though for no cause they bree me sore,
they prosper and are glad:
They do compell me to restore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all tymes canst tell:
And all the faultes that I commit,
to thee are knowne full well.

7 O God of hoastes defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chaunceth me.
8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:
And as a straunger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and tauntes at thee to heare
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and payne of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both hye and low, and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The Drunkards which in wine deligh.
it is their chiefe pastime:
To seeke which waye to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayde to me.
16 Plucke thou my feete out of the mire
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with ỹ waues I should be drownd
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoastes, to me geue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy mynde.

19 And do not from thy seruaunt hide,
nor turne thy face away.
I am oppressed on euery side.
with haste geue eare I say.
20 O Lord vnto my soule draw nigh,
the same with ayde repose:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with braggs do breake my hart,
I ſeeke for helpe anon: (hart,
But finde no frendes to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thyrſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their backe, and do them bind
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſart dye their houſe diſgrace,
their offſpringes eke expell:
That none thereof poſſeſſe their place,
nor in their tentes doe dwell.
28 If thou doeſt ſtrike the men to tame,
on him they lye full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchief ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

29 Though I (O Lord) with woe and griefe
haue bene full ſore oppreſt:
Thy helpe ſhall geue me ſuch reliefe,
that all ſhall be redreſt.
30 That I may geue thy name the prayſe,
and ſhew it with a ſong:
I will erroll the ſame alwayes,
with harty thankes among.

31 Which is more pleaſaunt vnto thee,
ſuch minde thy grace hath borne:
Then eyther Oxe, or Calfe can be
that hath both hoofe and horne.
32 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold,
your life for aye ſhall dure.

33 For why? the Lord of hoſtes doth heare
the poore when they complayne:
His priſoners are to him full deare,
he doth them not diſdayne.
34 Wherefore the ſky: and earth below,
the ſea with flood and ſtreame.
His prayſe they ſhall declare and ſhew,
with all that liue in them.

35 For ſure our God will Sion ſaue,
and Iudaes Cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be fild.

36 His ſeruauntes ſeede ſhall keepe the ſame,
all ages out of minde: (ſame,
And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adiuto. Pſal. Lxx. I. H.

The prayeth to be right ſpeedely deliuered, his enemyes to be aſhamed, and all that ſeeke the Lorde to be comforted.

Sing this as the 72. pſalme.

O God to me take heede,
of helpe I thee require:
O Lord of hoſtes with haſt make ſpeede,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſhe me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo, there goeth the game.
4 But let them iayfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in myrth and one accord:
All glory, honor, laud, and prayſe,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my ſtay and helpe, therefore
make ſpeede and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

The prayeth in fayth eſtabliſhed by promiſe, and confirmed by the worke of God from his youth, to be delivered from his wicked and cruell ſonne Abſolon, with his confederacy, promiſing to be thankefull therefore.

Sing this as the 69. Pſalme.

My Lord my God, in all diſtreſſe
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take holde on me.
2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Bene eare and to my ſute accord,
and ſend me helpe at neede.

3 Be thou my rocke, to whome I may,
for ayde all tymes reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them,
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſtes art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euē from my byrth,
and I through thee was borne,
Wherefore I will thee prayſe with myrth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt bene,

my

my fence and ayde ſo ſtrong.
8 Wherfore my mouth no time ſhal lacke,
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke,
to honor thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limmes doth take,
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceite:
And they againſt me do conſpire,
that for my ſoule layd wayte.
The ſecond part.
11 Lay hand and take him now they ſayd,
for God from him is gone:
Diſpatch him quite for to his ayde,
I wis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when nede ſhall be:
But that in tyme of griefe thou may,
in haſt geue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeke my life:
Oppreſſe them with rebuke alſo,
that fayne would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſayes:
Still more and more ech tyme and tyde,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and ſeke forth one,
with thy good helpe O God:
The ſauyng health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou takſt the care,
and doeſt inſtruct me ſtill:
Therfore thy wonders to declare,
I haue great mynde and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto myne age,
and till my head be gray.
The third part.
19 That I thy ſtrength & might may ſhew,
to them that now be here:
And that our ſede thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth excede,
thy doynges all may ſe:
Thy workes are wonderfull in dede,
oh, who is like to thee?

21 Thou madeſt me fele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tokeſt me from the graue.
22 And thou myne honour doeſt increaſe,
my dignitie maintayne:
Yea thou doeſt make all ſtrife to ceaſe,
and comfortſt me agayne.

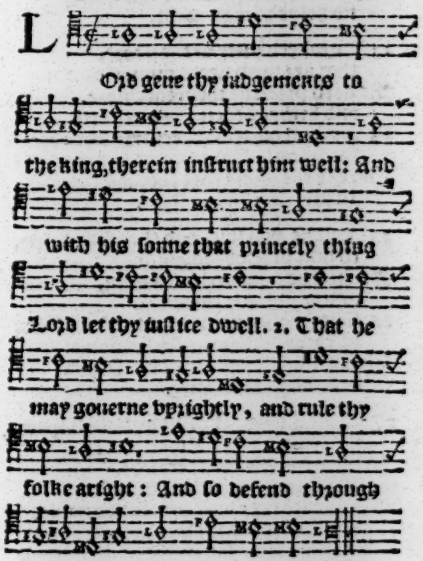
23 Therfore thy faythfulneſſe to prayſe,
I will both Lute and ſing:
My harpe ſhall ſound thy laud alwayes,
O Iſraels holy king.

24 My mouth ſhall ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxii. I. H.

● Gods kingdome by Chriſt is repreſented by Salomon vnder whome ſhall be eighteouſnes, peace and felicity, vnto whome all kinges and nations ſhall do homage, whoſe name & power ſhal endure for euer.



3 And let the mountaynes that are high,
vnto their folke geue peace:
And eke let little hilles apply,
in iuſtice to encreaſe.
4 That he may helpe the weake & poore,
with ayde and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night.
6 Lord make the king vnto the iuſt,
like rayne to fieldes new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall floriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waxe, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from more to more throughout:
And from the floudes within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall liche.
10 The Lords of all the Iles thereby,
great giftes to him shall bring:
The kinges of Saba, and Arabie,
geue many a costly thing.

The second part.

11 All kinges shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sort doth saue,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitty of the poore,
that are with neede oppest:
He doth preserue them euermore,
and bringes their soules to rest.
14 He shall redeeme their lyfe from dread
from fraud, from wrong, from might:
And eke the blood that they shall bleede,
is precious in his sight.

15 But he shall liue, and they shall bring,
to him of Sabaes gold:
He shall be honoured as a king,
and dayly be extold.
16 The mighty mountaynes of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speede,
the fruites thereof shall passe:
In plenty it shall farre exceede,
and spring as greene as grasse.
18 For euer they shall prayse his name,
while that the Sunne is light:
And thinke them happy through the same
all folke shall bleese his might.

19 Prayse ye the Lord of hostes and sing
to Israels God echone:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quàm bonus Deus. Psal. Lxxiij. T. S.

¶ Dauid teacheth that neither the prosperity of the vngodly, nor the affliction of the good ought to discourage Gods Children, but rather mone them to consider Gods prouidence, and to reuerence his iudgmentes, for that the wicked vanish away lyke smoke, and the godly enter into lyfe euerlasting, in hope whereof he resigneth himselfe to Gods handes.

Sing this as the 44. Pſalme.

HOw euer it be yet God is good,
and kinde to Israell:
And to all such as safely keepe,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feete began to slide:
And ere I wist euen at a pinche,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudged, and did disdayne:
That wicked men all thinges should haue
without turmoyle or payne.
4 They neuer suffer pangues nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapin and disdayne.

7 They are so fed, that euen for fat,
their eyes oft tymes out start:
And as for worldly goodes, they haue
more then can with their hart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuyng Lord,
they spare not to blaspheme:
And prate they do of worldly thynges,
no wight they do esteeme.
10 The people of God oft tymes turne
to see their prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand
These worldly thinges, since worldly men,
be Lordes of sea and land.
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goodes,
and line in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refrayne:
And wash my handes with innocentes,
and cleanse my hart in vayne:
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustayne rebuke and shame.

15 And I had almost sayd as they,
misliking myne estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then:
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then al men muse at that straunge sight.

to ſe how ſodenly:
They are deſtroyde, diſpatcht, conſumde,
and dead in horrible.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was grieued then,
my mynde was much oppreſt:
22 So fond was I and ignorant,
and in this poynt a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwayes faſt:
24 And with thy counſell doeſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothyng,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. I. H.

A complaynt of the deſtruction of the Church and true religion, vnder the name of Sion & the altars deſtroyed. But truſting in the mighty & free mercies of God, by his couenaunt, requireth helpe and ſuccour to the glory of his name, the ſaluation of his poore afflicted ſeruaunts, and the confuſion of his proud enemies.

Sing this as the 79. pſalme.

WHy art thou Lord ſo long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue beene thine ſo long:
The which thou haſt redeemd and brought
from bondage ſore and ſtrong.

3 Haue minde I ſay, and thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thine enimies roare O God:
They ſet as ſignes on euery wall,
their banners ſplaide abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So thine the billes and ſwordes of theſe,
within thy temple now.

7 The ſeling fawed, the carued boordes,
the goodly grauen ſtaues:
With axes, hammers, billes and ſwordes,
they beake them downe at once.
8 Thy places they conſume with flame,
and eke ſhall this toile:
The houſe appointed to thy name,
they raſe downe to the ſoile.

9 And thus they ſaide within their heart
diſpatch them out of hand:
Then burnt they vp in euerie part,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou Lord once end this (ſhame
and ceaſe thine enimies ſtrong?
Shall they alway blaſpheme thy name,
and raile on thee ſo long?
12 Why doſt withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God thou art my king and Lord,
and euermore haſt beene:
Yea thy good grace throughout the world,
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the ſerpents head,
that he therein did dye.

15 Yea thou didſt breake the heads ſo great
of whales that are ſo fell:
And gaueſt them to the folke to eat,
that in the deſerts dwell.
16 Thou madeſt a ſpring with ſtreames to (riſe,
from rock both hard and dye:
And eke thy hand hath made likewiſe,
deepe riuers to be dye.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the ſunne.
18 Thou doſt appoint the ends and coaſts
of all the earth about:
Both ſommer heats and winter froſts,
thy hand hath found them out.

19 Think on O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet,
to raile vpon thy name.
20 O let no cruel beaſt deuour,
thy Turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes poſſeſſe the land:
All ſad and darke, forlorne and old,
our Realme as now doth ſtand.
22 Let not the ſimple goe away,
with diſappointed ſhame:
But let the poore and needy aye,
giue prayſe vnto thy name.

23 Riſe Lord, let thee by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemde,
art by the fooliſh one.

24 The voyce forget not of thy foes,
for the presuming hye:
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

¶ The faythful prayse the Lord who shall come to iudge at his tyme, when the wicked shall drincke the cuppe of his wrath. But the righteous shalbe exalted to honor.

Sing this as the 44. psalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is so neare declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hye.
4 I said vnto them set not vp,
your raysed hornes so hye:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne partes,
nor from the Westerne side:
Nor from forsaken wildernes,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and sets
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his prayse for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hye.

Gloria patri.

To Father, Sonne and holy Ghost,
all glorie be therfore:
As in beginning was, is now
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

¶ Here is described the power of God & care for the defence of hys people by the destructiō of Senacharibes army, for which the faythfull are exhorted to be thankefull.

Sing this as the 66. Psalme.

TO all that now in Jury dwell
the Lord is clearely knowne
His name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight
to tarrie there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the raye to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world
that rob on mountaines hie.

5 But now the proud are spoyld through
and they are fallen on sleepe: (thee,
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou didst them reproue:
As halfe a sleepe their chariots stood,
no horsemen once did moue.

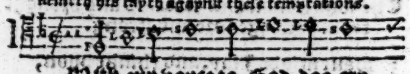
7 For thou art dreadfull Lord in deede,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath?
8 When ÿ dost make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afeard,
in silence shalbe found.

9 And that when thou O God doest stand,
in iudgement for to speake:
To saue thafflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord do thou restraine
their wrath and threates alwayes.

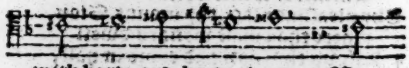
11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of byrth:
And full of terror is his sight
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I. H.

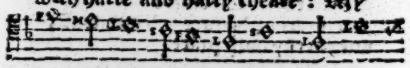
¶ Dauid rehearseth his great afflictions & grieuous temptations, whereby he is driuen to consider his former cōuersation, & the course of Gods workes in the preseruation of his seruauntes, and so he cōfirmeth his fayth agaynst these temptations.



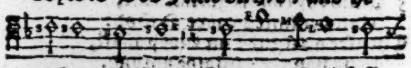
With my voyce to God doe cry,



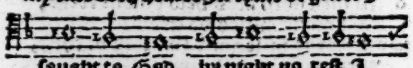
with harte and harty cheare: My



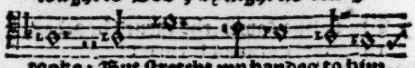
voyce to God I lifte on hye: and he



my sute doth heare. In tyme of griefe I

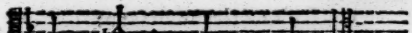


sought to God, by night no rest I



tooke: But stretcht my handes to him

abroad



abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more,
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdeſt mine eyes alwaies frō reſt,
that I therewith awake:
With feare am I ſo ſore oppreſt,
my ſpeach doth me forſake.

5 The dayes of old in minde I call,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſonges I call to minde,
once made thy prayſe to ſhew:
And with my heart much talke I finde,
my ſpirites do ſearch to know.

7 Will God ſaid I at once for all,
caſt off his people thus?
So that henceforth no time he ſhall
be friendly vnto vs?
8 What is his goodnes cleane decaide,
for euer and a day?
Or is his promiſe now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or ſhall his wrath encreaſe ſo hote,
his mercie to withhold?
10 At laſt I ſaide my weakenes is
the cauſe of this miſtruſt.
Gods mighrie hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſaile wiſe.

13 Thy workes O Lord are all vpright,
and holie all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that oft doſt ſhew,
thy wonders euerie houre:
And ſo doſt make thy people know,
thy vertue and thy power.

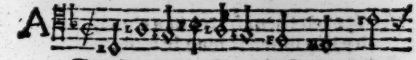
15 And thine owne folke thou doeſt defend
with ſtrength and ſtretched arme:
The ſonnes of Jacob that deſcend,
and Joſephes ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depthes on trembling fell.

The clouds that were both thicke & blacke
did raine full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did fly:
17 Thy thunder on the earth was heard,
the lightnings from aboue:
18 With flaſhes great made them afeard,
the earth did quake and moue.

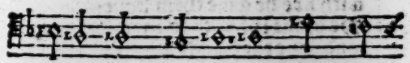
19 Thy waies within the ſea doe lye,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpy,
nor know thy pathes to keepe.
20 Thou leadeſt thy folke vpon the land,
as ſheepe on euerie ſide:
Through Moyſes & thyrough Aarons hand,
thou didſt them ſafely guide.

Attendite populi. pſal. Lxxviii. T.S.

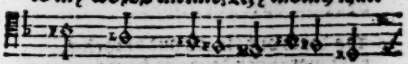
Hee ſheweth how God of his mercy choſe his Church of the poſteritie of Abraham, calling in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe auncеſtors. The holy ghoſt hath comprehended, as it were the ſumme of all Gods benefites, that the groſſe people might ſee in few wordes the effect of the whole hiſtories.



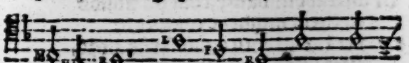
Attend my people to my lawe, and



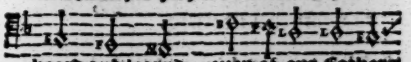
to my wordes incline. My mouth ſhall



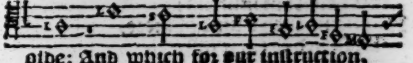
ſpeake ſtraunge parables, and ſenten-



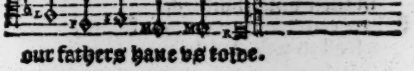
ces deuine, Which we our ſelues haue



heard and learnd, euen of our fathers



olde: And which for our inſtruction,



our fathers haue vs tolde.

Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Why ſhould Gods power to their race
and all his workes of wonder. (prayſe
5 To Jacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,
which were not ſprong vp tho:
Should haue the knowledge of the law,
and teach their ſeede alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbors for to spoile:
Shooting their dartes the day of warre,
and yet they tooke the foile?

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.
11 But put into obliuion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernes,
and gaue the people drinke:
As plentifull as when the deepes,
doe flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both drye and hard:
Of such aboundance, that no floods
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernes,

18 They tempted him within their harts
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold, he strake the stonie rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Jacob and his seede:
So did his indignation,
on Israell procede.

The third part.

22 Because they did not faythfully,
beleue and hope that he
Could alwayes helpe and succour them,
in their necessitie.
23 Wherfore he did command the clouds,
forthwith they brake in sunder:
24 And raynd down Mana for them to eat,
a foode of mickle wonder.

25 When earthly men with angels foode,
were fed at their request:
26 He bad the East winde blow away,
and brought in the Southwest.
27 And raynd down flesh as thicke as dust
and foule as thicke as sand:
28 Which he did cast amidst the place,
where all the tentes did stand.

29 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did desire,
to serue their lust and willes.
30 But as ye meat was in their mouthes
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choyse of Israell.

32 Yet fell they to their wonted sinne,
and still they did him greene:
For all the wonders that he wrought,
they would him not beleeue:
33 Their dayes therfore he shortened,
and made their honor vayne:
Their yeares did wast and passe away,
with terrors and with payne.

34 But euer when he plagued them,
they sought him by and by.
Remembryng then he was their strength,
their helpe and God most hye.
35 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues and in their hartes,
dissembled euery word.

The fourth part.

36 For why? their harts were nothyng
to him nor to his trade: (bent,
Nor yet to keepe, or to performe
the couenaunt that was made.
37 Yet was he still so mercyfull,
when they deserud to dye:
That he forgaue them their misdeedes,
and would not them destroy.

38 Yea many a tyme he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde:
That passeth away, and cannot well
returne by his owne kinde.

40 How often tymes in wildernesse,
did they their Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke
at riuer nor at floud.
45 Nor how he sent them swarmes of flies

which did them ſore annoy:
And fild their country full of frogs,
which ſhould their land deſtroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpillar:
And all the labor of their handes,
he gaue to the Grashopper.
47 With haillſtones he deſtroyed their vines
ſo that they were all loſt,
And not ſo much as wilde figge trees,
but he conſumde with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flockes and heardes likewiſe,
with thunderbolts full hote.
49 He call vpon them in his ire,
and in his furie ſtrong:
Diſpleaſure, wrath, and euil ſpirites,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſtes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
euen like a flocke of sheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſtes
of his owne holy land:
Euen to the Mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tentes he ſet the tribes
of Iſraell to abide.

56 Yet for all this their God moſt high,
they tird and tempted ſtill:
And would not keepe his teſtament
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieued him with their hill altars,
with offringes and with fire:
And with their Idols, vehemently
prouoked him to ire.
59 Therewith his wrath began agayne,
to kindle in his breſt:
The naughtines of Iſraell,
he did ſo much deteſt.

60 Then he forſoke the Tabernacle,
of Silo where he was:
Right conuerſaunt with earthly men,
euen as his dwelling place:
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The young men were deuourd with fire
maydes had no marriage.
64 And with the ſword the Prieſtes alſo,
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a tyme:
And as a baltaunt man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enimies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with young
the Lord did him aduance:
To feed his people Iſrael,
and his inheritance.
72 Thus Dauid with a faithfull hart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them in deed.

Deus, venerunt. pſal. Lxxix. I. H.

The Iſraelits complaine to God for the calamity that they ſuffered when Antiochus deſtroyed their temple and City, deſiring aide againſt his tyranny, leſt God and religion ſhould be contemned by heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. Pſalme.

O Lord the Gentiles doe inuade,
thine heritage to ſpoile:
Hieruſalem an heape is made,
thy temple they defoile,
2 The bodies of thy ſaints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuour and waſt.

3 Their bloud throughout Jeruſalem,
as water ſpilt they haue:
So that there is not one of them,
to laie their dead in graue.
4 Thus are we made a laughing flocke,
almoſt the world throughout:
The enimies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire,

Againſt

againſt vs euer more?
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſede deſtroyd:
His habitation and his land,
they haue left waſte and voyd.
8 Beare not in minde our former faultes,
with ſpede ſome pitty ſhow:
And ayde vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace,
on vs declare the ſame:
Weigh not our workes, our ſinnes deface,
for honor of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumme:
In thy reproch, reioyce and ſay,
where is their God become?

11 Require O Lord as thou ſeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruaunts bloud,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſte,
the clamors griefe and wrong:
Of ſuch as are in priſon caſt,
ſuſtayning yrons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue bene ſo bold,
as to blaſpheme thy name:
Into their laps with ſeuen fold,
repay agayne the ſame.

14 So we thy folke and paſture ſheepe,
will prayſe thee euermore:
And teach all ages for to keepe,
for thee lyke prayſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I.H.

A lamentable prayer to god to help the miſeries of the Church, deſiring hym to conſider the firſt eſtate when hys fauor ſhined towardes them, that hee might finiſh that worke which he begun.

Sing this as the 67. Pſalme.

THou Heard that Iſraell doeſt keepe,
geue eare and take good heede:
Which leadeſt Ioſeph like a ſheepe,
and doeſt him watch and feede.
2 Thou Lord I ſay whoſe ſeate is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord ariſe.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full ſafe are we.

5 Lord God of hoaſtes of Iſraell,
how long wilt thou I ſay:
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doeſt them feed in ſorrowes deepe,
their bread with teares they eate:
And drinke the teares that they do weepe,
in meaſure full and greate.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes do loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhalbe.

9 From Egypt where it grew not well,
thou brought a vyne full deare:
The heathen folke thou didſt expell,
and then didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with braunches of the ſame.
12 Why thē didſt thou her wall deſtroy,
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thē vine may ſpoyle and waſte.

13 The Boze out of the wood ſo wild,
doth dig and roote it out:
The furious beaſtes out of the fielde,
deuour it all about.
14 O Lord of hoaſtes returne agayne,
from heauen looke betyme:
Behold, and with thy helpe ſuſtaine,
this poore vineyarde of thine.

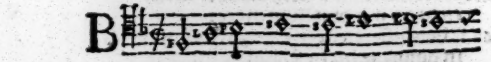
15 Thy plant I ſay thine Iſraell,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frowning of thy face,
we perith in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
18 Then will we neuer fall from thee,
but call vpon thy name.

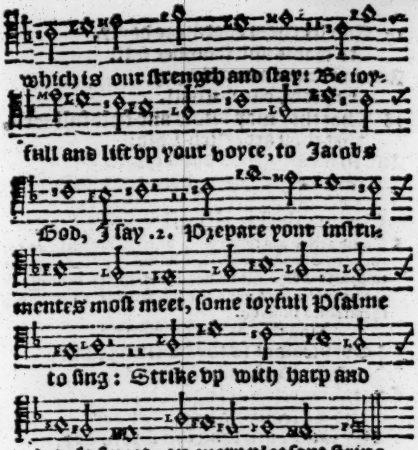
19 O Lord of hoſtes through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxi. I.H.

An exhortation to prayſe GOD for hys benefites condemning their ingratitude.



BE light and glad, in God reioyce,
which


which is our strength and stay: Be ioy-
full and lift vp your voyce, to Jacobs
God, I say .2. Prepare your instru-
mentes most meet, some ioyfull Psalme
to sing: Strike vp with harp and
lute so sweet, on euery pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreede,
when he from Egypt came:
That as a witnesse all his seede,
should still obserue the same.
6 When God I say had so prepard,
to bryng him from that land
Whereas the speach which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue
of auie land abroad:
Nor in no wise to bow or serue,
a straunge or forraine God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
them selues they might peruert.

15 O that my people would haue heard,
the wordes that I did say:
And eke that Israel would regarde,
to walke within my way.
16 How soone would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their filles should eate.

Deus stetit in. Psal. Lxxxii. I. H.

¶ Dauid declaring God to bee present with Judges and Magistrates, reproueth their partiality, and vnrighteousnesse, and exhorteth them to do iustice: but seing no amendment, hee desireth God to execute iustice himselfe.

Sing this as the 77. psalme.

A Mid the prease with men of might,
the Lord himselfe doth stand:
To plead the cause of trueth and right,
with iudges of the land.
2 How long (said he) will you proceede,
false iudgement to awarde:
And haue respect for loue of meede,
the wicked to regarde?

3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
For loe euen now the time is come,
that all thinges fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreede it in my sight.
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall dye
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord and let thy strength be known
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I. H.

¶ The Israelites pray the Lord to deliuer them from their enimies, both at home and far off: also that all such wicked people be striken with his stormie tempestes, that they may know his power.

Sing

Sing this as the 77. psalme.

DO not O God refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes, and see
how they do rage and cry:
And those that beare an hate to thee
hold vp their heads on hye.

3 Against thy folke they vse deceit,
and craftely they enquire:
For thine elect to lye in wayte,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hartes,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.

7 Geball with Ammon, and likewise
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord ethone:
As to Siser and to Jabin
beside the brooke Kison.
10 Whome thou in Endor didst destroy,
and wast them through thy might:
That they like doung on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes ap-
like Zeb and Oreb than: (pear
As Zaba and Zalmana were,
the kinges of Madian.
12 Which said let vs throughout the land
in all the coastes abroad:
Possesse and take into our hand,
the fayre houses of God.

13 Turne them O God with stormes as fast
as whee les that haue no stay:
Or like the chaffe which men do cast,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty forrestes spilles:
And as the flame doth quite consume,
the mountaines and the hilles.

15 And let the tempest of thy wrath,
vpon their neckes be layd:
So of thy stormy wind and shower,
Lord make them all affraid.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and slaunder fall:
And in rebuke and obloquy,
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quàm dilecta. Psal. Lxxxiiii. I. H.

¶ Dauid exiled his countrey, destreth ardently to returne to Gods tabernacle, & assembly of the Saintes to prayse God. Then hee prayseth the courage of the people, that passe the wildernesse to assemble themselues in Sion.

Sing this as the 67. psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasaunt Lord they be?
2 My soule doth long full sore to goe,
into thy courtes abroad:
My hart doth lust my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to kepe her yong.
4 These birdes full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy factes do tell,
and euer geue thee praise.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke thee in their hart.

7 As they go through the vale of teares,
they digge vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walke full
no faintnes there shalbe: (fast
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me geue heede,
and heare when I do pray:
And let it through thine eares proceede
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annointed deare.
11 For why? within thy courtes one day,
is better to abide:
Then other where to kepe or stay,
a thousand dayes beside.
12 Much rather would I kepe a dore,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship geue:
And no good thing shall he withhold,
from them that purely liue.

14 O Lord of hostes that man is blest,
and happie sure is he:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Do. psal. Lxxxv. I. H.

Because God withdrew not his rods from his Church after their returne from Babylon, first they put him in mynde that hee should not leaue the worke of his grace vnperfite, and complayne of their long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christes kyngdome, vnder which should be perfect felicitie.

Sing this as the 81. psalme.

THou hast beene mercifull in deede,
O Lord vnto thy land:
For thou restoredst Jacobs seede,
from thraldom out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou couredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aide and sauing health.
8 I will harke what God saith, for he
speakes to his people peace:
And to his Saintes, that neuer they
returne to folishnesse.

9 For why? his helpe is still at hand,
to such as do him feare:
Wherby great glory in the land,
shall dwell and flourish there.
10 For trueth and mercy there shall mete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As trueth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen high.
12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coastes of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

¶ Dauid sore afflicted, prayeth feruently for deliuerance: sometimes rehearsing his miseries & mercies receyued, desiring also to be instructed of the Lord, that he may feare and glorify his name. He complayneth also of his aduersaries, and requireth to be deliuered from them.

Sing this as the 81. psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppressed,
full poore and weake am I.
2 Preserue my soule, because my ways
and doinges holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to crye and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the wordes that I do say,
and all my prayers heare.

7 In time when trouble doth me mone,
to thee I do complaine:
For why? I know and well do proue,
thou answerest me againe.
8 Among the Gods (O Lord) is none,
with thee to be compard:
And none can do as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy trueth proceede:
O ioyne my heart to thee so nye,
that I thy name may dreade.
12 To thee my God will I giue prayse,
with all my heart (O Lord:)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:
Thou sau'st my soule at libertie,
out from the lower hell:
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy trueth no measure hath.

16 O turne to me and meuer graunt,
thy ſtrength to me applie:
O helpe and ſaue thine owne ſeruant,
thy handmaides ſonne am I.

17 On me ſome ſigne of fauor ſhew,
that all my foes may ſee:
And be aſhamd, becauſe Lord thou,
doſt helpe and comfort mee.

Fundamenta eius. Pſal. Lxxxvii. I.H.

¶ The holy ghoſt promiſeth that the Church, as yet in miſerie after the captiuitie of Babylon, ſhould be reſtored to great excellēcie, ſo that nothing ſhoulde be more comfortable then to be numbred among the members therof.

Sing this as the 81. Pſalme.

THat Citie ſhall full well endure,
her groundworke ſtill doth ſtay:
Vpon the holy hill full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Iacobs tentes beſide.

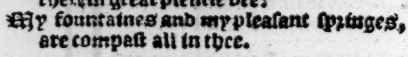
3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I ſay are ſaide of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in minde the ſame:
And Babylon ſhall eke apply,
and learne to know my name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.
6 Of Syon they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprong vp, and the high God,
hath founded faſt the ſame:

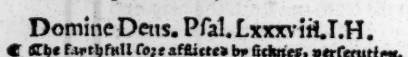
7 In their recordes to them it ſhall,
through Gods deuiſe appeare,
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plentie bee:
My fountaines and my pleaſant ſpringes,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. I.H.

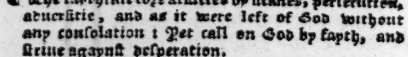
¶ The faythfull ſore afflicted by ſickneſs, perſecution, aduerſitie, and as it were left of God without any conſolation: Yet call on God by faith, and ſtrine againſt deſperation.



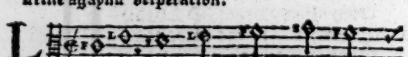
LOrd God of health, the hope and



ſtay, thou art alone to me: I call and

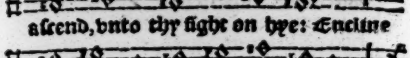


crye throughout the day, and all the

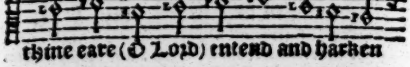


night to thee. 2. O let my prayers ſoone

aſcend, vnto thy ſight on hye: Encline



thine eare (O Lord) entend and harken



to my cry.

3 For why: my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeelde,
and draweth nigh to hell.
4 I am eſteemde as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from thinges that here remaine:
It were more eaſe for me to bee,
with them the which are ſlaine.
6 As thoſe that lye in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lye:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trye.

9 Thou putſt my friendes far off from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe & woe
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repayre,
and prayſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroide,
thy truerh her honor haue?

13 Shall they that lye in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doſt thou hide,
thy face away from mee?
16 I am afflict as dying ſtill,
from youth this many a yeare:

The terroꝛs which do bere me ſtil,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſoꝛe vpon me fall:
Thy terroꝛs eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt far from me my frendes,
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

¶ Dauid prayſeth God, foꝛ hys conenaunt made bes
tweene him and hys elect by Jeſus Chꝛiſt, then he
complayneth of the deſolation of his kingdome, ſo
that the promiſe ſeemed to be broken. Finally he
prayeth to be deliuered from afflictions mentioning
the ſhoꝛtenes of mans life and confirmyng himſelfe
by Gods promiſes.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truetly I will declare.
2 Foꝛ I haue ſaid that mercy ſhall,
foꝛ euermoꝛe remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect (ſaith God) I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwoꝛe and did pꝛotеſt.
4 Thy ſeede foꝛ euer I will ſtay,
and ſtablith it full faſt:
And ſtill vphold thy thꝛone alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondꝛous woꝛkes O Lord:
Thy ſaintes within thy Church on earth,
thy faith and truth recoꝛd.
6 Who with the Lord is equall then,
in all the cloudes abꝛoad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of his Saintes,
is greatly to be dꝛead:
And ouer all that dwell about,
in terroꝛ to be had.
8 Lord God of hoſtes, in all the woꝛld,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mighty arme,
haſt ſcattred all abꝛoad.

The ſeconde part.

11 The heauens are thine & ſtill haue bene,
likewiſe the earth and land:
The woꝛld with all that is therein,
thou foundedſt with thy hand.
12 Both Noꝛth and South, with Eaſt and
thy ſelfe didſt make and frame: (Weſt,
Both Tabꝛ mount, and eke Hermon,
reioyce and pꝛayſe thy name.

13 Thine arme is ſtrong and full of powꝛ,
all might therein doth lye:
The ſtrength of thy right hand eche howꝛ,
thou liſteſt vp on hye.
14 In righteouſnes and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee.
and go beſoꝛe thy face.

15 That folke is bleſt that knoweth aright,
thy preſent power O God:
Foꝛ in the fauoꝛ of thy light,
they walke full ſafe abꝛoad.
16 Foꝛ in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they,
a pleaſant fame and noyce.

17 Foꝛ why? their glory, ſtrength and ayde,
in thee alone doth lye:
Thy goodnes eke that hath vs ſtaid,
ſhall lift our hoꝛne on hye.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bꝛing:
The holy one of Iſracll,
he is our guide and king.

19 Sometime thy will vnto thy Saintes,
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whome I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whome I haue ſearched out:
And with my holy oyle annoint,
him king of all the rout.
22 Foꝛ why? my hand is ready ſtill,
with him foꝛ to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

23 The enemies ſhall him not oppreſſe,
they ſhall him not deuour:
Ne yet the ſonnes of wickednes,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
beſoꝛe his face in ſight:
And thoſe that hate him I will plagne,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my name his hoꝛne eke ſhall,
be lifted vp on hye.
26 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running floods ſhall he,
embꝛace with his right hand.

27 He ſhall depend with all his hart,
on me and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.

28 As one firſt borne I will him take
of all on earth that ſprunges:
His might and honor I ſhal make,
above all worldly kinges.

29 My mercy ſhalbe with him ſtill,
as I my ſelfe hane told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeede I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo beginne to ſweruе:
And of my iudgemenes haue none awe,
nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commaundementes light,
and will not kepe my trade.

33 Then with thy rod will I begin,
their doinges to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftines,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips hath told,
ſhall alter or be broke.
36 Once ſware I by my holyneſſe,
and that performe will I:
With Dauid I ſhall keepe promiſe,
to him I will not lye.

37 His ſeede for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the ſkye,
for euer ſtandeth faſt:
A faithfull witneſſe from on hye,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doeſt reiect,
and now thou chaungeſt cheere:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou plucheſt his hedges vp & might
his walles thou doeſt confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.
42 That he is ſore deſtroid and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuour,
ſo thou haſt made to ioy.
44 His ſwords edge thou doeſt take away
that ſhould his foes withſtand:
To him in warre no victory
thou geueſt nor vpper hand.

45 His glory thou doeſt alſo waſt,
his throne, his ioy, and mirth:
By thee is ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cut of and made full ſhort,
his youth and lucky dayes:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to minde remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as thinges in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule,
ſhall he deliuer free?
50 Where is O Lord thine old goodneſſe,
ſo oft declard before:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to mind I call,
that on thy ſeruants lye:
The rayling of the people all,
borne in my breſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſtes,
both now and eke for aye:
Through ſkye & earth, and all the coaſtes,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I.H.

Moyſes ſeeing the people, neither admoniſhed by the breuitie of their life, nor by plagues to be thankefull, prayeth God to turne their hartes and continue his mercies towardes them and their poſteritie for euer.

Sing this as the 78. Pſalme.

THou Lord haſt bene our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe & paine
to duſt or clay, and then:
And then thou ſayeſt againe returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade:
All as a ſleepe, and like the graſſe,
whoſe beauty ſoone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decaide:
And of thy feruent wrath and fume,
we are full sore afrayd.
8 The wicked workes that we haue wroght
thou setst before thine eye:
Our priuy faultes yea eke our thoughts,
thy countenance doth spye.

9 For through thy wrath our dayes do wast
thereof doth nought remaine:
Our yeares consume like words or blaste
and are not cald againe.
10 Our time is thrée score yeare and ten,
that we do liue on mould:
If one sée fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing els but painefull grief,
and we like blastes are gone.
12 Who once doth know what strength is
what might thine anger hath: (there,
Or in his hart who doth thée feare
according to thy wrath?

13 Instruct vs Lord to know and try,
how long our dayes remaine:
That then we may our harts apply,
true wisedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath procéde?
Shew fauour to thy seruants now,
and helpe them at their néede.

15 Refresh vs with thy mercy soone,
and then our ioy shalbe:
All times so long as life shall last,
in hart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O Let thy worke and power appeare
and on thy seruantes light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCi. I. H.

¶ Here is described the assuraunce hee liueth in, that committeth hymselfe wholy to Gods protectiō in all temptation. A promise of God to those that loue hym, know hym, and trust in hym to deliuer them and gene them immortall glory.

Sing this as the 99. psalme.

HE that within the secret place
of God most hye doth dwell:
In shadow of the mightiest grace,
at rest shall kéepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he in him will I
my whole affiance stay.

3 He shall defend thée from the snare,
the which the hunter layd:
And from the deadly plague and care
whereof thou art afraid.
4 And with his winges will couer thée,
and kéepe thée safely there:
His faith and truth thy fence shalbe,
as sure as shield and speare.

5 So that thou shalt not néede I say,
to feare or be affright:
Of all the shaftes that flye by day,
nor terror of the night.
6 Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou doest stand,
a thousand dead shalbe:
Ten thousand eke at thy right hand,
and yet thou shalt be frée.
8 But thou shalt sée it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? (O Lord) I onely lust,
to stay my hope on thée:
And in the hyest I put my trust,
my sure defence is he.
10 Thou shalt not néede none ill to feare,
with thée it shall not mell:
Nor yet the plague shall once come neare,
the house where thou doest dwel.

11 For why? vnto his angels all,
with charge commaundeth he:
That still in all thy wayes they shall,
preserue and prosper thée.
12 And in their hands shall thée beare vp
still wayting thée vpon:
So that thy foote shall neuer chaunce,
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an aunsweare I will gene:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares & dayes of wealth
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. XCii. I. H.

¶ A Psalme for the Sabbaoth to stirre vp the people to acknowledge and prayse God in his workes. Dauid reioyseth therin, but the wicked cōsider not that the vngodly, when hee is most florishing, shall most speedely perish. In the end is described the felicitie of the iust, planted in the house of God in praise of the Lord.

Sing this as the 88. psalme.

IT is a thing both good and méete,
to praise the hiest Lord:

And to thy name O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord
betime ere day be light:
And eke declare his truth abroade,
when it doth draw to night.

3 Upon ten ſtringed inſtrument,
on Lute and Harpe ſo ſweet:
With all the myrth you can inuent,
of inſtruments moſt méete.
4 For thou haſt made me to reioyce,
in thinges ſo wrought by thée:
And I haue ioy in heart and voice,
thy handie workes to ſée.

O Lord how glorious and how great,
are all thy workes ſo ſtout?
So déepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhalbe waſte.
8 But thou art might'e Lord moſt hye,
yea thou doſt raigne therefore:
In euery time eternally,
doth now and euermore.

9 For why? O Lord behold and ſée,
behow thy foes I ſay:
How all that worke iniquitie,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift mine horne on hye:
With freſh and new prepared Oyle,
thine anoynted king am I.
11 And of my foes before mine eyes,
ſhall ſée the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hye,
as date trées bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Wtiſm his courtes they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring,
both fat and wel beſéene:
And pleſantly both bud and ſpring,
with boughes and braunches gréene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiii. I. H.

The prayſeth the power of God in the creation of the world, and beareth down all people which lift themvp againſt his maieſty, and prouoketh to conſider his promiſes.

Sing this as the 77. pſalme.

The Lord as king aloft doth raigne,
in glory gaudy dight:
And he to ſhew his ſtrength and mayne,
hath girt himſelfe with might.
2 The Lord like wiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt bene euermore.
4 The floudes O Lord, the floods do riſe,
they roare and make a noyſe:
The floudes (I ſay) did enterpriſe,
and lifted vp their voice.
5 Yea though the ſtormes ariſe in fight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on hye doth dwell:
6 And truſt what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times with houlden end.

Deus vltionum. Pſal. XCiiii. I. H.

He prayeth God againſt the violence of tyrants, & comforteth the afflicted by the good iſſues of their afflictions, and by the ruine of the wicked.

Sing this as the 78. pſalme.

O Lord thou doſt reuenge all wrong,
that all to thee longes:
Sith vengeance doth to thée belong,
declare that all may ſée.
2 Set forth thy ſelfe for thou of right,
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voice?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhal they with braggs burſt out
and proudly prate their fill?
Shall they reioyce which be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke O Lord, thine heritage,
they ſpoile and vexe full ſore:
Againſt thy people they do rage,
ſtill dayly more and more.
6 The widowes which are comfortleſſe,
and ſtraungers they deſtroy:
They ſlay their children fatherleſſe,
and none do put them by.

7 And when they take theſe things in hand
this talke they haue of thée:
Can Iacobs God this vnderſtand?
truſt, no he can not ſée.
8 O ſilly vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begun to learne.

9 The Lord which made the eare of man,
he néedes of right muſt heare:
He made the eye, all things muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your déedes detect?

How

how can ye scape his hande?

The second part. (men

21 The Lord doth know the thoughtes of
his heart he sayth full plaine:
The Lord I say mens thoughtes doth scan,
and findeth them but vaine.
22 But Lord that man is happie sure,
whom thou dost kepe in awe:
And through correction dost procure,
to teach him in thy law.

23 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shalbe slapped,
and fall into the pit.
24 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

25 Until that iudgement be decred,
to iustice to conuert:
That all may follow her with spede,
that are of vpright heart.
26 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked woorkes maintaine?

27 Except the Lord had bene mine aide,
mine enimies to expell:
My soule and life had now bene laide,
almost as low as hell.
28 When I did say my foot doth slide,
and now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

29 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
30 Will thou inhaunt thy selfe and draw,
with wicked men to sit:
Which with pretence in head of law,
much mischiefe do commit.

31 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
32 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee,
he is my strength and rocke.

33 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

¶ An earnest exhortation to prayse God for the gouernment of the world, and election of his Church to rehearse the rebellion of the olde fathers, who tempted God in the wildernes, and therefore entred not the land of promise.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and prayse
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The secretes of the earth so depe,
and corners of the land:
The tops of hils that are so kepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayse the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs fede,
his sheepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoked me in dert.

9 Whereas your fathers tempted me,
my power for to proue:
My woundrous woorkes when they did se,
yet still they would me mone.
10 Twise twentie yeares they did me grieue
and I to them did say:
They erre in heart and not beleue,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Domi. Psal. Xcvi. I. H.

¶ An exhortation both to the Iewes and Gentiles to prayse God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. psalme.

SIng ye with prayse vnto the Lord,
new songes of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
prayse ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honour round about.
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthie prayse alway.
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour eke do dwell,
for aye before his face:

Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke into his courtes do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with Patternely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein,
ſhall ſhout and make a noyſe.

13 The field ſhall ioy and euery thing,
that ſhrongeth on the earth,
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus reg. Pſal. XCvii. I. H.

David exhorteth all to reioyce for the comming of the kingdom of Chriſt, threatneth to the idolls and idolaters, and ioyfull to the iuſt, whom he exhorteth to innocencie, to reioycing and thankeſgiuing.

Sing this as the 95. Pſalme.

THe Lord doth raigne whereat the earth,
may ioy with pleaſant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkeneſſe eke do dwel,
and round about him bear:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heat at once do runne,
and go before his face:
Which ſhall his foes and enimies burne,
abroad in euery place.
4 His lightninges eke full bright did ſhine
and to the world appeare:
Whereat the earth did tremble and quake,
with dread and deadly feare.

5 The hils like wax did melt, in ſight
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew,
his iuſtice all abroad:
That all the world may ſee and know,
the glorie of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glory much,
dum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall ſtoupe the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noyſe.
10 That thou O Lord art ſet on hye,
in all the earth abroad.
And art exalted wondrouſly,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thinges that are ill:
For he doth keep the ſoules of his,
from ſuch as would them ſpill:
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Domi. pſal. XCvii. I. H.

Calleth an earneſt exhortation to all creatures to praiſe the Lord for his power, mercy, and fidelitie in his promiſe by Chriſt, by whome he hath communicated his ſalnations to all nations.

Sing this as the 95. pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong,
For he hath wrought throughout the world
his wonders great and ſtrong.
2 With his right hand full worthely,
he doth his foes deuour:
And get himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth eke to Iſrael,
in mind he doth record:
That all the earth hath ſene right well,
the gentneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, ſing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our king,
with trumpets and with ſhalmes.

7 Yea let the Sea with all therein,
for ioy both roare and ſwell:
The earth like wiſe let it begin,
with all that therein dwell.
8 And let the floudes reioyce their ſtil,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

For

9 For he ſhall come to iudge and trie,
the world and every wight:
And rule the people mightelie,
with iuſtice and with right.

Dominus regnauit. pſal. XCix. I. H.

The commendeth the power, equitie and excellencie of the kingdome of God by Chriſt, ouer the Iewes & Gentiles, prouoking them to magnifie the ſame & to feare the Lord as the auncient fathers, Moſes, Aaron, and Samuel, who calling vpon God were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne although at it,
the people rage full ſore:
yea he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Syon dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mightie name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob throughout thy might.

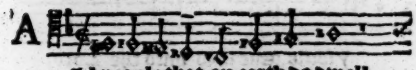
5 To praiſe the Lord our God deuiſe,
all honor to him doe:
His footeſtoole worſhip him before,
for he is holy too.
6 Moyſes Aaron and Samuell,
as Prieſtes on him did call:
When they did pray he heard them well,
and gaue them aunſweare all.

7 Within the cloud to them he ſpake
then did they labor ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare
and aunſweredſt them againe:
Thy mercy did on them appeare,
their bedes didſt not maintaine.

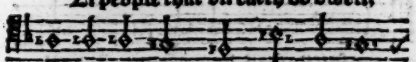
9 O laud and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

2. Iubilate Deo omnis. Pſal. C.

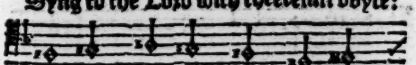
Thee exhorteth all men to ſerue the Lorde, who hath made vs to enter into hys Courtes, and aſſemblies to praiſe hys name.



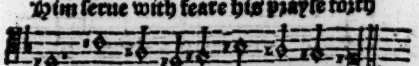
All people that on earth do dwell,



Syng to the Lord with cheerefull voyce:



Him ſerue with feare his praiſe forth



tell, Come ye before him and reioyce.

3 The Lord ye knew is God indeede,
without our aide he did vs make:
We are his flocke he doth vs feede,
and for his ſheepe he doth vs take.

4 O enter then his gates with praiſe,
approch with ioy his courts vnto:
Praiſe, laud, and bleſſe his name alwayes,
for it is ſeemely ſo to doe.

5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times ſtrmely ſtood,
and ſhall from age to age endure.

An other of the ſame.

Sing this as the 68. pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues for we are his
owne flocke and paſture ſheepe.

3 O goe into his gates alwayes,
geue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

Dauid deſcribeth what gouernement hee will obſerue in his houſe and kingdome, by rooting out the wicked, and cherithing the godly perſons.

Sing this as the 81. pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me.
3 And in the midſt of my houſe walke,
in pureneſſe of my ſpirite:
And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward hart,
none euill will I ſee.
5 Him will I ſtroy that ſlaunderth,
his neighbor priuily:
The lofty hart I cannot beare,
nor him that loketh hye.

6 Mine eyes ſhalbe on them, within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guileſull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy enen all,
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Pſal. Cii. N.

¶ It seemeth that this prayer was appointed to the faythfull to praye, in the captiuitye of Babilon. A consolation for the buildinge of the Church whereof followeth the prayse of god to be published vnto all posteritie. The conuersion of the Gentiles and stability of the Church.

Sing this as the 67. psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make hast
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a harth my bones are burnt,
my hart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.
5 By reason of my groning voyce,
my bones cleane to my skin:
6 As Pellican in wildernesse,
such case now am I in.

7 And as an Owle in desert is,
loe I am such a one:
I watch, and as a sparrow on
the house top, am alone.
8 Loe dayly in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fed:
And mingled haue my drinke with teares
that from mine eyes haue bled.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For euen in the stones thereof
thy seruants do delight:
And on the dust thereof they haue
compassion in their spirite.

15 Then shall the heathen people feare,
the Lords most holy name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe shal Sion reare:
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe shall bend:
Then he shall not disdaine vnto
their prayers to attend.
18 This shalbe written for the age,
that after shall succede:
The people yet vncreated
the Lords renowne shall spread.

19 For he from his hye sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer those
that damned are to dye.

21 That they in Sion may declare
the Lordes most holy name:
And in Ierusalem set forth
the prayses of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

The third part.

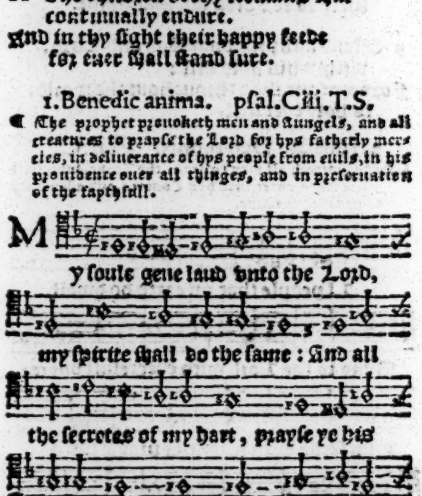
23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.
24 My God in midst of al my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times hast layd:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 Yea they shall perish and decay,
but thou shalt tary still:
And they shall all in time ware olde,
euen as a garment will.

Thou as a garment shalt them change,
and changed shall they be:
27 But thou doest still abide the same
thy yeares do neuer flee.
28 The children of thy seruants shal
continually endure.
And in thy sight their happy seede
for euer shall stand sure.

1. Benedic anima. psal. Ciii. T.S.

¶ The prophet prouoketh men and Aungels, and all creatures to prayse the Lord for hys fatherly mercies, in deliuerance of hys people from euils, in his prouidence ouer all thinges, and in preseruation of the faythfull.



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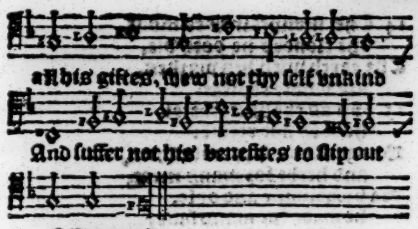


all his giftes, shew not thy self unkind
And suffer not his benefites to slip out
of thy mynde.

1 That gaue thee pardon for thy faultes
and thee restord againe:
For all thy weake and fraile diseals
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnes thy desire
and did prolong thy youth:
Like as the Eagle castes her bill
wherby her age renueth.
6 The Lord with iustice doth repay
all such as be oppreſt:
So that their suffrings & their wrongs
are turned to the best.

7 His waies and his commandements
to Moſes he did shew:
His counsels and his valiant actes
the Israelites did know.
8 The Lord is kind and merciſull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgeue.

9 He chides not vs continually,
though we be full of strife:
Nor kepes our faultes in memory,
for all our sinnefull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising
full distant from his fall.

The second part.

13 And lowe what pity parents deare,
vnto their children beare:
Like pity beareth God to such,
as worship him in feare.
14 The Lord that made vs knoweth our
our molde and fashion iuſt: (shape
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fades full soone away.
16 Whose glosſe and beauty stormy winds,
do vtterly disgrace:
And make that after their assaultes
such blossomes haue no place.

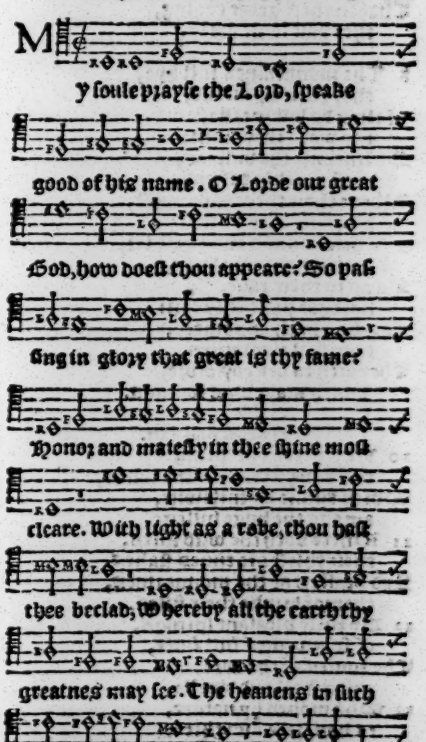
17 But yet the goodnesſe of the Lord,
with his shall euer stand:
Their childrens children do receiue,
his righteousnes at hand.
18 I meane which kepe his couenant
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens hye are made the seat,
and foretolde of the Lord:
And by his power impertall,
he gouernes all the world.
20 Ye aungels which are great in power,
praise ye and blesſe the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoaſtes and ministers,
ceaſe not to laud him still:
Which readie are to execute
his pleasure and his wil.
22 Yea all his workes in euery place
praise ye his holy name:
My heart, my mind and ehe my soule.
praise ye also the same.

Benedic anima. pſal. Ciiii. W.K.

A thankesgeuing for the creation of the worlde, and gouernaunce of the same by his marueilous prouidence. Also a prayer against the wicked, who are occasions that God diminisheth his blessings.



My soule praise the Lord, speake
good of his name. O Lorde our great
God, how doest thou appeare? So pas
sing in glory that great is thy fame?
Honor and maiesty in thee shine most
cleare. With light as a robe, thou hast
thee beclad, Whereby all the earth thy
greatnes may see. The heauens in such
sort thou also hast spread, That it to a

curtaine compared may be.

3 His chamber beames lye,
in the cloudes full ſure,
Which as his Charions
are made him to beare:
And there with wonderfull ſwiftneſſe,
his courſe doth endure,
Vpon the wings eyding,
of winde in the ayre.
4 He maketh his ſpirites,
as Heralds to go,
And lightninges to ſerue,
we ſee alſo preſt:
His will to accomplith,
they runne to and fro,
To ſaue or conſume thinges,
as ſeemeth him beſt.

5 He grounded the earth,
ſo ſtrongly and faſt,
That it once to moue,
none ſhall haue ſuch power:
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hilles would deuour.
7 But at thy rebuke,
the waters do fly,
And ſo giue due place,
thy word to obey:
At thy voice of thunder,
ſo fearefull they be,
That in their great raging,
they haſt leaue away.

8 The mountaines full hye,
they then vp aſcend,
If thou do but ſpeake,
thy word they fulfil:
So likewiſe the vallyes,
moſt quickly deſcend,
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how far they ſhal run,
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhal not return,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames and lakes,
Which runne do full ſwift,
among the huge hilles:
11 Where both the wild Aſſes,
their thirſt oft times ſlakes,
And beaſtes of the mountaines,
thereof drinke their filles.
12 By theſe pleaſant ſprings,
of fountaines full faire,
The foules of the ayre,
abide ſhall and dwell:
13 Who moued by nature,
to hop here and there,
Among the greene branches,
their ſonges ſhall excell.

14 The mountaines to moiſt,
the cloudes he doth dſe,
The earth with his workes,
are wholy repleat:
15 So as the brute cattel,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat,
Yea bread, wine and oyle,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong:
16 The Cedars of Liban,
this great God did make,
Which trees he doth nouriſh,
that grow vp ſo long:

17 In thoſe may birdes build,
and make there their neſt,
In firre trees the Storkes,
remaine and abide:
18 The hye hilles are ſuccours,
for wilde Goates to reſt,
And eke the rockes ſtony,
for Conies to hide.
19 The Mone then is ſet,
her ſeaſons to runne,
The dayes from the nightes,
thereby to diſcerne:
And by the deſcending,
alſo of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darkeneſſe doth come,
by Gods will and power,
Then creepe forth do all,
the beaſtes of the wood:
21 The Lyons raunge roaring,
their pray to deuour,
But yet it is thou (Lord)
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retyre,
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry (O Lord)
are all thy workes found,
With wiſedome full great,
they are in deed wrought:
So that the whole world,
of thy prayſe doth ſound,
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad,
Where thinges that creepe warme,
and beaſtes of ech ſort,
26 There both mightie ſhips ſaile,
and ſome lye at roade:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All thinges on thee waite,
thou doſt them relieue,
And thou in due time,
full well doeſt them feede.
28 Now when it doth pleaſe thee,

the

the same to be gine.
They gather full gladly,
those thinges which they need,
Thou openest thy hand,
and they finde such grace,
That they with good things,
are filled we see:
29 But sore are they troubled,
if thou turne thy face,
For if thou their breath take,
vile dust then they be.

30 Againe when thy spirit,
from thee doth proceed:
All things to appoint,
and what shall ensue:
31 Then are they created,
as thou hast decreed,
And dost by thy goodnesse,
the dry earth renue.
32 The prayse of the Lord,
for euer shall last,
Who may in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full fast,
And likewise the mountaines,
to smoake at his voice.

33 To this Lord and God,
sing will I alwaies,
So long as I liue,
my God prayse will I:
34 Then am I most certaine,
my wordes shall him please,
I will reioyce in him,
to him will I cry.
35 The sinners O Lord,
consume in thine ire,
And eke the perverse,
them root out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
prayse ye the Lordes name.

Confitemini Dom. Psal. Cv. N.

The prayseth the singular goodnesse of God, for choosing a peculiar people to himselfe, never ceasing to do them good euen for his promise sake.

Sing this as the 95. psalme.

GIue prayse vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him prayse:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seke the Lord.
4 Seke ye the Lord, & seke the strength,
of his eternall might:
And seke his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keepe still in mindfull hart:
Ye let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect the children that
of Jacob doe proceed.

7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternall couenant,
to Israel for aye.

11 When thus he said, lot I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time,
did verie small appeare:
Yea very small, and in the land,
they then but straungers were.

13 While yet they walkt from land to land
without a sure abode:
And while from sundry kingdoms they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings,
reproued for their sake.

15 And thus he said, touch ye not those
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He called a dearth vpon the land,
of bread he stroyd the store:
But he against their time of need,
had sent a man before.

The third part.

17 Euen Joseph which had once beene sold
to liue a slaue in woe:
18 Whose feet they hurt in stocks, whose
the yron peark also. (soule
19 Vntill the time came when his cause,
was knowne apparantly:
The mightie word of God the Lord,
his faultlesse truethy did try.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did free & let him passe.
21 And ouer all his house he made,
him Lord to beare the sway.
And of his substance make him haue,
the rule and all the stay.

22 That he might to his will instruct,
the Princes of the land:
And wisedome sore his ancient men,
might teach to vnderstand.
23 Then into the Egyptian land,

came

came Israel also:
And Jacob in the land of Ham,
did liue a straunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enimies,
in strength he made them grow.
25 Whose heart he turnd, that they wͤ hate
his people did intreat:
And did his seruants wrongfully,
abuse with false deceite.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did commaund to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darcknesse he sent and it was darcke
in stead of brighter day:
And vnto his commission,
they did not disobay.
29 He turnd their waters into bloud,
he did their fishes slay:
30 Their land brought frogs euen in the
where their king Pharao lay. (place,

31 He spake, and at his voice there came
great swarmes of noysom flyes:
And all the quarters of their land,
were fild with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees
whereon their figs did grow:
And all the trees within their coastes,
downe did he ouerthrow.
34 He spake, then Catterpillers did
and Grashoppers abound:
35 Which eate the grasse in all their land,
and fruite of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen in to their heart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to guie them light,
when night had hid the day.

40 They asked, and he caused quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he represt.

41 He opened then the stony rocke,
and water gushed out:
And in the dry and parched groundes,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy.
Out of the cruel land where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
prayse ye the Lord therefore.

Confitemini Domi. Psal. Cvi. N.

¶ The people dspersed vnder Antiochus do magnify the goodnesse of God among the repentant: & pray to be gathered from among the Heathen, that they may prayse his name.

Sing this as the 95. psalme.

PRayse ye the Lord for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his prayse display?
3 They blessed are that iudgement keepe,
and iustly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health O Lord,
vouchsafe to visit me:
That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,
a ioyful mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers al,
haue sinned euery one:
We haue committed wickednesse,
and lewdely we haue done.
7 The wonders great which thou O Lord
hast done in Egypt land:
Our Fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the sea, yea the red sea
rebelled most vnkind.
8 Neuertheleisse he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guide.
10 He saude them from the cruel hand,
of their despitefull foe:
And from the enimies hand he did,
deliuer them also.

The

The second part.

11 The waters their oppressors whelmd,
not one was left alive:
12 Then they beleeued his wordes & prayse
in song they did him giue.
13 But by and by vnthankefully,
his workes they cleane forgat:
And for his counsel and his will,
they did neglect to wait:

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of al their trust.
15 And then their wanton mindes desire,
he suffered them to haue:
But wasting leannesse therewithall,
into their soule he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much:
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company:
did couer in that hour.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idol calfe did frame:
And there the molten Image they,
did worship of the same.

Into the likenesse of a Calfe,
that feedeth on the grasse:
20 Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie thinges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull thinges,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purposde in his mind.

Had not his chosen Moses stood
before them in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the wordes that he had spoke,
they did no whit beleue.

25 But in their tents with grudging hartes,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should get the land.

27 And to destroy their seed among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne them selues also:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their own inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phines stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meriah,
they did him angry make:
Yea so far forth that Moyses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impacient heat:
His lips spake vnaduisedly,
his feare was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the Heathen mixt,
and learn d their workes also.
36 And did their Idols serue, which were,
their ruine and decay:
37 to fiendes their sonnes & daughters they,
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse blood they spilt:
Yea their own sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And so with bloud of Innocents,
defiled was the land.
39 Thus were they steyned with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.

40 Therefore against his people was,
the Lordes wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of Heathen men,
he gaue them for a pray:
And made their foes their Lords, whom
were forced to obay. (they

The fift part.

42 Yea and their hatefull enimies,
oppressed them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
43 Full often times from thrall had he,
deliuered them before:
But with their counsels they to wrath,
prouoked him euermore.

Therefore they by their wickednesse,

were

were brought full low to lye:
44 Yet when he saw them in distresse,
he harkened to their cry.
45 He call to mind his covenant,
which he to them had swore:
And by his mercies multitude,
repented him therfore.

46 And favour he them made to finde,
before the sight of those:
That led them captive from their land,
when earst they were their foes.
47 Save vs O Lord that art our God,
save vs O Lord we pray:
And from among the Heathen folke,
Lord gather vs away.

48 That we may spread the noble prayse,
of thy most holy name:
That we may glory in thy prayse,
and sounding of thy fame.
49 The Lord the God of Israell
be blest for evermore:
Let all the people say amen,
prayse ye the Lord therfore.

Confitemini Do. Psal. Cvii. W. K.

¶ David exhorteth all that are redeemed by the Lorde and gathered vnto him, to geve thankes therefore who by sending prosperity and adversity bringeth men vnto him. Therefore as the righteous there reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 96. psalme.

GIve thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may se.
2 Such as the Lord redeemed hath,
with thankes should prayse his name:
And shew how they from foes are freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no city where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those deserts so hotte:
That faintnesse did them sore assaunt,
and eke their soules annoyd.
6 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right
he led them like a guide:
That they might to a city goe,
and there also abide.
8 Let men therfore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soul sustaind,
whome thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse depe,
where they of death do wait:
Fast bound to taste such troublous stormes,
as yron chaines do threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:
Eke minding light his counsels hye,
which does so far extell.
12 But when he humbled them full low,
they then fell downe with greefe:
And none was found so much to helpe,
whereby to get releefe:

13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayd.
14 For he from darknesse out them brought
and from deaths dreadful shade:
Bursting with force the yron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of brass
and brake them with strong hand.
Their iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend:
18 Their soules so much did loath al meate,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word
which health did sone restore:
And brought them from those dangers depe
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and joyfull chere.

23 Such as in Ships or brittle barkes,
into the seas descend:
Their marchandise through fearfull floods,
to compasse and to end.
24 Those men are forced to behold,
the Lordes workes what they be:
And in the daungerous depe the same,
most merueilous they se.

25 For at his word the stormy winde,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them assuage.
26 ¶ Then are they lifted vp so hye,
he cloudes they se meete and

and

And plunging downe the depth, vntil
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here, now there they reele.
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troubling ſtate,
accordyng as they prayde.

29 For with his word the Lord doth make
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And shew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of thy folke,
with prayſe extol his name:
And where the elders do conuent,
let them there do the ſame.

33 For running floods to dry deſerts,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe the wildernelle full ripe,
he maketh fruite to beare:
With pleaſant ſpringes of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth fitly chooſe:
That they a Citie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyardes alſo plant:
To yeeld them fruites of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedyngly,
the Lord doth bleſſe them ſo:
Who doth alſo their cattle eaſily make,
by numbers great to grow.

39 But when the ſame ſhall are low brought,
by the oppreſſors ſtore:
And minish'd through many plagues,
that compaſſe them about.
40 Then doth the Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wildernelle.

41 But yet the poore he rayſed vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioice:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceiue,
the kindnes of the Lord.

Paratum cor. Pſal. Cviii. N.

¶ David with hart and voyce prayſeth the Lord and aſſureth himſelfe of the promiſe of God concerning his kyngdome ouer Iſraell, and his power againſt other nations, who though hee ſeeme to forſake vs for a tyme, yet he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
in giuing prayſe alſo.
2 Awake my viole, and my harpe,
ſweete melodie to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people, Lord,
ſtill prayſed ſhalt thou bee:
And I among the heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercie Lord is great,
abone the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie ſkie.

5 Aboue the ſtarry heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may,
be ſet at libertie:
Helpe, O my God, with thy right hand,
and harken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will deuide, and meete,
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhal be:
My headſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot and my ſhe,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed ſhall I be.

11 Is it not thou (O God) which late,
hadſt vs forſaken quite:
And thou O Lord which with our hoſt,
didſt not go forth to fight?
12 Giue vs (O Lord) thy ſauing aide
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant actes,
and worthie of renowne:
He ſhall ſubdue our enimies,
yea he ſhall tread them downe.

Deus laudem meam. Pſal. Cix. N.

¶ David

¶ David being falsely accused by Saules flatterers, prayeth God to helpe him to destroy his enemies, who represent Judas the traytor vnto Jesus christ and all like enemies of the Children of God.

Sing this as the 98. psalme.

IN spéechles silence do not hold,
O God thy tongue alwayes:
O God euen thou I say that art,
the God of all my prayse.
2 The wicked mouth and guilefull mouth
on me disclosed bée:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spighe:
Without all cause of my desert,
against me did they fighe.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my frendlynes
with hate they did repay.

5 Set thou the wicked ouer them,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged let him then,
condemned be therein:
7 And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:
9 His children let be Fatherles,
his wife a widow make.
10 Let his offsprings be vagabonds,
to beg and séeke their bread:
Wandring out of the wasted place,
where erst they haue bene fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the straungers spoile the fruite,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyd:
Their names out blotted in the age,
that after shall succéede.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spighe:
The troubled man, and sought to slay,
the woefull harted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let this same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
de ale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distres
I nédy am and poore:
And eke within my payned brest
my hart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from nédfull food,
enfébled are my knées:
And all her fatnes hath my flesh,
enforced bene to léese.

25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succourbe:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayses will record.

31 For he with helpe at his right hand
will stand the poore man by:
To saue him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

¶ Dauyd prophesieth of the power, and euerlasting kyngdome of Christ, and of the Priesthood, which should put an end to the Priesthood of Leuy.

Sing this as the 67. psalme.

THe Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stoole,
whereon thy fete shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might:

Attend

Amid thy mortall foes be thou,
the ruler in their sight.

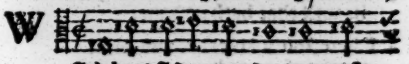
3 And in the day on which thy raigne
and power they shall see:
Then hereby free will offeringes shall,
the people offer thee.
Yea with an holy worshipping,
then shal they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye:
5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings
vpon his wrathfull day.

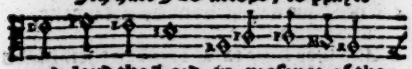
6 The Heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries, shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way.
Therfore he shall lift vp on hye,
his royall head that day.

Confitebor tibi. psal. Cxi. N.

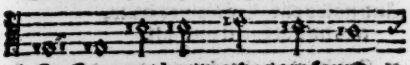
¶ Hee geneth thankes to the Lorde for his mercyfull woorkes towardes his Church, and declareth whereinn true wisedome and right knowledge consisteth.



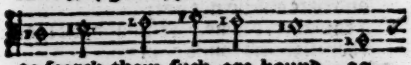
Ith hart I do accord, to prayse



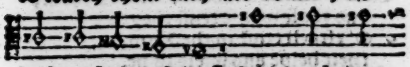
and laud the Lord, in presence of the



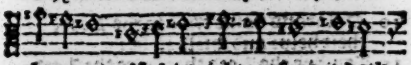
iust: For great hys workes are found,



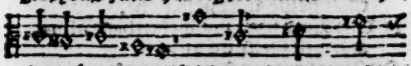
to search them such are bound, as



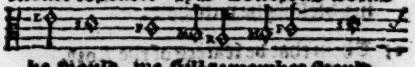
do hym loue and trust. His works are



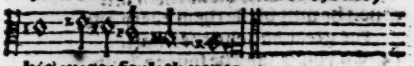
gloryous, also his righteousnes it doth



endure for euer. His wondrous works



he would, we still remember should,



his mercy fayleth neuer.

5 Such as to him loue beare,
A portion full fayre.
He hath vp for them layd:
For this they shall well finde,
He will them haue in mynde,
And keepe them as he sayd.
6 For he did not disdayne,
His workes to shew them playne:
By lightnynges and by thunders:
When he the Heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth,
Whereto his statutes tend:
8 They are decreed sure,
For euer to endure.
Which equitie doth end,
Redemption he gaue:
His people for to saue.
9 And hath also required,
His promise not to fayle:
But alwayes to preuayle,
His holy name be feared.

10 Who so with hart full fayne,
True wisedome would attayne,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W.K.

¶ The prayseth the felicitie of them that feare God and condeneth the cursed state of the contemners of God.

Sing this as the Lordes prayer.

The man is blest that God doth feare,
And that his lawes doth loue in deede:
2 His seede on earth God will vpreare,
And blesse such as from him proceed.
3. His house with good he will fulfill,
His righteousnesse endure shall still.

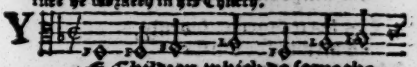
4 Vnto the righteous doth arise,
In trouble ioy, in darkenesse light,
Compassion is in his eies,
And mercy alwayes in his sight:
5 Yea pitie moueth such to lend,
He doth by iudgement thyngs expend.

6 And surely such shall neuer fayle,
For in remembraunce had is hee:
7 No tydinges ill can make him quayle,
Who in the Lord sure hope doth see.
8 His hart is firme, his feare is past,
For he shall see his foes downe cast.

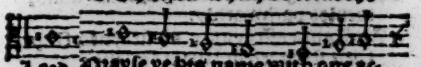
9 He did well for the poore prouide,
His righteousnesse shall still remayne:
And his estate with prayse abide,
Though that the wicked man disdayne.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. psal. Cxiii. W.K.

¶ An exhortation to prayse the Lorde for his prouidence, in that, that contrary to the course of nature he worketh in his Church.

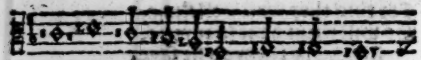


E Children which do serue the

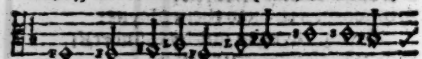


Lord, Prayse ye his name with one ac-

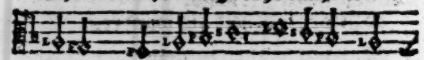
cord



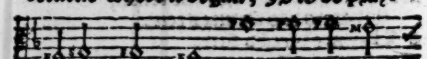
cord, yea bleſſed be alwayes his name,



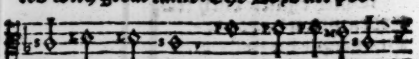
Who from the riſing of the ſun, till it



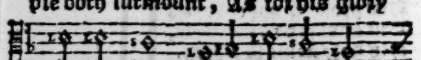
returne where it begun, Is to be pray-



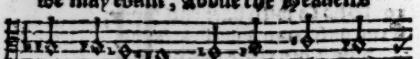
ſed with great fame. The Lord all peo-



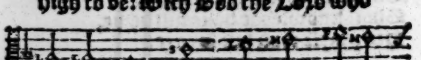
ple doth ſurmount, As for his glory



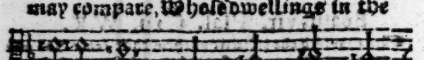
we may count, Aboue the Heauens



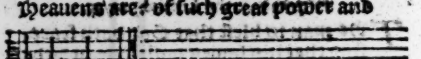
high to be: With God the Lord who



may compare, Whoſe dwellings in the



Heauens are? of ſuch great power and



force is he.

6 Yet doth abaſe himſelfe to know,
Thynges to behold both here below,
and alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercy did him moue:
8 And ſo him ſet in high degree,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
therfore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii W. W.

Iſraels deliuerie out of Egypt putteth vs in remembrance of Gods great mercyes towardes his children, and of our vnthankefulneſſe for the ſame.

Sing this as the 81. Pſalme.

When Iſraell by Gods addreſſe,
from Pharaos land was bent:
And Jacobs houſe the ſtrangers leſt,
and in the lame trayne went.
2 In Juda God his glory ſhewed,
his holyneſſe moſt bright:
So did the Iſraelites declare,
his kingdome power and might.
3 The ſea it ſaw and ſodenly,
as all amaſde did flee:
The roaring ſtreames of Jordans flood,
receiled backwardly.
4 As Rams affrayd the mountaynes ſkipt,
their ſtrength did them forſake:
And as the lilly trembling Lambes,
their tops did beate and ſhake.
5 What ayld the ſea as all amaſde,
ſo ſodenly to flee?
Ye rowling waues of Jordans flood,
why ranne ye backwardly?
6 Why ſkoke ye hils as Rams affrayd,
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
for feare quiuer and quake?
7 O earth confeſſe thy ſouereigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God which frō hard rockes,
doth cauſe mayne flouds appeare:
And from the ſtony flint doth make,
guſh out the fountaynes cleare.

Non nobis Domine. Pſal. Cxv. N.

The faythful oppreſſed by Idolatrous tirantes promiſe that they will not be vnmindfull of ſo great a benefite, if it would pleaſe God to heare their prayer and deliuer them by his omnipotēt power.

Sing this as the 68. Pſalme.

Not vnto vs Lord, not to vs,
but to thy name giue prayſe:
Both for the mercy and the truth,
that are in thee alwayes.
2 Why ſhall the Heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.
4 Their Idols ſiluer are and gold,
worke of mens handes they bee:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares ſoynd to their heads
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.
7 And handes they haue and handle not,
and feete and do not goe:
8 A throat they haue, yet through the ſame,
they make no ſound to blow.
Whoſe that make them be like to them,
and thoſe whoſe truſt they bee:
9 O Iſraell truſt in the Lord,
their helpe and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath myndefull bene of vs,
and will bleſſe vs alſo:
On Iſrael and on Aarons houſe,
his bleſſing he will ſhow.
13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the louing Lord,
will multiply his grace:
To you and to the children that
ſhall follow of your race.
15 Ye are the bleſſed of the Lord,

euen

euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with praiſe,
ſet forth the Lordes renowne:
Nor any that into the place,
of ſilence do go downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

¶ Dauid beyng in great danger of Saule in the deſert of Maon, perceiuing the great and ineſtimable loue of God towarde hym, magnifieth ſuch great mercyes, and proteſteth that he will be thankefull for the ſame.

Sing this as the 111. Pſalme.

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paynes of hell me caught, and whē
I woe and ſorrow found.

4 Vpon the name of God the Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thē humbly pray.
5 The Lord is very mercyfull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentyfully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in wofull miſerie,
and he relieued me.
7 And now my ſoule vnto thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thē,
his bountie hath expreſt.

8 Becauſe thou haſt delinered,
my ſoule from deadly thralle
My moyſted eyne from mournfull teares,
my ſlidyng fete from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beleue, therfore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all,
his beneſites to me?
13 The wholeſome cup of ſauyng health,
I thankefully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the bowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.

15 Right deare and precious in his ſight,
the Lord doth aye eſteme:
The death of all his holy ones,
what euer men do deme.

16 Thy ſeruaunt Lord, thy ſeruaunt loe,
I do my ſelfe confeſſe:
Sonne of thy handmayd, thou haſt broke
the bondes of my diſtreſſe.
17 And I will offer vp to thē,
a ſacrifice of praiſe:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
19 Yea in the courtes of Gods own houſe,
and in the midſt of thē:
O thou Jeruſalem I ſay,
wherfore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvii. N.

¶ He exhorteth the Gentiles to praiſe God becauſe he hath accōpliſhed as well to them as to the Jewes the promiſe of lyfe euerlaſting by Jeſus Chriſt.

Sing this as the 98. Pſalme.

O All ye nations of the world,
praiſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherfore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini Do. Pſal. Cxviii. N.

¶ Dauid reiected of Saul & of the people, at the time appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord, to be thankfull: vnder whoſe perſon, Chriſt is lively ſet forth who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towardes thē.
2 Let Iſraell confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cryde:
Which louyngly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
For feare what man can do to me,
when God ſtandes me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therfore I ſhall ſe my deſire,
vpon myne enemy.

8 Better it is to truſt in God,
then in mans mortall ſede:

Or to put confidence in kynges,
or princes in our nede.
9 All nations have enclosed me,
and compassed me round:
10 But in the name of God shall I,
myne enemies confound.

11 They kept me in on every side,
they kept me in I say: (name,
But through the Lordes most mighty,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quenche their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in dede might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my myrth, and song:
He is become for me in dede,
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great thynges:
He causeth voyce of ioy and health,
in righteous mens dwellynges.
16 The right hand of the Lord doth bring
most mighty thynges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue,
to utter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet,
to death, as ye may se.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lordes prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Saviour vnto me.
22 The stone which ere this tyme among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

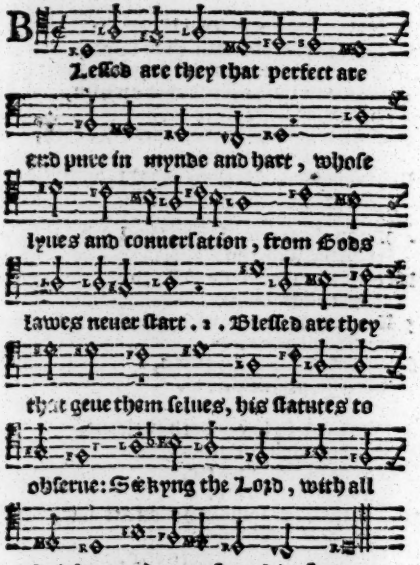
23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day in dede,
which God himselfe hath wrought:
Let vs be glad and ioy therein.
in hart, in mynde, in thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light,
binde ye therfore with cord:
Your sacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God I will confesse,
and render thankes to thee:
Thou art my God, and I will prayse,
thy mercy towardes me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towardes thee.

Beati immaculati. Psal. Cxix. W. W.

¶ The Prophet wonderfully commendeth Gods law wherein hee cannot satisfie him selfe, nor expresse sufficiently his affection, thereunto adding notable complaynte and consolations meete for the faythfull to haue, both in hart and voyce: and in the Hebrue euery 8. verses begin with one letter of the Alphabet.



3 Doubtlesse, such men go not astray,
nor do no wicked thyng:
Which stedfastly walke in his pathes,
without any wandryng.
4 It is thy will and commaundement,
that with attentiue hede:
Thy noble and diuine precepts,
we learne and kepe in dede.

5 Oh would to God it might thee please,
my wayes so to addresse:
That I might both in hart and voyce,
thy lawes kepe and confesse.
6 So should no shame my life attaynt,
whilst I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifie thy name:
When I shall learne thy iudgements iust,

and

and likewiſe proue the ſame.
8 And wholy will I giue my ſelfe,
to kepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 *By* what meanes maye a yong man beſt,
his life learne to amend:
If that he marke and kepe thy word,
and therein his time ſpend.
10 Vnfaynedly I haue the ſought,
and thus ſe king abide:
O neuer ſuffer me (O Lord)
from thy precepts to ſlide.
11 Within my hart and ſecret thoughts,
thy wordes I haue hid ſtill:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and prayſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therfore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
The iudgements all which did proceede,
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe in deede:
Then all the treaſures of the earth,
which worldlings make their mede.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I aymе,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo firſt,
and on thy lawes ſo ſet:
That nothing can me ſo far blinde,
that I thy words forget.

GIMEL. The third part.

17 *G*Rant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I kepe,
both in my hart and tongue.
18 Mine eyes which were dim and ſhut vp
ſo open and make bright:
That of thy law and marueilous workes,
I may haue the cleare ſight.

19 I am a ſtraunger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my foteſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgementes hie,
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroyd eche one:
And curſed are ſuch as do not,
thy hеſtes attend vpon.
22 Lord turne from me rebuke and ſhame
which wicked men conſpire:
For I haue kept thy commaunds,
with zeale as hote as fire.

23 The Princes great in councell ſate,
and did againſt me ſpeake:
But then thy ſeruaunt thought how he,
thy ſtatutes might not breake.
24 For why thy couenants are my ioy,
and my great harts ſolace:
They ſerue in ſtede of counſellers,
my matters for to paſſe.

DALETH. The iiij. part.

25 *I* Am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life agayne,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for greefe:
According to thy word therefore,
haſt Lord to ſend releefe.

29 From lying and deceitful lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure
I haue choſen and found:
I ſet thy iudgements me before,
which kepe me ſafe and ſound.

31 Since then O Lord I fixed my ſelfe,
thy couenaunts to imbrace,
Let me therefore haue no rebuke,
nor check in any caſe.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my hart at large,
and rid me out of thrall.

HE The fift part.

33 *I* Nſtruct me Lord in the right trade,
of thy ſtatutes diuine:
And it to kepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy lawe,
and I ſhall it obey:
With hart and mind and al my might,
I will it kepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my hart thy lawes to kepe,
and couenants to embrace:
And from all filthie auarice,
Lord ſhield me with thy grace.

37 From vayne deſires and worldly luſts
turne back mine eyes and light:
Giue me the ſpirite of life and power,
to walke thy wayes aright.
38 Conſtirme thy gracious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruaunt and do loue,
and feare nothing but thee.

39 Reproch and ſhame which I ſo feare,
from me O Lord expell:
For thou doeſt iudge with equitie,

and therein doest excell,
40 Behold my harts desire is bent,
thy lawes to kepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The vi. part.

41 THy mercies great and manifold,
let me obtayne (O Lord)
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slaunderous mouthes
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my brest,
doth naturall life preserue:
Yea till this world shall be dissolued,
thy lawe will I obserue.

45 So walke will I as set at large,
and made free from all dreade:
Because I sought how for to kepe,
thy precepts and thy reade.
46 Thy noble acts I will describe,
as thinges of most great fame:
Euen before Kinges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes
which I haue dearely sought:
And practise thy commaundements,
in will in deede and thought.

ZAIN. The vii. part.

49 THy promise which ꝑ made to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy word,
my life would soone me fayle.

51 The proude and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cal to mind Lord thy great workes
shewed to our fathers old:
Whereby I felt thy ioy surmount,
my greefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsoke and did procure,
thy iudgementes who knoweth when.
54 And as for me I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lorde,
by night when others slepe:
As for thy law also I kept,
and euer will it kepe.
56 This grace I did obtayne because,
thy couenaunts sweete and deare,
I did embrace and also kepe,
with reuerence and with feare.

HETH. The viii. part.

O God which art my part and lot,
my comfort and my stay:
57 I haue decred and promised,
thy lawe to kepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryde my secrete hart:
Which to thy statutes caused me,
my fete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to kepe,
I did my selfe prepare.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy lawe forget,
nor from thee go astray.
62 Thy righteous iudgemēt shewed towards (me,
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundments start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obay,
thy statutes and thy will.

TETH. The ix. part.

65 ACcording to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruaunt felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certaynly beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I kepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinaunces how to kepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forged,
against mé many a lie:
Yet thy commaundements still obserue,
with all my hart will I.
70 Their harts are swolne with worldly (wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:

For

For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and golde,
or ought that can be told.

IOD. The x. part.

73 S Eing thy hands haue made me Lord
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When ib thy rod the world is plagued
I know the cause is iust:
So when thou doest correct me Lorde,
the cause iust needes be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend:

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretece
is me for to destroy:
But as for me thy heestes to know,
I will my selfe imploy.

79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be shent.

CAPH The xi. part.

81 M Y soule doth faint and ceaseth not
thy sauing health to craue:
And for thy wordes sake still I trust,
my harts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?
83 As a slain battle in the smoke,
so am I parcht and dryde:
Yet will I not out of my hart.
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptrous men haue digged pits
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me greue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord agayne to life,
for thy mercies excell:
And so shall I thy couenants kepe,
till death my life expell.

LAMED. The xii. part.

89 I N heauen Lord where þ doest dwell
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there indure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose grounde worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all thinges perseuere:
According to thy ordinaunce,
for all thinges thee reuere.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory kepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
my eares and hart incline.

95 The wicked men do lie me in bane,
and thereto lie in wayte:
But I the while considered,
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 W Hat great desire and feruent loue,
do I beare to thy law?
All the day long my whole deuise,
is onely on thy saw.
98 Thy word hath taught me farre to passe
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedom I do passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue refrained eke,
from euery euil way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerude frō thy iudgements
nor yet shronke any dell:
For why? thou hast me taught thereby,

to liue godly and well.

103 O Lord how ſweete vnto my taſte,
ſind I thy wordes alway?
Doubtleſſe no hony in my mouth,
ſo le ought ſo ſweete I may.
104 Thy lawes haue me ſuch wiſedom
that vtterly I hate: (learnd.
All wicked and vngodly waies,
in euery kinde or rate.

NVN The xiiii. part.

105 EVen as a lantern to my feete,
ſo doth thy worde ſhine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both ſworn and wil performe,
moſt certainely doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deathes dore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which with hart & boles
moſt frankly I the giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that daungers it aſſaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once ſwarue or goe aſtray:

111 Thy law I haue ſo claimed alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue beene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

LAMECH The xv. part.

113 THe crafty thoughts & double harts
I do alwaies deteſt:
But as for thy law and precepts,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
looke for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou haſt promiſed ſo perform me,
that I eaſily me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhalbe ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as do thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſteſt the wicked out
where euer they goe or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benombd.
For when I ſee thy iudgements, ſtreight
I am as one aſtond.

AIN. The xvi. part.

121 I Do the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruant ſurette be,
in that thing that is good:
That proud men giue me not the foſſe,
which rage as they were wood.

123 Mine eyes wt waiting are now blind
thy health ſo much I crave:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
graunt me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaide:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaide.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or Jewels fine which are eſtemd,
moſt coſtly to be ſolde.
128 I thought thy precepts al moſt iuſt,
and ſo them laide in ſtore:
All craftie and malicious wayes,
I do abhorre therefore.

PE The xvij. part.

129 THy couenants are moſt wonderful
and full of thinges profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy word,
they finde a light moſt cleare:
And eke Idiots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gaped & breathed
to know thy commandement:
That I might guide my life thereby,
I ſought what thing it ment.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow.
134 From ſlanderous tongues and deadly
preſerue and keepe me ſure: (harmes

Thy

Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the ſunne in his bright hew:
Let ſhine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eies great ſtouds guſh out
of feruent teares and fell:
When I behold how wicked men,
thy lawes kepe neuer a del.

ZADE The xviii. part.

137 IN euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce,
thou art a righteous iudge:
138 To render right and flee from guile,
are two chiefe points moſt dyre.
And ſuch as thou haſt in thy law,
commanded vs ſtraitely.

139 With zeale and wrath I am conſumd
and euen pinde away:
To ſee my foes thy word forget,
for aught that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſtes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt,
for euer to endure:
Alſo thy law is trueth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſed on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach them me, for euen in them,
my life lyeth vp in ſtore.

KOPH The xix. part.

145 WIth feruent hart I cald & cride,
now anſwere me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuite,
with moſt humble requeſt:
Saue me therefore and I will keepe,
thy precepts and thy heſt.

147 To thee I crye euen in the morne,
before the day ware light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent the watch by night,
and ere they call I wake.
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my boice
and pitie on me take:
As thou waſt wont ſo iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw neare and do preſume,
my death maliciouſly:
Which from thy law are farre gone back,
and ſtraied from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements I haue learnd
not now but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH The xx. part.

153 MY trouble and affliction,
conſider and beholde:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord kepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the race.
156 Great are thy mercies Lord I graunt,
what toung can them attaine?
And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhronke,
nor went away therfore.
158 And trueth it is for griefe I dye,
when I theſe traitors ſee:
Becauſe they kepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be
and ſo it hath beene euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN The xxi. part.

161 PRinces haue ſought by crueltie,
cauſeleſſe to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he that of rich ſpoiles and pray,
great ſtore and plenty had.

163 As for all lyes and falſhtie,
I hate moſt and deteſt:
For why? thy holy lawes do I,
aboue all thinges loue beſt.
164 Seuen times a day I prayſe the Lord
ſinging with heart and voice:
Thy righteous actes and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue
as do thy ſtatutes loue:
No danger ſhall their quiet ſtate,
impaire or once remoue.
166 Mine onely health and comfort Lord,

I looke for at thy hand:
And therfore haue I done thoſe things,
which thou didſt me commaund.

167 Thy lawes haue bene my exerciſe
which my ſoule moſt deſired:
Somuch my loue to them was bent,
that nought els I required.
168 Thy ſtatutes and commaundements,
I kept thou knoweſt aright:
For all the things that I haue done
are preſent in thy ſight.

TAV The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And graunt me Lord deliuerance,
for ſo is thy promiſe.

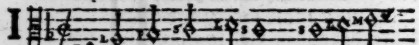
171 Then ſhall my lips thy prayſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtandes my comfort.
172 My toung ſhall ſing & preach thy word
and on this wiſe ſay ſhall:
Gods famous actes and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedely me ſaue:
For thy commaundements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health
for other I know none:
And in thy law and nothing els,
I do delight alone.

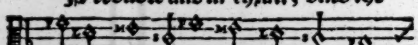
175 Grant me therefore long dayes to liue
thy name to magnifie:
And of thy iudgements mereifull,
let me thy fauor trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me for I haue not faild,
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T.S.

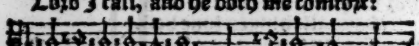
¶ Dauid banished from amõg the barbarous Arabiãs through falſe reporters of enuious flatterers, lamenteth hys long abode among ſuch infidels, geue to all kynde of wickednes and contention.



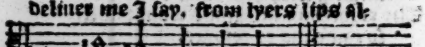
IN trouble and in thrall, vnto the



Lord I call, and he doth me comfort:



deliuer me I ſay, from lyers lips al-



way, and toung of falſe report.

4 What bauntage or what thing,
Serue thou thus for to ſting,
Thou falſe and flattering lyer?

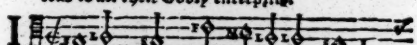
5 Thy toung doth hurt I weene,
No leſſe then arrowes keene,
Of hote conſuming fire.

6 Alas to long I ſtack,
Within theſe tents ſo blacke,
Which Kedars are by name:
By whome the flocke elect,
And all of Iſaacks ſect,
are put to open ſhame.

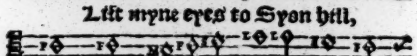
7 With them that peace did hate,
I came a peace to make,
And ſet a quiet life:
8 But when my word was told,
Cauſleſſe I was controld,
by them that would haue ſtrife.

Lenaui oculos. Pſal. Cxxi. W.W.

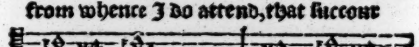
¶ The Prophet ſheweth by hys owne example that the faythfull ought to looke for all their ſuccour of God alone, who will gouern, and geue good ſucceſſe to all their Godly enterpriſe.



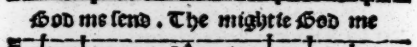
LIft myne eyes to Syon hill,



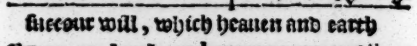
from whence I do attend, that ſuccour



God me ſend. The mighty God me



ſuccour will, which heauen and earth



framed, and all things therein named.

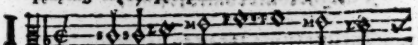
3 Thy foote from ſlip he will preſerue
and will thee ſafely keepe:
for he will neuer ſleepe.
4 Loe he that doth Iſrael conſerue,
no ſleepe at all can him catch:
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord ehe doth thee couer:
as at thy right hand euer.
6 The Sunne ſhal not thee partch by day,
nor the Moone not halfe ſo bright:
ſhall with cold thee hurt by night.

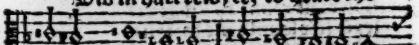
7 The Lord will keepe thee from diſtreſſe
and will thy life ſure ſaue:
and thou alſo ſhalt haue.
8 In all thy buſines good ſucceſſe
where euer thou goeſt in or out:
God will thy things bring about.

Lætatus ſum. Pſal. Cxxii. W.K.

¶ Dauid reioyſeth that God accomplyſheth his promiſe and placed his ſeate in Syon, geuing thankes, and praying for the proſperitie of the Church.

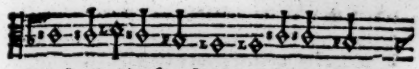


WIth in hart reioyce, to heare the

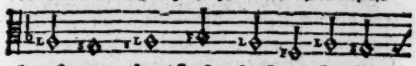


peoples voyce, in offering ſo willingly:

For

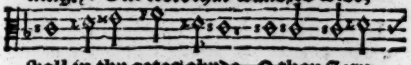


For let vs vp ſay they, and in the Lords

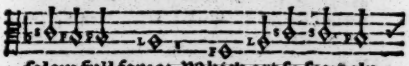


houſe pray, thus ſpake the folke full lo-

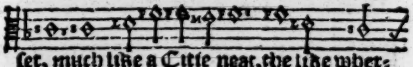
ungly. Our feete that wandred wide,



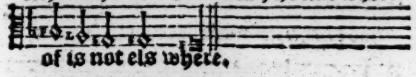
ſhall in thy gates abyde, O thou Jeru-



ſalem full fayre: Which art ſo ſeemely



ſet, much like a Citie neat, the like wher-



of is not els where.

4 The tribes with one accord
the tribes of God the Lord,
are thether bent their way to take:
So God before did tell,
That there his Iſraell.
their prayers ſhould together make.

5 For there are thrones erect,
and that for this reſpect,
to ſet forth iuſtice orderly.
Which thrones right to maintaine,
To Dauids houſe pertayne.
his folke to iudge accordingly.

6 To pray let vs not ceaſe,
for Jeruſalems peace,
thy frends God proſper mightely:
7 Peace be thy walles about,
And proſper thee throughout,
thy places the continually.

8 I wiſh thy proſperous ſtate,
for my poore brethrens ſake,
that comfort haile by meanes of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure,
ſo much alwayes as lyeth in me.

Ad te leuaui. Pſal. Cxxiii. T.S.

The prayer of the faythfull, whych are afflicted by the wycked worldlynges and contemners of God.

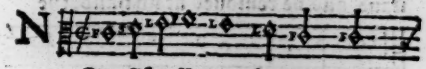
Sing this as the 119. pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant liſteth his,
his maiſters handes to ſee.
2 As hand maides watch their miſtreſſe
ſome grace for to atchiue: (hands
So we behold the Lord our God,
till he doe vs forgiue.

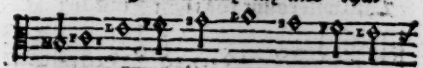
3 Lord graunt vs eke thy compaſſion,
and mercy in thy ſight:
For we are filled and ouercome,
with hatred and deſpight.
4 Our minds be ſtuffed with great rebuke
the rich and worldly wiſe:
Do make of vs their mocking flocke,
the proud do vs deſpiſe.

Niſi quia Dominus. pſal. Cxxiiii. W.W.

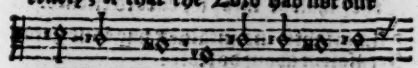
The faythfull deliuered out of great daunger, acknowledge not to haue eſcaped by theyr owne power, but through the fauour of God.



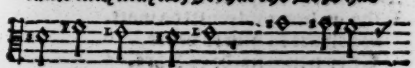
Now Iſraell may ſay and that



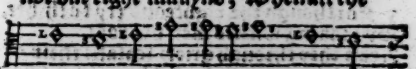
truely, if that the Lord had not our



cauſe maintayned, If that the Lord had



not our right ſuſtayned, When all the



world agaynſt vs furiouſly, made their

bpzoyes, and ſayd, we ſhould all dye.

3 Now long agoe,
they had deuourd vs all,
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage.
as we might well eſteeme.
4 And as the floudes,
with mightie force do fall:
So had they now,
our lines euen brought to thrall.
5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long agoe,
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe:
From bloudie teeth,
and their moſt cruel boice,
Which as a pray,
to eate vs would reioyce.

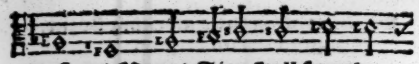
7 Euen as a bird,
out of the fowlers grin:
Eſcapeth away:
right ſo it fareth with vs,
Broke are their nets.
and we haue eſcaped thus.
8 God that made heauen
and earth, is our helpe then,
His name hath ſaued vs,
from their wicked men.

Qui confidunt. Pſal. Cxxv. W.K.

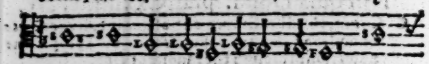
This deſcribeth the aſſurance of the faythfull in their afflictions, and declareth their wealth, and the deſtruction of the wicked.

Hey as in God the Lord do

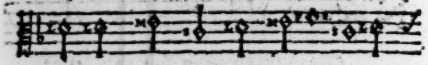
truſt



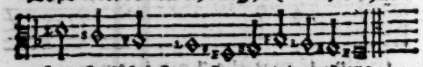
trust, as Mount Sion shall firmely



stand, and be remoued at no hand, the



Lord will count thē right & iust, so that



they shall be sure, for euer to endure.

2 As mightie mountaines huge and great
Jerusalem about do close:
So will the Lord be vnto those,
Who on his godly will do wait.
Such are to him so deare,
They neuer neede to feare.

3 For though the righteous try doth hee,
By making wicked men his rod:
Least they through griefe forsake their
It shal not as their lot stil be. (God
4 Giue Lord to those thy light,
Whose harts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought:
The Lord wil surely bring to nought,
With workes most vile they shall abide.
But peace with Israell:
For euermore shall dwell.

An other of the same by R.W.

Sing this as the x. Commaundements.

THose that do put their confidence,
Vpon the Lord our God onely:
And flee to him for his defence
In all their neede and misery.
Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hils do it compasse:
So that no enemies come to them,
To hurt that towne in any case.
So God in deed, in euery neede,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

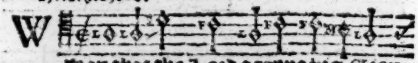
Right wise and good is our Lord God,
And will not suffer certainely:
The sinners and vngodlies rod,
To tary vpon his family.
Least they also from God should go,
Falling to sinne and wickednesse.
O Lord defend world without end:
Thy Christē flocke through thy goodnes.

O Lord do good to Christians al,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end,
But Lord graunt peace to Israel.

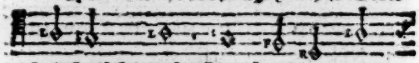
Glory to God the Father of might,
And to his Sonne our Sauiour:
And to the holy Ghost whose light,
Shine in our heartes and vs succoue.
That the right way from day to day,
We may walk and him glorifie:
With heartes desire all that are here,
Worship the Lord and say, Amen.

In conuertendo. Psal. Cxxvi. W. K.

This Psalme was made after the returne of the people from Babilon, and sheweth that the meane of their deliuerounce was wonderfull, after the seuenty yeares of captiuity forespoken by Jeremy 25.12. & 29.10.

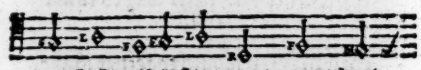


WHen that the Lord agayne his Sion

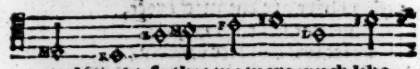


had forth brought, from bondage great

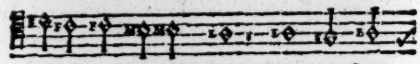
and also seruitude extreme: His worke



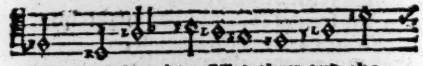
was such as did surmount mans hart



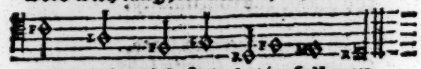
and thought, so that we were much like



to thē that vse to dreame: Our mouthes



were with laughter filled then, and eke



our tongues did shew vs ioyfull men.

3 The Heathen folke,
were forced then this to confesse,
How that the Lord
for them also great things had done.
3 But much more we
and therfore can confesse no lesse,
Wherefore to ioy
we haue good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send.

5 Full true it is
that they which sow in teares in deed,
A time will come
when they shall reape in mirth and ioy:
6 They went and wept
in bearing of their precious seede,
For that their foes,
full oftentimes did them annoy.
But their returne

with

wythioy they ſhall ſure ſee:
Their cheaues home bring,
and not impayred be.

Niſi Dominus. Pſal. Cxxvij. W.W.

¶ It is not mans witte, power, or labor, but the free goodneſſe of God that geueth riches, preſerueth townes & countreys, graunteth nourishmēt & children.

Sing this as the Lordes prayer.

Except the Lord the houſe do make,
And thereunto do ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vain men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with browne bread
yet were your labour loſt and worne,
But they whom God doth loue and keepe
Receiue all things with quiet ſleepe.

3 Therfore marke well when euer you ſee
That men haue heires to enioy their land
It is the gift of Gods owne hand.
For God him ſelfe doth multiply,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenes,
In perſon and in comelines,
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift nor doth like harme.

5 O well is him that hath his quiuer,
Furniſhed with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neuer ſhame nor ſhiuer,
When that he pleadeth before the iudge,
Againſt his foes which beare him grudge.

Beati omnes. Pſal. Cxxviii. T.S.

¶ Here is deſcribed the proſperous eſtate of perſons maried in the feare of GOD, and the promiſes of Gods bleſſings, to al them that liue in this honorable eſtate according to his commaundements.

Sing this as the 137. Pſalme.

Bleſſed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happie art thou I ſay.
2 Like fruitfull vines on the houſe ſide
ſo doth thy wife ſpring out:
Thy children ſtande like Oliue plants,
thy table round about.

3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
The proſperous Jeruſalem,
and his felicitie.
4 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

¶ He admoniſheth the Church to reioyce, though afflicted in all ages, for God will deliuer and ſodainly deſtroy the enemies thereof.

Sing this as the 137. pſalme.

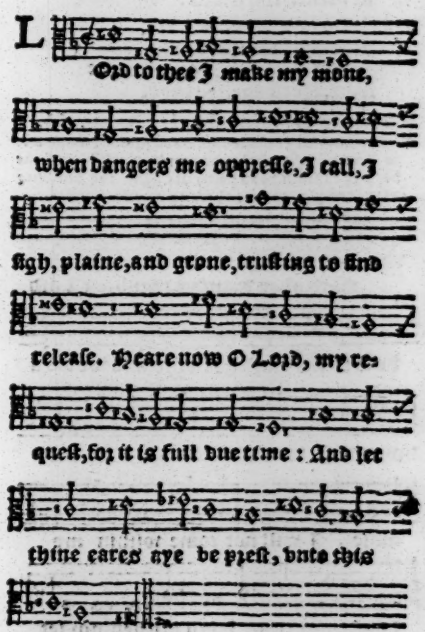
Oft they now, Iſraell may ſay,
me from my youth aſſailde:
2 Oft they aſſaylde me from my youth,
yet neuer they preuayled.
3 Vpon my back the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cordes,
of wicked foes at laſt.

5 They that hate me ſhalbe aſhamd,
and turned back alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find,
inough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay we bleſſe you in the name,
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W

¶ An effectuous prayer to obtayne mercye and forgeuenes of his ſinnes and at length deliuerannce from all euyll.



3 O Lord our God if thou waigh
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,

and

and turnſt to vs thy grace:
That we with hearees moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waiteth on his will:
For his promiſes moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and warde,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

¶ Dauid charged with ambition, proteſteth his humilitie before God.

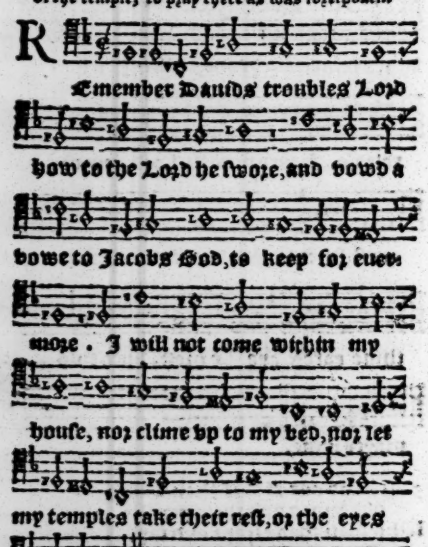
Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe,
in thinges that be too hye.
2 But as a child that waned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore
from age to age, for aye.

Memento Domine. Pſal. Cxxxii. M.

¶ The faithful grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame both as touching hys poſteritie, and the building of the temple, to pray there as was foreſpoken.



5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Jacobs God, to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fieldes and forreſtes there,
theſe voyces firſt were found.

7 We will aſſay and go in now,
his tabernacle there:
Before his foreſtoole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſtes be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saintes and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruaunt Dauids ſake,
refuſe not Lord I ſay:
The face of thine annoynted Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruite of thy body,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenaunt kepe,
that I ſhall learne echone:
Then ſhall their ſonnes for euer ſit,
vpon thy Princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatiſfie with bread,
the needy that be there.

16 yea I will decke & cloth her Prieſtes,
with my ſaluation:
And all her Saintes ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne,
of Dauid for to bud:
For there I haue ordaind for myne,
a lanterne bright and good.

18 As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam Pſal. Cxxxiii. W. W.

¶ The commendation of godly and brotherly amitie, compared to the moſt precious oyle, mentioned in Exodus, xxx.

Sing this as the 137. pſalme.

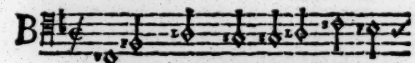
O How happy a thyng it is,
and ioyfull for to ſee:
Brethren together faſt to hold
the band of amitie?
2 It calleth to mynde the ſweete perfume,
and that coſtly ornament:
Which on the ſacrificers head,
by Gods precept was ſpent.

3 It wet not Aarons head alone,
but dyencht his beard throughout:
And finally it did run downe,
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops,
the fieldes with fruite doth fill.

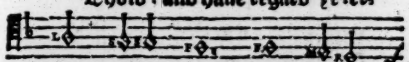
5 Euen so the Lord doth poure on them,
his blessinges manifold:
Whose hartes and myndes without all
this knot do kepe and hold. (guile,

Ecce nunc. Pſal. Cxxxiiii. W. K.

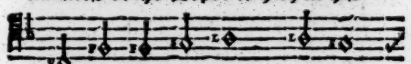
The exhorteth the Leuites that watch in the temple to prayse the Lord.



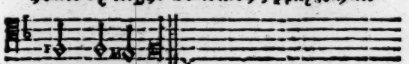
Behold, and haue regard ye ser-



uauntes of the Lord: Which in his



house by night do watch, prayse him

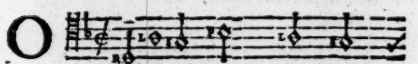


with one accord.

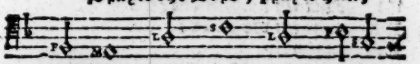
2 Lift vp your handes on high,
vnto his holy place:
And gene the Lord his prayses due,
his benefites embrace.
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe and will conſerue,
for euermore the same.

Laudate nomen. pſal. Cxxxv. N.

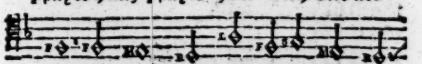
The exhorteth al the faythful, to prayse God for his marueilous workes and graces wherein he hath declared his maiestie, to the confuſ of all Idolaters.



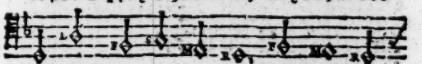
O Prayse the Lord, prayse him,



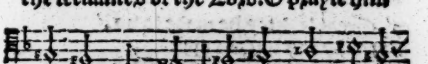
prayse him, prayse him with one ac-



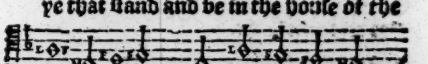
cord: O prayse him still, all ye that bee



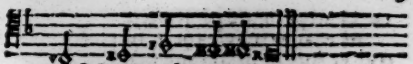
the seruantes of the Lord. O prayse him



ye that stand and be in the house of the



Lord: ye of his Court and of his house



prayse him with one accord.

3 Prayse ye the Lord for he is good,
sing prayses to his name:
It is a comely and good thyng,
alwayes to do the same.
4 For why? the Lord hath chose Jacob,
his very owne yea se:
So hath he chosen Israell,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is in deede aboue all Gods,
most ealle to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the Sea,
which he hath framde of nought.

7 He lifres vp cloudes euen from the earth,
he makes lightnings and rayne:
He bringeth forth the windes also,
he made nothyng in vayne.
8 He smote the first borne of ech thyng,
in Egypt that toke rest:
He spared there no liuyng thyng,
the man nor yet the beast.

9 He hath in the shewed wonders great,
O Egypt boyde of vauntes:
On Pharao thy cursed kyng,
and his seuere seruauntes.
10 He smote then many nations,
and did great actes and thynges:
He slew the great and mightyest,
and chiefest of their kynges.

11 Sehon kyng of the Amorites
and Og kyng of Basan:
He slew also the kyngdoms all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we se:
To Israell his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all in deede:
And to his seruauntes he will shew,
fauour in tyme of neede.

15 The Idols of the Heathen are made,
in all their coastes and landes:
Of siluer and of gold be they,
the worke euen of mens handes.
16 They haue their mouthes and cannot
and eyes and haue no sight: (speake,
17 They haue eke eares and heare nothyng,
their mouthes be breathlesse quite.

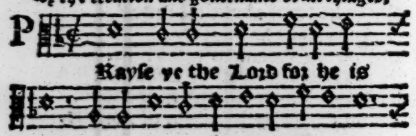
18 Wherfore all they are like to them,
that so do set them forth:
And likewise foole that trust in them,
or thinke they be ought worth.

19 O all ye houſe of Iſraell,
ſe that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

20 And ye that be of Leuies houſe,
prayſe ye likewiſe the Lord:
And all that ſtand in awe of him,
prayſe him with one accord.
21 And out of Sion ſound his prayſe,
the great prayſe of the Lord:
Which dwelleth in Ieruſalem,
prayſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to geue thanks vnto God for the creation and gouernance of all thinges.



2 Geue prayſe vnto the God of Gods,
for hys mercy endureth for euer. 3. Geue
prayſe vnto the Lord of Lords, for
hys mercy endureth for euer. 4. Which
onely doth great wonders worke: for
hys mercy endureth for euer.

5 Which by his wiſedom made ỹ heauens,
for his mercy endureth. &c.
6 Which on the waters ſtretcht the earth,
for his mercy endureth. &c.
7 Which made great lighte to ſhine abroad,
for his mercy endureth. &c.
8 As Sunne to rule the lightſome day,
for his mercy endureth. &c.

9 The Mone & ſtarres to guide the night,
for his mercy endureth. &c.
10 Which ſmote Egypt with their firſt
for his mercy endureth. &c. (borne,
11 And Iſraell brought out from them,
for his mercy endureth. &c.
12 With mighty hand and ſtretched arme,
for his mercy endureth. &c.

13 Which cut the red ſea in two partes,
for his mercy endureth. &c.
14 And Iſraell made paſſe there through,
for his mercy endureth. &c.
15 And drowned Pharao and his hoſt,
for his mercy endureth. &c.
16 Through wildernes his people led,
for his mercy endureth. &c.

17 Ye which did ſmite great noble kynges,
for his mercy endureth. &c.
18 And which hath ſlayne ỹ mighty kynges
for his mercy endureth. &c.
19 As Sehon kyng of the Amorites,
for his mercy endureth. &c.
20 And Og the kyng of Baſan land,
for his mercy endureth. &c.

21 And gaue their land for heritage,
for his mercy endureth. &c.
22 Euen to his ſeruaunt Iſraell,
for his mercy endureth. &c.
23 Remembryng vs in baſe eſtate,
for his mercy endureth. &c.
24 And from oppreſſours reſcued vs,
for his mercy endureth. &c.

25 Which geueth foode vnto all fleſh,
for his mercy endureth. &c.
26 Prayſe ye the Lord of heauen aboue,
for his mercy endureth. &c.
27 Geue thankes vnto the Lord of Lordes,
for his mercy endureth. &c.

Another of the ſame, by T.C.

Sing this as the 148. pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Great thankes and prayſes ſing,
To God of Gods I ſay:
For certaynely,
His mercyes dure,
Both firme and ſure,
Eternally.

3 The Lord of Lordes prayſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power,
For certaynely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high:
The heauenly firmament,
Did frame as we do ſe:
For certaynely,
His mercyes dure,
Both firme and ſure,
Eternally.

6 Yea he the heauy charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out reach:
For certaynely. &c.

7 Great lightes he made to vs,
For why his loue is aye:
8 Such as the Sunne we ſe,
To rule the lightſome day:
For certaynely. &c.

9 And eke the Mone ſo cleare,
Which ſhineth in our ſight:

And ſtarres that do appeare,
To guide the darkeſome night:
For certaynely. &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſt and men:
For certaynely. &c.

11 And from amidſt their land,
His Iſraell forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought:
For certaynely. &c.

13 The Sea he cut in two,
Which ſtode vp like a wall:
14 And made through it to go,
His cholen children all:
For certaynely. &c.

15 But there he whelmed then,
The proud kyng Pharao:
With his huge hoaſt of men,
And charets eke alſo,
For certaynely. &c.

16 Who led through wildernes,
His people ſafe and ſound:
17 And for his loue endleſſe.
Great kynges he brought to ground,
For certaynely. &c.

18 And ſlue with puiſſaunt hand,
Kynges mighty and of fame:
19 As of Amorites land.
Sehon the kyng by name,
For certaynely. &c.

20 And (Og the Gyaunt large,
Of Baſan kyng alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certaynely. &c.

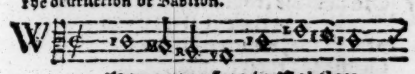
22 Euen vnto Iſraell,
His ſeruaunt deare I ſay:
He gaue the ſame to dwell,
And there abide for aye:
For certaynely. &c.

23 To mynde he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free.
For certaynely. &c.

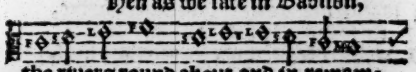
25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherfore of heauen the God,
To laud be it your will:
For certaynely. &c.

Super flumina. Pſal. Cxxxvii. W. W.

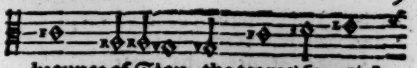
¶ The Iſraelites in their captiuity hearing the Caldeans reproch and blaſpheme God, and his Religion, deſire God to puniſh the Edomites, who prouoked the Babilonians a yenſt them, & propheſied the deſtruction of Babilon.



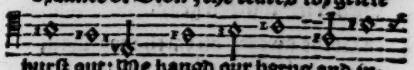
When as we ſate in Babilon,



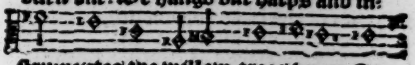
the riuers round about, and in remem-



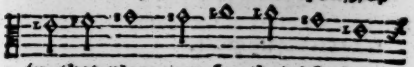
braunce of Sion, the teares for griefe



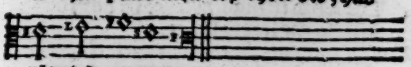
burſt out: We hanged our harps and in-



ſtrumentes the willow trees vpon, For



in that place men for their vſe, had



planted many one.

3 Then they to whom we priſoners were,
ſayd to vs tauntingly:
Now let vs heare your Hebrue ſonges,
and pleaſaunt melody.
4 Alas ſayd we who can once frame,
his ſorrowfull hart to ſing:
The prayſes of our louyng God,
thus vnder a ſtraunge kyng?

5 But yet if I Jeruſalem,
out of my hart let ſlide:
Then let my fingers quite forget,
the warblyng Harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer faſt:
If that I ioy before I ſee,
thy full deliueraunce paſt.

7 Therfore O Lord remember now,
the curſed noyſe and cry:
That Edoms ſonnes againſt vs made,
when they razed our Citie.
Remember Lord, their cruell wordes,
when as with one accord:
They cryed, on, ſacke, & raze their walles
in deſpite of their Lord.

8 Euen ſo, ſhalt thou (O Babylon)
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young:
To daſh their bones againſt hard ſtones
which lye the ſtretes among.

Confitebor tibi. pſal. Cxxxviii. N.

¶ Dauid prayſeth the goodnes of God toward him, for which, euen forrein Princes ſhall prayſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. Pſalme.

I Wyll prayſe with my whole hart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduaunce thy prayſe:
Toward thy holy temple I
will looke and worſhip thee:
And prayſed in my thankefull mouth,
thy holy name ſhall bee.

2 Euen for thy louyng kindeneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word:
aduaunced ouer all.

3 When I did call thou heardest me,
and thou hast made also:
The powers of encreased strength,
within my soule to grow.

4 Yea all the kynges on earth they shall,
geue prayse to thee O Lord:
For they of thy most holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in singyng shall entreat:
Because the glory of the Lord,
it is exceedyng great.

6 The Lord is high, and yet he doth
behold the lowly spirite:
But he contemnyng knowes a farre,
the proud and loftie wight.
7 Although in midst of trouble I,
do walke yet shall I stand:
Renewed by thee (O my Lord)
thou wilt stretch out thy hand.

8 Upon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

¶ David to cleanse his hart from all hypocrisy, shewe-
eth that nothing is so secret which God seeth not.
After declaring his zeale and feare of God, he pro-
testeth to be enemy to all them that contēne God.

Sing this as the 137. Psalme.

O Lord thou hast me tryde and knowne,
my sittyng thou doest know:
2 And rising eke my thoughtes a farre,
thou understandst also.
3 My pathes yea and my lying downe,
thou compassest alwayes:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
5 Thou me behinde holdst and before,
thou layest thine hand on mee.
6 To wonderfull above my reach,
Lord is thy cunnyng skill:
It is so hye that I the same,
can not attayne vntill.

7 From sight of thy all seyng spirite,
Lord whether shall I go?
Or whether shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lye downe below,
euen there thou doest appeare.

9 Yea let me take the mornyng winges,
and let me goe and hyde:
Euen there where are the farthest partes,
where flowyng Sea doth slyde.
10 Yea euen thether also shall,
thy reachyng hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darkenesse shall,
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shalbe light.
12 Yea darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light,
are both a like alway.

The second part.

13 For thou possessed hast my raynes,
and thou hast couered mee:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I prayse made fearefully,
and wondrously I am:
Thy workes are maruelous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue bene made and in the earth,
beneath I shaped was.
16 Whē I was formelesse, then thine eye,
saw me, for in thy booke:
Were written all nought was before,
that after fashion tooke.

17 The thoughts therfore of thee (O God)
how deare are they to me?
And of them all how passing great,
the endlesse number be.
18 If I should cōt thē, loe their summe,
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy man,
oh that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.
20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vayne,
beyng enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not agaynst them all,
agaynst thee that arise?
22 I hate them with vnfayned hate,
euen as my bitter foes:
23 Try me (O God) and know my hart,
my thoughtes proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

¶ David prayeth vnto the Lord against the cruelty,
falshood, and iniuryes of his enemies, assuring him
selfe of his succour. Wherefore he prouoketh the
iust to prayse the Lord, and to assure themselues of
his tuition.

Sing this as the Lamentation.

L Ord saue me from the euill man,
and from the cruell wightes
2 Deliuer me, which euill doe
imagine in their spirites.
3 Which make on me continuall warre,
their tongues loe they haue whet:
Like Serpents, vnderneath their lips,
is Adders poyson set.

3 Keep

4 Kẽpe me O Lord from wicked handes,
preſerue me to abide:
Fro from the cruell man that meanes,
to cauſe my ſteppes to ſlide.
5 The proud haue layd a ſnare for me,
and they haue ſpread a net:
With cordes in my path wayes, and gins
for me eke haue they ſet.

6 Therfore I ſayd vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth mẽ:
My head in day of battell hath,
bene couered ſtill by thẽ.

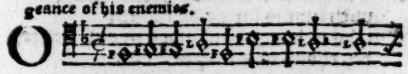
8 Let not O Lord the wicked haue,
the end of his deſire:
Performe not his ill thought, leaſt he
with pride be let on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchief of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in dẽpe pittes, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall hunt the cruell wight.

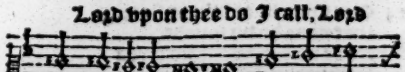
12 I know the Lord thafflicted will
reuenge and iudge the poore:
The iuſt ſhall prayſe thy name, iuſt ſhall
dwell with thẽ euermore.

Domine clamaui. Pſal. Cxli. N.

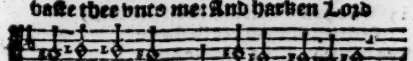
¶ David beyng grenouſly perſecuted vnder Sauls, deſireth ſuccour, and patience till God take vengeance of his enemies.



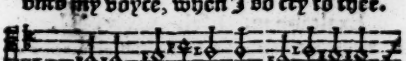
O Lord vpon thee do I call, Lord



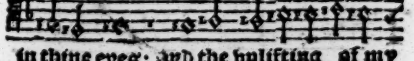
haſte thee vnto me: And harken Lord



vnto my voyce, when I do cry to thee.



2. As incenſe, let my prayer be directed



in thine eyes: And the vplifting of my

handes as euening ſacrifice.

3 My Lord for guidyng of my mouth,
ſet thou a watch before:
And alſo of my mouyng lippes,
O Lord kepe thou the dore.

4 That I ſhould wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reprone me, and the ſame
a precious oyle ſhall be.
Such ſmityng ſhall not breake my head,
the tyme ſhall ſhortly fall:
When I ſhall in their miſerie,
make prayers for them all.

6 Then when in ſtony places downe,
their iudges ſhalbe caſt:
Then ſhall they heare my wordes, for then
they haue a pleaſaunt taſt.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, myne eyes,
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue layd to catch me in,
Lord kepe me from the ſnare:
And from the ſubtill ginnes of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape,
the daunger of them all.

Voce mea ad Do. Pſal. Cxlii. N.

David neither for feare, nor anger, would kill Saule but with a quiet mynde prayed vnto God who preſerued him.

Sing this as the 141. pſalme.

BEfore the Lord God with my voyce,
I did ſend out my cry:
And with my prayed voyce vnto,
the Lord God prayed I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirite,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily layd for me.
4 I lookt and viewed on my right hand,
but none there would me know:
All refuge fayled me, and for
my ſoule none cared tho.

5 Then cryed I Lord to thee, and ſayd
my hope thou onely art:
Thou in the land of liuyng art,
my portion and my part.
6 Marke to my cry for I am brought,
full low, deliuer me:
From them that do me perſecute,
for me to ſtrong they be.
7 That I may prayſe thy name, my ſoule
from priſon Lord bryng out:
Where thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. pſal. Cxliii. N.

¶ An earneſt prayer for remiſſion of ſinnes, acknowledging that the enemyes did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirite, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 141. Pſalme.

LOrd heare my prayer, harke the playnt
that I do make to thee:
Lord in thy native truth, and in
thy iuſtice aunſwere mee.
2 In iudgement with thy ſeruaunt Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſued my ſoule,
my life to ground hath throwne:
And layd me in the darcke, like them
that dead are long agone.
4 Within me in perplexitie,
was myne accombred ſpirite:
And in me was my troubled hart,
amazed and affright.

5 Yet I record tyme paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy handes haue create.
6 To thee O Lord my God loe I,
do ſtretch my craueyng handes:
My ſoule deſireth after thee,
as do the thirſty landes.

7 Heare me with ſpede my ſpirite doth
hide not thy face me fro: (faile,
Elſ ſhall I be like them that downe,
into the pit do goe.
8 Let me thy louyng kindneſſe in,
the morneyng heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall goe.

9 For I lift vp my ſoule to thee,
O Lord deliuer mee:
From all myne enemies, for I
haue hidden me with thee.
10 Teach me to do thy will for thou,
thou art my God I ſay:
Let thy good ſpirite vnto the land,
of mercy me conuay.

11 For thy names ſake with quickenyng
alſo do thou me make: (grace,
And out of trouble bryng my ſoule,
euen for thy iuſtice ſake.
12 And of thy mercy ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule, for I
thy ſeruaunt am and ſhall.

Benedictus Dominus. pſal. Cxliiii. N.

¶ Dauid prayſeth the Lord for his victories & kingdome reſtored, yet calling for the deſtruction of the wicked: and declareth wherin the felicitie of any people conſiſteth.

Sing this as the 141. pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my handes to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodneſſe, fort and towre,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord what thyng is man, that him
thou holdeſt ſo in price?
Or ſonne of man that vpon him,
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end:
5 As fleetyng ſhade, bow downe O Lord
the heauens and deſcend.

6 The mountaines touch, & they ſhal ſmoke
caſt forth thy lightnyng flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer mee:
Take me from waters great, from hand
of ſtraungers make me free.

8 Whoſe ſubtill mouth of vanitie,
and fondneſſe doth intreat:
And their right hand is a right hand,
of falſhode and deceit.
9 A new ſong will I ſing O God,
and ſingyng will I bee:
On Viole and on inſtrument,
ten ſtringed vnto thee.

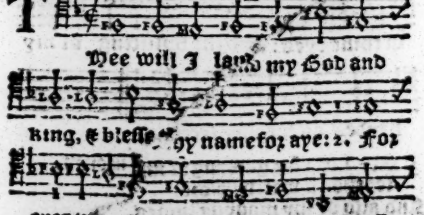
10 Euen he it is that onely geues,
deliuerance to kynges:
Vnto his ſeruaunt Dauid helpe,
from hurtfull ſword he bryngeſ.
11 From ſtraungers hand me ſaue & ſhield,
whoſe mouthes talke vanitie:
And their right hand is a right hand,
of guile and ſubtilitie.

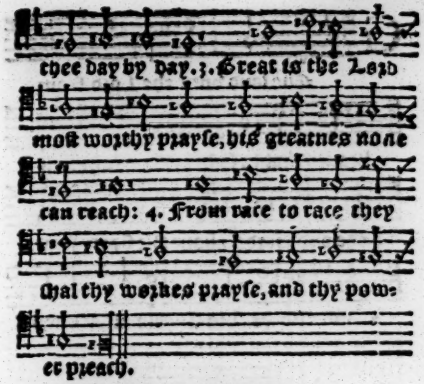
12 That our ſonnes may be as the plants,
whom growyng youth doth reare:
Our daughters as carued cozner ſtones,
like to a Pallace faire.
13 Our garners full, and plenty may,
with ſundry ſortes be found:
Our ſheepe bring thouſandes in our ſtreetes
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no goyng out, no cryes
within our ſtreetes be made.
15 The people bleſſed are, that with
ſuch bleſſinges are ſo ſtord:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

¶ Dauid deſcribeth the wonderfull prouidence of God, in gouerning and in preſeruing all the other creatures. He prayſeth God for his iuſtice, mercie, and ſpeciall louing kindnes towardes thoſe that call vpon him, that feare him, and loue him.





5 I of thy glorious maieſtie
the beautie will record:
And meditate vpon thy workes
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull actes declare:
And I to publiſh all abroad,
thy greatnes will not ſpare.

7 And they into the mention ſhall,
breake of thy goodneſſe great:
And I aloud thy righteouſnelle,
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his workes,
his mercie doth exceede:
10 Lo all thy workes do praiſe thee Lord,
and do thy honor ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhew:
12 And blaſe thy power, to cauſe the ſonnes
of men his power to know.

The ſecond part.

13 And of his mighttie kingdoms eke,
to ſpread the glorious praiſe.
Thy kingdom Lord a kingdom is,
that doth endure alwaies.
And thy dominion through ech age,
endures without decay:
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do waite on thee,
thou doeſt them all relieue:
And thou to ech ſufficing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bountefully doeſt fill:
All thinges whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in trueth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe to him,
that beare a louing heart.
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeke
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I. H.

¶ Dauid teacheth that none ſhould put their truſt in men but in God alone, who is almighty and deliuereth the afflicted, nourifheth the poore, ſetteth priſoners at libertie, comforteth the fatherleſſe, widowes, ſtraungers, and is kyng for euer.

Sing this as the 137. Pſalme.

My ſoule prayſe thou the Lord alwayes,
my God I will confeſſe:
2 While breath and life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why? their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their heartes,
decay and periſh all.
5 O happie is that man I ſay,
whom Jacobs God doth aide:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

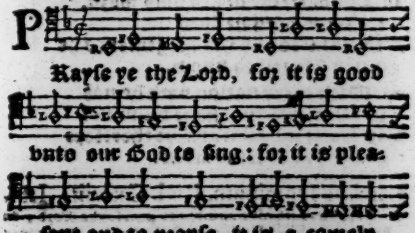
6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe,
in trueth and euer ſhall.
7 With right alwaies he doth proceede,
for ſuch as ſuffer wrong:
The poore and hungrie he doth feede,
and loſe the fetters ſtrong.

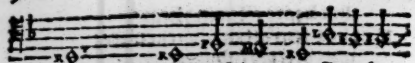
8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord I ſay doth leue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in hart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

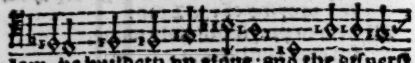
Laudate Dominum. Pſal. Cxlvii. N.

¶ The Prophet prayſeth the bountie, wiſedom, power & iuſtice & prouidēce of God vpon all his creatures but ſpecially vpon his Church, which hee gathered together after their diſperſion, declaring his word and iudgement ſo vnto them, as hee hath done to no other people.

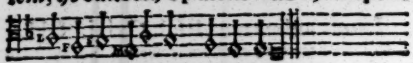




thing. 2. The Lord his owne Ieruſa-



lem, he buildeth vp alone: and the diſperſt



of Iſrael doth gather into one.

3 He heales the broken in their hart,
their ſore vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord relieues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your ſinging voice.
8 He couers heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make,
the graſſe to grow againe.

9 He giues to beaſtes their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of Horſe,
nor in mans legs doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

12 O prayſe the Lord Ieruſalem,
Thy God O Sion prayſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he kayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſet le peace, and with the flower
of wheat he filleth thee.

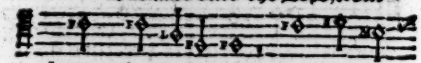
15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly runne about.
16 He giueth ſnow like woll, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſtes his ice, thereof
the cold who can abide?

18 He ſendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow, and then,
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he ſhew:
His ſtatutes and his iudgements he
giues Iſraell to know.
20 With every nation hath he not
ſo deale, nor they haue knowne:
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

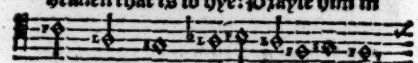
Laudate Dominum. Pſal. Cxlviii. I.H.

¶ He prouoketh all creatures to prayſe the Lord, in heauen, and in all places; eſpecially for the power that he hath geuen to his people Iſrael.

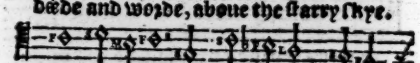
Giue laud vnto the Lord, from



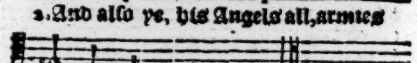
heauen that is ſo hye: Prayſe him in



deede and worde, aboue the ſtarry ſkye.



2. And alſo ye, his Angels all, armies



royall, prayſe him with glee.

3 Praiſe him both Moone and Sunne
Which are ſo cleere and bright:
The ſame of you be done
Ye gliſtring ſtars of light,
4 And eke no leſſe
Ye heauens faire,
And cloudes of the aire,
His laud expreſſe.

5 For at his word they were,
All formed as we ſee:
At his voice did appeare
All things in their degree.
6 Which he ſet faſt:
To them he made
A law and trade,
For aie to laſt.

7 Extoll and prayſe Gods name
On earth ye Dragons fell:
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnifie
Fire, haile, Ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayſe declare.
10 Beaſtes and cattell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

11 All kinges both more and leſſe,
With all their pompous traine:
Princes and all iudges,
That in the world remaine.
Exalt his name.
12 Young men and maides,
Old men and babes
Do ye the ſame.

13 For his name ſhall we proue,
To be moſt excellent:
Whoſe prayſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe:
The horne of his
And helpe them all.

His

His Saintes all shall forth tell,
His prayse and worthinesse:
The children of Israell.
Echone both more and lesse.
15 And also they,
That with good will,
His wordes fulfill,
and him obey.

Cantate Domino. Psal. Cxlix. N.

¶ An exhortation to the Church, to prayse the Lord for his victorie and conquest that hee geueth his sayntes agaynst all mans power.

Sing this as the 145. psalme.

SIng ye vnto the Lord our God,
a Lew reioycing song:
And let the prayse of him be heard,
his holy Saintes among.
2 Let Israel reioyce in him,
that made him of nothing:
And let the seede of Sion hill,
be ioyfull in their king.

3 Let them sound praise with voice of flute
vnto his holy name.
And with the Timbrell and the Harpe,
sing prayses of the same:
4 For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise,
the meeke to glory great.

5 With glory and with honour, now
let all the Saintes reioyce:
And now aloud vpon theyr beds,
aduaunce theis singing voyce.
6 And in their mouthes let be the actes,
of God the mighty Lord:
And in theyr handes eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with theyr handes:
8 To binde their stately kyngs in chaines,
their Lordes in iron bandes.
9 To execute on them the doome,
that written is before:
This honor all his Sayntes shal haue,
prayse ye the Lord therefore.

Laudate Dominum. psal. CL. N:

¶ An exhortation to praise the Lorde without ceasing vp all maner of wayes, for all his mightie and wonderfull workes.

Sing this as the 147. Psalme.

YEeld vnto God the mighty Lord,
prayse in his sanctuary:
And prayse him in the firmament
that shewes his power on hye.
2 Aduaunce his name, and prayse him in
his mighty actes alwayes:
According to his excellency
of greatnes, geue him prayse.

3 His prayses with the Princely noyse,
of sounding trumpets blow:
Prayse him vpon the Viole, and
vpon the Harpe also.
4 Prayse him with Timbrel & with flute
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefit,
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of Dauid.

An exhortation vnto the prayse of God, to be song before Mornyng Prayer. T. B.

Sing this as the 100. psalme.

PRayse the Lord, O ye Gentils all,
which hath brought you into his (light
O prayse him all people mortall,
as it is most worthie and right.
For he is full determined,
on vs to poure out his mercy:
And the Lordes trueth be ye assured,
abideth perpetually.

Glory be to God the Father.
And to Iesus Christ his true Sonne:
With the holy Ghost in like maner,
Now and at euery season.

An exhortation vnto the prayse of God to be song before euening prayer. T. B.

Sing this as the 100. psalme.

BEhold now geue heede such as be
The Lords seruants faithfull and true;
Come prayse the Lord euery degree,
With such songes as to him are due.

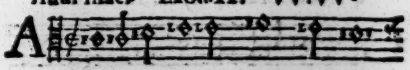
O ye that stand in the Lords house
Euen in our own Gods mansion:
Praise ye the Lord so bounteous
Which worketh our saluation.

Lift vp your hands in his holy place
Yea and that in the time of night:
Praise ye the Lord which geueth all grace
For he is a Lord of great might.

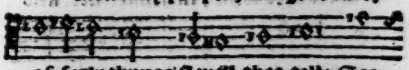
Then shall the Lord out of Syon
Which made heauen and earth by his po- (wer,
Sine to you and your nation,
His blessing, mercy, and fauour.

Glory to God the Father. as afore.

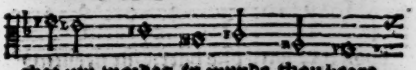
Audi Israel Exod. xx. VV. VV.



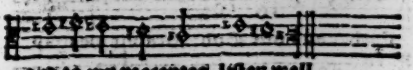
A Ttend my people, and geue eare,



of ferly thyngs I will thee tell: See



that my wordes in mynde thou beare,



and to my preceptes listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought frō careful thral:
And eke reclaimed from Pharaos rod,
Make thee no Gods on them to call.

Nor fashioned forme of any thing,
In heauen or earth to worshyp it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke y seuenth day ceast,
And brought all things to perfect end,
So thou and thine that day take rest
That to Gods heste ye may attend.

5 Vnto thy parents honor giue,
As Gods commandements do pretend:
That thou long dayes and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthie fornication feare:
8 See thou steale not in any rate,
9 False witnes against no man beare.

10 Thy neighbors house wish not to haue,
His wife or ought that he calth mine:
His field, his Ore, his Asse, his Kine
Or any thing which is not thine.

A Prayer.

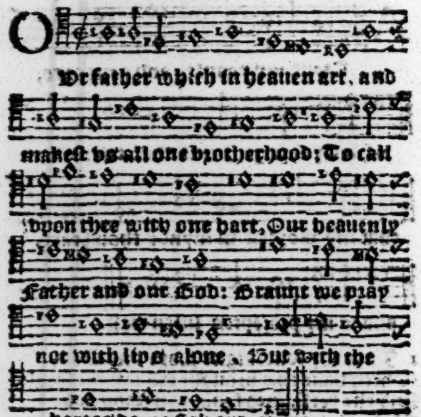
The spirit of grace grant vs O Lord,
To keepe these lawes our harts restore
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore O Christ we crane
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Sauior Christ,
Of thee to speede how should we misse:
In whom our treasure doth consist.

To thee for euermore be praise
With the father in each respect:
And with the holy spirit alwaies
The comforter of thine elect.

¶ The Lordes prayer. D. Coxe.



Thy blessed name be sanctified,
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and kepe,
the litle flocke of thy poore sheepe.

Thy kingdom come euen at this houre
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously:
From Sathans rage and filthie band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Kepe vs from warre and from bloudshed,
Also from sickenesse, dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

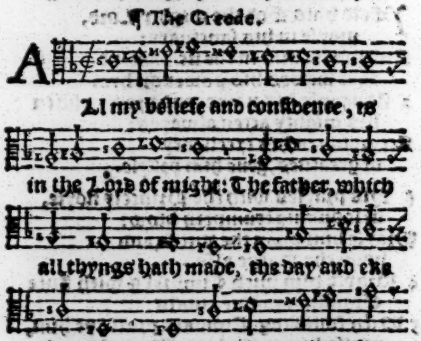
Forgiue vs our offences all,
Releiue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

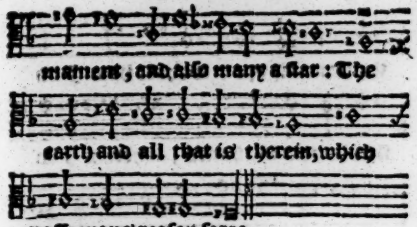
O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith, and with the holy Ghost.

O Lord from euil deliuer vs,
The dayes and times are dangerous.
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy handes our soules receaue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall.
Amen, let it be done O Lord,
that we haue prayed with one accord.

¶ The Creede.





mament, and also many a ſtar: The
earth and all that is therein, which
paſſe mans reaſon farre.

And in like maner, I beleeue
In Chriſt our Lord his ſonne,
Coequall with the deity,
And man in fleſh and bone.
Conceiued by the holy Ghoſt,
His word doth me aſſure,
And of his mother Mary borne,
Yet ſhe a virgine pure.

Becauſe mankinde to Sathan was
For ſinne in bond and thrall:
He came and offered vp himſelfe,
To death to ſaue vs all.
And ſuffering moſt grieuous payne,
Then Pilat being iudge:
Was crucified on the Croſſe,
And thereat did not grudge.

And ſo he dyed in the fleſh,
But quickened in the ſpirite:
His body then was buried,
As is our vſe and rite.
His ſpirite did after this deſcend,
Into the lower partes:
To them that long in darckeneſs were,
The true light of their hartes.

And in the third day of his death,
He roſe to life agayne:
To thend he might be glorified,
Out of all griefe and payne.
Aſcending to the heauens hye,
To ſit in glory ſtill:
On Gods right hand his father deare,
Accoording to his will.

Vntill the day of iudgement come,
When he ſhall come againe:
With Angels power, (yet of that day,
We all be vncertaine.)
To iudge all people righteouſly,
Whom he hath dearely bought:
The liuing and the dead alſo,
Which he hath made of nought.

And in the holy ſpirite of God,
My faith to ſatiſfie:
The third perſon in Trinitie,
Beleeue I ſtedfaſtly.
The holy and Catholike Church,
That Gods word doth maintaine.
And holy Scripture doth allow,
Which Sathan doth diſdaine.

And alſo I do truſt to haue,
By Jeſus Chriſt his death:
Releaſe and pardon for my ſinnes,
And that onely by faith.
What time all fleſh ſhall riſe againe,
Before the Lord of might:
And ſee him with their bodely eyes,

Which now do giue them light.

And then ſhall Chriſt our Sauiour,
The ſheepe and Goates deuide:
And giue life euerlaſtingly,
To thoſe whom he hath tride.
Within his Realme celeſtiall,
In glory for to reſt:
With all the holy company,
Of Saintes and Angels beſt.

Which ſerue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayſe for euermore.

¶ A prayer to the holy Ghoſt, to be ſong before the Sermon.

Sing this as the 119. Pſalme.

COme holy ſpirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghoſt viſite our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickednеſſe,
Lord helpe vs winne the field.

Lord kepe our Quene and her Counſell,
and giue them will and might:
To perſeuere in thy goſpell,
which can put ſinne to flight.
O Lord that geueſt thy holy word,
ſend preachers plenteouſly:
That in the ſame we may accord,
and therein liue and dye.

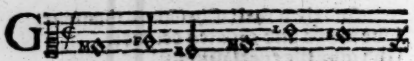
O holy ſpirite direct aright,
the Preachers of thy word:
That thou by them mayſt cut downe ſinne
as it were with a ſword.
Depart not from thoſe paſtors pure,
but ayde them at all need:
Which breake to vs the bread of life,
whereon our ſoules do feed.

O bleſſed ſpirite of trueth, keepe vs
in peace and vnity:
Keepe vs from ſectes and errors all,
and from all Papiſtry.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayſe thee day and night.

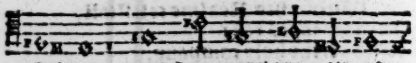
O Lord encreaſe our fayth in vs,
and loue ſo to abound:
That man and wife be voyd of ſtrife,
and neighbors about vs round.
In our tyme geue thy peace O Lord,
to nations far and nye:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie,
that is of mightes moſt:
The liuing Father, and the Sonne,
and eke the holy Ghoſt.
As it hath bene in all the tyme,
that hath bene heretofore
As it is now, and ſo ſhalbe,
henceforth for euermore.

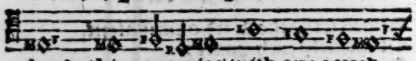
¶ Da pacem Domine. E.G.



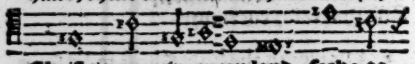
Gene peace in these our dayes



O Lord, great daungers are now at

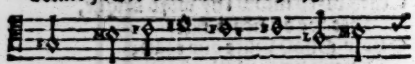


hand, thine enemies with one accord,

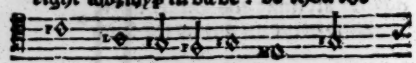


Christs name in euery land, seeke to

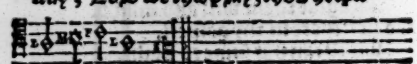
deface, rote out and rase, thy true



right worshyp in deede: be thou the



stay, Lord we the pray, thou helpst



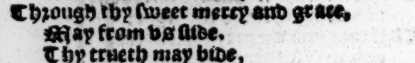
alone in all nede.

Gene vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkindly gainestrife.
With fire and sword
This healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlines.

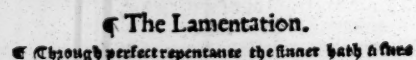
Gene peace to vs thy spirit down send,
With greefe, and repentance true:
To pearce our harts, our liues to amend,
And by fayth Christ renue,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide.
Thy trueth may bide,
And shine in euery place.

¶ The Lamentation.

¶ Through perfect repentance the sinner hath sines remit in God, that his sinnes shalbe washed away in Christes bloud.

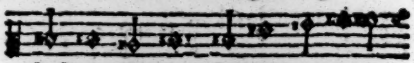


O Lord in the is all my trust, gene



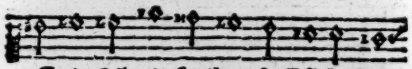
eare vnto my woefull crye: Refuse me

not that am vniust: but bowyng downe

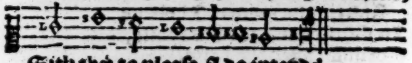


thy heauenly eye, Behold how I do

still lament my sinnes, wherein I do



offend: O Lord, for them shall I be shent,



Sith the to please I do intende:

No, no. not so thy will is bent
to deale with sinners in thine ire:
But when in hart they shall repent,
thou grantst with speed that they desire.
To thee therefore still shall I cry,
to wash away my sinnefull crime:
Thy bloud O Lord is not yet drye,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to poure on me the giftes of grace:
That when this life must fleete away,
in heauen with thee I may haue place
Where thou doest raigne eternally,
with God which once did down thee send,
Where angels sing continually,
to thee be prayse world without end.

¶ A thankesgeuing after the receauing of the Lordes Supper.

Sing this as the 137. psalme.

THe Lord be thanked for his giftes,
and mercies euermore:
That he doth shew vnto his saintes,
to him be laud therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our hartes cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great
to vs that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthely,
of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our hartes:
And stubbornely agaynst the Lord,
we dayly play our partes.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
echone in their degree.
They do not striue for maistership,
nor slacke their office set:
But feare the Lord and do his will,

hate is to them no let.

Also the earth and all therein,
of God it is in awe:
Je doth obserue the formers will,
by skilfull natures law.
The sea, and all that is therein,
doth bend when he doth becke:
The spirites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Ore or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enimies,
we can it not deny:
And he againe of his good will,
would not that we should dye.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to mend our mortall strife.
And all the law of God the Lord,
he did it full obay.
And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maiest record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small.
And made it like to earthly dust,
not sparyng it at all.

And as the Ouen with fire hote,
did close it vp in heate:
And all this done that I haue layd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasaunt tyme,
are pressed very sore:
And plucked downe when they be rype,
and let to grow no more.

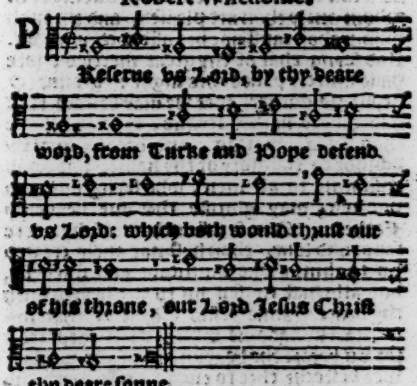
Because the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nayles and ehe with speare:
The iuice wherof doth saue all those,
that rightly do him feare.

And as the cornes by knitte,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one wine,
so should we be but one:
In fayth and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tongues to cease.
Which if we do, then shall we shew
that we his chosen be:
By fayth in him to lead a lyfe,
as alwayes willed he.

And that we may so do indede,
God send vs all his grace:
Then after death we shalbe sure,
with him to haue a place.

Robert Wisedome.



Lord Jesus Christ shew forth thy might,
that thou art Lord of Lordes by right:
Thy power afflicted flocke defend,
that we may prayse thee without end.
God holy Ghost our comforter,
be our patron, helpe, and succour:
Sende vs one mynde and perfect peace,
all giftes of grace in vs increase.

Thou liuing God in persons three,
thy name be prayed in vnitie:
In all our need so vs defend:
that we may prayse thee world without end.

FINIS.

¶ A forme of prayer to be vsed in priuate houses euery Moroing and Euening.

Morning prayer.

ALmighty God and moſt mercifull Father, we doe not preſent our ſelues here before thy maieſtie truſting in our own merites or worthines, but in thy manifolde mercies which hast promiſed to heare our prayers & graunt our requeſtes which wee ſhall make to thē in the name of thy beloued Sonne Jeſus Chriſt our Lord: who alſo hath commaunded vs to aſſemble our ſelues together in his name, with full aſſurance þ he will not onely be amongſt vs, but alſo be our mediator and aduocate towardes thy maieſtie, that wee may obtayne all thinges which ſhall ſeeme expedient to thy bleſſed will for our neceſſities. Therfore we beſeech thē ſweet father to turne thy louing countenaunce towards vs, and impute not vnto vs our manifold ſinnes and offences, whereby we iuſtly deſerue thy wrath and ſharpe puniſhment but rather receaue vs to thy mercy for Jeſu Chriſts ſake, acceptyng his death & paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not bee offended with vs. And ſeyng that of thy great mercies, wee haue quietly paſſed this night: graunt (O heauenly Father) that we may beſtow this day wholy in thy ſeruice, ſo that all our thoughtes, wordes, and dedes may redounde to the glory of thy name, and good enſample to all men, who ſeyng our good workes, may glorifie thē our heauenly Father. And foraſmuch as of thy mere fauor and loue, thou hast not onely created vs to thine owne ſimilitude and likeneſſe, but alſo hast choſen vs to bee heyres with thy deare Sonne Jeſus Chriſt of that immortall kyngdome which thou preparedſt for vs before the begynnyng of the worlde: wee beſeeche thee to encreaſe our fayth and knowledge and to lighten our hartes with thy holy ſpirite: that we may in the meane time liue in godly converſation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious perſons, drunkardes, gluttons, and ſuch like, ſhall not inherite the kingdome of God.

And becauſe thou hast commaunded vs to pray one for an other, wee doe not onely make requeſt (O Lord) for our ſelues & for thē that thou hast already called to the true vnderſtanding of thy heauenly will, but for all people, and nations of the world, who as they know by thy wonderfull workes that thou art god ouer all, ſo they may be inſtructed by thy holy ſpirit, to beleue in thē their onely ſauior and redeemer. But foraſmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be ſent: therfore (O Lord) raiſe vp faithfull diſtributers of thy miſteries who ſetting apart all worldly reſpects may both in their life & doctrine onely ſeeke thy glory. Contrarily confound Sathan, Antichriſt with all hirelings, whom thou hast already caſt off into a reprobate ſenſe, that they may not by ſects, ſchiſmes, hereſies, & errors diſquiet thy little flock. And becauſe (O Lord) we be fallen into the latter dayes and daungerous times wherein ignorance hath gotten the vpper hand, and Sathā by his miniſters ſeek by all meanes to quench the light of thy Goſpell, we beſeech thee to maintain thy cauſe againſt thoſe rauening wolues, and ſtrengthen all thy ſeruaunts, whomt they kēpe in priſon and bondage. Let not thy long ſuffring be an occaſion, either to encreaſe their tiranny, or to diſcourage thy children: neither yet let our ſinnes and wickednеſſe be an hindrāce to thy mercyes, but with ſpeed O Lord conſider their great miſeries. For thy people Iſraell many tymes by their ſinnes prouoked thyne anger, and thou puniſhedſt them by thy iuſt iudgement, yet though their ſinnes were neuer ſo greuous, if they once returned from their iniquity, thou receiuedſt them to mercy. We therefore moſt wretched ſinners bewayle our manifold ſinnes and earneſtly repent vs of our former wickednes and vngodly behauiour towardes thē: and whereas wee cannot of our ſelues purchaſe thy pardon, yet we humbly beſeech thē for Jeſus Chriſtes ſake to ſhew thy mercies vppon vs and receiue vs againe to thy fauour. Graunt vs deare Father theſe our requeſtes, and all other thynges neceſſary for vs and thy whole Church, accordyng to thy promiſe in Jeſus Chriſt our Lord. In whoſe name we beſeech thē as he hath taught vs, ſaying. Our Father which art. &c.

Euening prayer.

O Lord God, Father euerlaſtinge and full of pitty, wee acknowledge and confeſſe that we be not worthy to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy maieſtye with confidence that thou wilte heare our prayers and graunte our requeſtes, if wee conſider our owne deſeruings: for our conſciences doo accuſe vs and our ſinnes doe witneſſe againſt vs, and wee know that thou art an vpright Iudge, which doeſt not iuſtifie the ſinners and wicked men but puniſheſt the faultes of all ſuch as tranſgreſſe thy commaundementes: Yet moſt mercifull father, ſince it hath pleaſed thee to commaunde vs to call on thee in all our troubles and aduerſities promiſing euen then to helpe vs when wee feele our ſelues (as it were) ſwalowed vp of death and deſperation. We vtterly renounce all worldly confidence and flye to thy ſoueraigne bounty, as our onely ſtay and refuge: beſeeching thē not to call to remembraunce our manifolde

ſinnes

ſinnes and wickednesse: whereby wee continuallye prouoke thy wrath and indignation agaynſt vs: neyther our negligence and vnkindenesse, whiche haue neyther wayed, thely eſteemed, nor in all our liues ſufficiently expreſſed the ſweete comfort of thy Goſpell reuealed vnto vs: But rather to accept the obedience, and death of thy ſonne Jeſus Chriſt, who by offering vp his body in Sacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercy therefore vpon vs O Lorde, and forgeue vs our offences. Teach vs by thy holy ſpirite, that wee may rightly weighe them, and earneſtly repent for the ſame. And ſo much the rather (O Lord) becauſe that the reprobate and ſuch as thou haſt forſaken cannot prayſe thee nor call vpon thy name: But the repenting hart the ſorrowfull minde, the conſcience oppreſſed, hungring and thirſting for thy grace ſhal euer ſet forth thy prayſe and glory.

And albeit wee bee but wormes and duſt, yet thou art our Creatour, and wee the worke of thy handes: yea thou art our Father, and wee thy Children: thou art our Shepheard, and wee thy ſheepe: thou art our redeemer, and wee thy people whome thou haſt bought: thou art our God, and wee thine inheritaunce. Correct vs not therefore in thine anger (O Lord) neyther according to our deſerts punithe vs, but mercifullye chaſtice vs with a fatherly affection, that all the world may know that in what tyme ſoeuer a ſinner doth repent him of his ſinne from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembraunce as thou haſt promiſed by thy holy Prophet.

Finally for as much as it hath pleaſed thee to make y night for man to reſt in, as thou haſt ordained him the day to trauel in, graunt O deare father that wee may ſo take our bodely reſt that our ſoules may continually watche for the tyme that our Lorde Jeſus Chriſt ſhall appeare for our deliuerance out of this mortal life, & in the meane ſeaſon that woot ouercome by any fantaſies dreames other temptations, may fully ſet our minds pō thee, lone thee, feare thee & reſt in thee. Furthermore that our ſleep be not exceſſiue ouermuch after the vnſatiable deſires of our fleſh, but onely ſufficient to conteine our weake nature, that we may bee the better diſpoſed to liue in all Godly conuerſation to the glory of thy holy name & profite of our brethren. So be it.

A goy prayer to be ſayde at all tymes.

HOnor & ayde be geuen to thee O Lord GOD Almighty moſt deare father of heauen for thy mercies and louing kindnes ſhewed to vs, in that it hath pleaſed thy gratious goodnes freely and of thyne owne accord to elect and chuſe vs to ſaluation before the beginning of the world: and euen like a triuall thankes bee giuen to thee for creating vs after thine owne image & redeeming vs with y pretious blood of thy deare ſonne when we were vtterly loſt, for ſanctifying vs by thy holy ſpirite in the reuelation & knowledge of thy holy word, for helping and ſuccouring vs in al our needes & neceſſities, for ſauing vs from all dangers of body and ſoule, for comforting vs ſo fatherly in all our tribulations & perſecutions, for ſparing vs ſo long and geuing vs ſo large a time of repentaunce. Theſe benefites (O moſt mercifull father) like as we knowledge to haue receaued them of thy onely goodnes: euen ſo wee beſeech thee for thy deare ſon Jeſus Chriſtes ſake, graunt vs alwayes thy holy ſpirite that wee may continually grow in thankfulnes towardes thee to bee led into all truth & comforted in all our aduerſities. O Lord ſtrengthen our fayth, kindle it more in feruentnes and loue towardes thee and our neighbors for thy ſake. Suffer vs not moſt deare Father to receaue thy word any more in vayne: but graunt vs alwayes the aſſiſtaunce of thy grace and holy ſpirit, that in heart, word, & deede wee may ſanctify and doe worſhip to thy name, helpe to amplifie and increaſe thy kingdome, and whatſoeuer thou ſendeſt vs may bee harrely well content with thy good pleaſure and will. Let vs not lacke the thing (O father) without the which wee cannot ſerue thee: but bleſſe thou ſo all the workes of our handes, that wee may haue ſufficient and not to bee chargeable but rather helpefull to others. Be mercifull (O Lord) to our offences, and ſeeing our debt is ſo great which thou haſt forgeuen vs in Jeſus Chriſt, make vs to lone thee and our neighbors ſo much the more. Be thou our Father, our Captayne and defender in all temptations, hold thou vs by thy mercifull hand that we may be deliuered frō al inconueniences, and end our liues in the ſanctifying and honor of thy holy name through Jeſus Chriſt our Lord & onely Sauior.

Let thy mighty hand and outſtretched arme (O Lord) be ſtil our defence: thy mercy and louing kindenes in Jeſu Chriſt thy deare ſonne our ſaluatiō, thy true and holy word our inſtruction, thy grace and holy ſpirit our comfort and conſolation vnto the end and in the end. So be it.

O Lord increaſe our fayth.

A confeſsion for all eſtates and tymes.

O Eternall God and moſt mercifull father we confeſſe & acknowledge here before thy diuine maieſtie, that wee are miſerable ſinners, conceiued & borne in ſin and iniquity, ſo that in vs there is no goodnes. For the fleſh euermore rebelleth againſt the ſpirite, whereby we cōtinually tranſgreſſe thy holy precepts and commaundementes, and ſo purchaſe to our ſelues thorough thy iuſt iudgement, death, and damnation. Notwithſtanding (O heauenly Father,) foraſmuch as wee are diſpleaſed with our ſelues, for the ſinnes that wee haue committed againſt thee, and doe vnfainedly repent vs of the ſame, wee moſt hu-

bly beseech thee for Jesus Christes sake to shew thy mercy vppon vs, to forgeue vs all our sinnes, and increase thy holye spirit in vs: that wee acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites as may bee agreeable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearely beloued sonne Jesus Christ our onely Sauiour, whome thou hast already geuen an oblation and offring for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

✠ A prayer to be sayd before a man begin his worke.

O Lord God most mercifull father & Sauiour, seeing it hath pleased thee to command vs to trauell, that we may relieue our nede, we beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to cõtinue: and that this great fauor may be a witnes vnto vs of thy bountifulnes and assistaunce, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirite, that we may faythfully trauayle in our estate and vocation without fraud or deceite: & that we may endeuor our selues to follow thine holy ordinaunce rather then to seeke to satisfy our greedy affections or desire to gayne. And if it please thee O Lord to prosper our labor, geue vs a minde also to helpe them that haue nede according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee: graunt that wee may humble our selues to our neighbours, and not by any meanes set our selues aboue them which haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try & exercise vs by greater pouerty and nede then our flesh would desire: that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourishe vs continually through thy bountifull liberality & we be not so tempted that we fall into distrust, but that we may patiently wayt till thou fill vs, not only with corporal graces & benefits, but chiefly with thine heauenly & spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thee thankes and wholy to rest vpon thy mercies. Heare vs O Lord of mercy through Jesus Christ thy Sonne our Lord Amen.

A Prayer for the whole estate of Christes Church.

Almighty God and most mercifull Father, we humbly submit our selues and fall down before thy maiesty beseeching thee from the bottome of our hartes, that this sede of thy word now sowne amongest vs may take such deepe rote that neither the burning heate of persecution canse it to wither, neither the thorny cares of this life choke it, but that as sede sowne in good ground it may bring forth thirty, sixty, and an hundred folde, as thy heauenly wisedome hath appoynted. And because we haue nede continually to crane many thinges at thy handes: wee humbly beseech thee (O heauenly father) to graunt vs thy holy spirite to direct our petitions that they may proceede from such a feruent minde as may be greable to thy most blessed will, and seing our infirmitye is able to doe nothing without thy helpe, & that thou art not ignorant vtterly how many and great temptations we haue inwardes are on euery side enclosed and assailed: Let thy strength (O Lord) sustaine our weakenes, that we being defended by the force of thy grace may bee safely preserued agaynst al assaultes of Sathan: who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our fayth (O mercifull Father) that we doe not swerue at any time from thy heauenly word, but augment in vs hope and loue with a carefull keeping of all thy commaundementes, that no hardnes of hart, no hypocrisie, no concupiscence of the eyes, nor intisements of the world doe drawe vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs agaynst the violence of our enemies which doe seeke by all meanes to oppresse thy trueth.

Furthermore forasmuche as by thy holy Apostle wee be taught to take our prayers and supplications for al men: We pray not onely for our selues he present, but beseeche thee also to reduce all such as bee yet ignorant, from the miserable captiuity of blindnes and errors, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord and vnity of minde may worship thee our only God & Sauiour. And that all pastors, shepheeds, and ministers, to whome thou hast committed the dispensation of thy holy woe and charge of thy chosen people, may both in their life and doctrine bee found faythfull, setting onely before their eyes thy glory: and that by them all poore soules which wander and goe astray, may be gathered and brought home to thy folde.

Moreouer because the hartes of rulers are in thy handes, wee beseeche thee to direct and gouerne the hartes of all kyngs, Princes and magistrates, to who thou hast committed the sword: especially (O Lord) according to our bounden duety wee beseech thee to maynteyne and increase the honorable estate of the Queenes vtelly and all her most noble Counsellors and Magistrates, & all the spirituall pastors & Ministers

sufferers, & all the whole body of this cōmon weale. Let thy fatherly fauour so preserue them, & thy holy spirit so gouern their harts that they may in such sort execute their office þ thy religion may be purely maintained, manners reformed, and sinne punished according to þ precise rule of thy holy word. And for þ we be al mēbers of þ mistical body of Iesus Christ, wee make our requests vnto thee O heauenly Father for all such as are afflicted with any kinde of crosse or tribulation: as warre, plague, famine, sickenesse, pouerty, imprisonment, persecution, banishment, or any other kinde of thy rods, wether it bee calamitie of body or vexatiō of minde, that it would please thee to geue hem patience and constancy, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening Wolues, which to fill their ellies, seeke to destroy thy flocke. And shew thy great mercies vppon those our brethren in other countryes, which are persecuted, cast into prison, and dayly condemned for the testimony of thy truth. And though they be vtterly destitute of al mans ayd, yet let thy sweet comforte neuer depart from them: but kindle their harts wth thy holy spirite: that they may boldly and chearefully abide such tryall, as thy godly wisedome shall appoynt. So that at length as well by their death as by their life, the kingdome of thy deare Sonne Iesus Christ may encrease and shine through all the worlde. In whose name wee make our humble petitions vnto thee, as he hath taught vs. Our Father which, &c.

¶ A prayer agaynst the Deuill and his manifolde temptations, made by S. Augustine.

THere wanted tempter and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they vnited. The tempter was present and there wanted neither place nor time: but thou didst me backe þ I should not consent. The tempter came full of darcknes as he is: thou didst harden me that I might despise him. The tempter came armed and strōgly but to the entēt he should not ouercome me, thou didst restrayne him and strengthen me. The tempter came transformed into an Angell of light: and to the intēt he shuld not deceiue me, thou didst rebuke him: and to the intēt I should know him, thou didst inlighten me. For he is the great dragon, the olde serpent called the deuil and Sathan, which hath seuen heades & ten hornes, whom thou hast created to take his pleasure in thys huge and broade sea, wherein there creepe liuing wightes innumerable, and beastes great and small, that is to say diuers sorts of fishes: which practiseth nothing els day & nyght, but goeth about seeking whom hee may deuoure, except thou resist him O Lorde Iesus. For it is that olde dragon which draweth downe the third part of the starres of heauen with his tayle & casteth them to the ground, whiche with his venim poisoneth þ waters of þ earth, that as many men as drinke of them may dye, which trāpleth vpon gold as if it were mire, and is of opinion that Iordan shall runne into his mouth, & which is made of such a molde that hee feareth no man. And who shall saue vs from his choppes O Lorde Iesus? who shal pluck vs out of his mouth saying thou O Lorde, who hast broken the head of this great dragon? Helpe vs Lorde, spread out thy winges ouer vs O Lord þ wee may flee vnder them from the face of this dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall indeuour, this is his onely desire, to deuoure the soules which thou hast created. And therefore wee cry vnto thee O God: deliuer vs frō our dayly aduersary, who whether wee slepe or wake, whether we eate or drinke, or whether we be doing of any thing els, preacheth vpon vs by all kinde of meanes assaulting vs day and night with traynes & policies, & shooting hys venimous arrowes at vs, sometime openly, & sometime priuily to slea our soules. And yet such is our great madnes O Lord, in that whereas wee see the dragon continually in a readines to deuour vs with open mouth: wee neuertheles do slepe & reioyce in our owne slothfulnes, as though wee were out of hys daūger who desireth nothing els but to destroye vs. Our mischieuous enemy to the intent to kill vs, watcheth continually and neuer sleepeth, and yet will not wee awake from sleepe to saue our selues. Behold hee hath pitched infinite snares before our feete, and filled all our wayes with sundry trappes, to catch our soules. And who can escape O Lorde Iesu, so many and great daungers? Hee hath layd snares for vs in our riches, in our pouertye, in our meate, in our drinke, in our pleasures, in our sleepe and in our waking: Hee hath set snares for vs in our wordes, and our workes, and in all our life. But thou O Lord, deliuer vs from the net of the foulers, and from hard wordes, that wee may geue prayse to thee saying: blessed be the Lorde who hath not geuē vs vp to bee a pray for their teeth, our soule is deliuered as a sparrow out of the foulers net þ net is broken & we escaped.

¶ The confession of the Christian fayth.

IBelieue & cōfesse my Lord God eternall, infinite, vnmeasurable, incomprehensible, & inuisible, one in substaunce, & three in person, Father, Sonne, and holy Ghost, who by his almighty power and wisdome, hath not onely of nothing created heauen and earth and all thinges therein contayned, and man after his owne Image that he might in him bee glorified: but also by his fatherly prouisēce gouerneth, mayntayneth, and preserueth the same, according to the purpose of his will.

I beleue also and confesse Jesus Christ the

the onely Sauior and Messias, who being equall with God made himselfe of no reputation, but tooke on him the shape of a seruant and became man in al things like vnto vs except sinne, to assure vs of mercy and forgeuenes. For when through our Father Adams transgression, wee were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Jesus Christ our Lord, who geening vs that by grace which was his by nature, made vs thorow fayth, the children of God, who whē that fulnes of tyme was come, was conceiued by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the gospell of saluation till at legth by tyranny of the priests, he was guiltles condemned vnder Pontius Pilate, then president of Jury, & most slandrously hanged on the Crosse betweene two theeues as a notorious trespasser, where taking vpon him the punishment of our sinnes, hee deliuered vs from the curse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man could ouercome death, he ioyned both together and suffred his humanity to be punished vñ most cruell death, feeling in him selfe ꝑ anger & seuere iudgemēt of God euen as he had bene in extreme tormentes of hell, & therfore cryed with a loud voyce: my God my God why hast thou forsaken me? Thus of his mercy without compulsion, he offred vp himselfe as the onely sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency hereof. Which death, albeit it did sufficiently reconcile vs to God, yet the scriptures commonly do attribute our regeneratiō to his resurrection. For as by rising againe from the graue the 3. day he conquered death: euen so the victory of our faith standeth in his resurrection, & therfore without the one, we cannot feele the benefites of the other. For as by his death sin was taken away, so our righteousnes was restored by his resurrection. And because he would accomplish all thinges, & take possession for vs in his kingdome, hee ascended into heauen to enlarge the same kingdom, by the abundant power of his spirite: by whome wee are most assured of his continuall intercession towardes God the father for vs.

And although he be in heauē as touching his corporal presence where the father hath now set him at his right hand, committing vnto him thadministration of al things as well in heauen above, as in earth beneath: yet is he present with vs his members euē to the end of the world in preserving & gouerning vs with his effectuall power and grace, who when all thinges are fulfilled, which god hath spoken by the mouth of all his Prophets since the world began, will come in the same visible form in the which he ascended with an vnspeakable maiesty, power, & company, to separate the lambes from the Goates, the elect from the reprobate. So that none whether he be aliue thē or dead before, shall escape his iudgement.

Moreouer I beleue and confesse the holy Ghost, God equall with the father and the sonne, who regenerately & sanctifiethy vs, enlieth and guideth vs vnto all truth, perswading most assuredly in our consciences that wee be the children of God, brethren to Jesus Christ, & fellow heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent & mercifull, that Christ hath made satisfactiō, or that the holy ghost hath his power and effect, except we doe apply the same benefites to vs which are Gods elect.

I beleue therefore and confesse one holy Church, which as mēbers of Jesus Christ the only head therof, consent in fayth, hope, and charitie, vsing the giftes of God whether they be tēporall or spirituall to the profite and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnatiō, and hath chosen others as vessels of his mercy to bee kindred the which in due time hee calleth to integrity of life and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens & markes whereby it may be known. First the word of God contayned in the olde and new Testament, which as it is aboue the authority of the same Church, and onely sufficient to instruct vs in all thinges concerning saluation: so is it left to all degrees of men to read and vnderstand. For without this word, neither Church, Councell, or Decree can establish any point touching saluation. The second is ꝑ holy Sacraments, to witte of Baptisme, and the Lordes supper, which Sacraments Christ hath left vnto vs as holy signes ad seales of Gods promises. For as by Baptisme once receiued, is signified that we (& wel infants as others of age and discretiō) being straungers from God by origin sinne, are receiued into his family and congregation, with full assurance, that although this root of sinne lye hid in vs, yet the elect it shall not be imputed: So the vpper declareth ꝑ God as a most prouident father, doth not onely feed our bodies: but also spiritually nourisheth our soules with the graces and benefites of Jesus Christ which the scripture calleth eating of hys flesh, and drinking of hys bloud) neythemist wee in the administration of these sacraments follow mans fantasy, but as Chr himselfe hath ordayned, so must they be ministred, and by such as by ordinary vocatiō are thereunto called. Therefore whosoeuer seuereth and worshippeth these sacramēts, or contrariwise contemneth them in ye and place, procureth himselfe damnatiō

The third marke of this Church is Ecclesiasticall discipline, whichtendeth to admonition and correction of faes. The finall end whereof is excommunication by the consent of the Church determined, if the offender be obstinate. And vnder this Ecclesiasticall discipline I acknowledge to belong to this Church a politik magistrate, who minister thy seuery mannice, defen-

Ding

ping the good and punishing the euill. To whom we must render honor & obedience in al things which are not cõtrary to the word of god. And as Moyses, Ezechias, Iosias & other good rulers purged the Church of god frõ superstitiõ & Idolatry, so the defence of Christs Church appertaineth to christẽ Magistrates against all Idolaters & heretiks, as Papists, Anabaptists, with such like lims of Antichrist, to root out all doctrine of deuils & mi'nas the Masse, purgatory, Limbus Patrum, prayers to saints, & for ỹ deadfreewil, distinction of meats, apparell & dyes, vowes of single life, presence at Idolseruice, mans merites, with such like, which draw vs from the societie of Christs Church, wherein standeth onely remission of sinnes purchased by Christs bloud to all them that beleue, whether they be Iewes or Gentiles and lead vs to vaine confidẽce in creatures, & deuil in our owne imaginatiõs. The punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection when our soules and bodyes shall rise againe to immortalitie they shall bee damned to vnquencheable fire, & then we which haue forsaken all mans wildome to cleaue vnto Christ shall heare the ioyfull voyce: Come ye blessed of my father inherite the kingdome prepared for you from the beginning of the world: and so shall goe triumphing with him in body & soule to remaine euerlastingly in glory where wee shall see God face to face, and shall no more need to instruct one an other: we shall all know him from the highest to the lowest. To whome with the sonne & the holy ghost be al praise honor and glory now and euer. So be it.

FINIS.

A Table for the number of the whole Psalmes, and also in what leafe you may find euerie of them.

Psalme.		Folio.
	A.	
4	All laud and.	15
4	All people har.	26
78	Attend my peo.	44
82	Amid thy preasse.	49
100	All people that.	59
	I.	
81	Be ligh & glad.	48
119	Blessed are they.	72
128	Blessedist thou.	81
134	Beholdiud haue.	79
141	Before he Lord.	87
144	Blest be he Lord.	87
	D.	
83	Do not O God.	42
	E.	
127	Except the Lord.	81
	G.	
29	Geue o the Lord.	14
37	Grudge not to see.	19
48	Great is the Lord.	25
54	God saue me for.	31
105	Geu prayses vn.	63
107	Geu thankes.	66
148	Geue laud vnto.	99
	H.	
12	Helpe Lord for.	5
13	How long wilt.	5
51	Haue mercy on.	29
56	Haue mercy Lord.	32
67	Haue mercy on vs.	37
73	How euer it be.	42
84	How pleasaunt.	50
91	He that within.	55
	I.	
5	Incline thine eares.	2
11	I trust in God how.	5
20	In trouble and.	9
25	I lift my hart.	12
34	I will geue laud.	17
39	I sayd, I will.	21
40	I wayted long.	22
43	Judge and reuẽge.	23
77	I with my voyce.	44
92	It is a thyng.	55
100	In God the Lord.	64
101	I mercy will and.	65
109	In speachles silẽ.	74
116	I loue the Lord.	71
120	In trouble and.	78
121	I lift myne eyes.	78
122	I did in hart.	78
	L.	
6	Lord in thy wrath.	2
16	Lord keepe me.	6
26	Lord be my iudge.	13
35	Lord plead my.	18
42	Like as the hart.	23
68	Let God arise.	37
72	Lord geue thy.	41
86	Lord bow thine.	51
88	Lord God of.	52
130	Lord to thee.	81
140	Lord saue me.	86
143	Lord heare my.	87
	M.	
23	My shepheard is.	12
45	My hart doth.	24
62	My soule to God.	35
71	My Lord my.	40
103	My soule geue.	66
104	My soule prayse.	88
146	My soule prayse.	96
	N.	
115	Not vnto vs.	75
124	Now Israell.	79
	O.	
3	O Lord how are.	2
4	O God that art.	2
7	O Lord my God.	3
8	O God our Lord.	3
15	O Lord within.	6
17	O Lord geue eare.	8
18	O God my strẽgth.	8
21	O Lord how ioy.	10
22	O God my God.	10
31	O Lord I put.	15
44	Our eares haue.	13
51	O Lord consider.	29
55	O God geue eare.	31
69	O Lord thou.	34
63	O God my God.	35
64	O Lord vnto my.	36
70	O God to me.	40
79	O Lord the Hen.	47

The Table.

Pſalme.		Folio.
94	O Lord thou.	61
95	O come let vs.	62
98	O ſing ye now.	63
102	O heare my prayer.	65
108	O God my hart.	73
117	O all ye nations.	71
118	O geue ye thãkes.	71
119	O Lord leuny.	85
123	O Lord that dea.	79
129	Oft they now.	81
131	O Lord I am not.	82
133	O how happy a.	82
135	O prayſe the Lord.	83
139	O Lord thou haſt.	85
141	O Lord vpon.	86
	P.	
38	Put me not to.	20
106	Prayſe ye the Lord.	84
136	Prayſe ye the Lord.	89
147	Prayſe ye the Lord.	97
	R.	
61	Regard O Lord.	34
132	Remember Da.	82
	S.	
59	Send ayde and ſaue.	33
96	Sing ye with.	62
69	Saue me O God.	39
115	Such as in God.	79
149	Sing ye vnto.	90
	T.	
1	The man is bleſt.	1
14	There is no God.	6
19	The heauens and.	9
23	The Lord is onely.	11
24	The earth is all.	12
27	The Lord is both.	13
28	Thou art, O Lord.	14
32	The man is bleſt.	16
36	The wicked with.	19
41	The man is bleſt.	22
46	The Lord is our.	15
50	The mighty God.	17
50	The God of Gods.	28
53	The fooliſh man.	31
57	Take pitie for thy.	33
65	Thy prayſe alone.	36
76	To all that now.	44
80	Thou heard that.	48
85	Thou haſt bene.	51
87	That Citie ſhall.	52
89	To ſing the.	53
90	Thou Lord haſt.	54
93	The Lord as.	61
97	The Lord doth.	63
99	The L. doth raign.	64
110	The Lord did ſay.	75
112	The mã is bleſt.	76
125	Thoſe that.	80
138	Thee will I prayſe.	85
145	Thee will I laud.	88
	V.	
75	Vnto thee God.	44
	W.	
2	Why did the Gen.	2
9	With hart and.	3
10	What is the.	4
52	Why doeſt thou.	30
74	Why art thou.	43
111	With hart I do.	75
114	When Iſraell by.	76
126	When that the.	88
137	When as we ſat.	84
	Y.	
33	Ye righteous in.	16
47	Ye people all in.	35
58	Ye rulers which.	3
66	Ye men on earth.	5
113	Ye children.	3
150	Yild vnto God.	5

¶ Theſe ye ſhall haue in the begynnyng of the Booke.

Veni Creator ſpiritus.
Venite exultemus.
Te Deum laudamus.
The ſong of the three children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble ſute of a ſinner.
Quicunque vult.
The Lamentation of a ſinner.
The Pater noſter.
The x. Cõmaundements.

¶ Theſe follow after the Pſalmes.

Prayſe the Lord.
Behold now geue.
Attend my people.
Our Father which.
All my beliefe and.
Come holy ſpirite.
Geue peace in theſe.
O Lord in thee is all.
The Lord be thanked.
Preſerue vs Lord.
Alſo certaine godly prayers

LONDON
Printed by John Windet for the Aſſignes of Richard Day. 1591.

1648.57.